Umatilla Hatchery Programs *"I'd like to tell you..."*

Does the draft EA analyze the resources important to you?

Are there other ways to lessen potential impacts to resources?

I have these other comments:

| Name: | | | | | |
|------------------------|-------|---|------------|---------------------|--|
| Address: | | | | | |
| riddress. | | | | | |
| City: | | | State: | Zip: | |
| | | | | | |
| | | A return, postage-paid envelope was provided to submit your comments. | | | |
| | | | | | |
| Other ways to comment: | | | | nment: | |
| | Mail: | Bonneville Power | Toll-free: | 800-622-4519 | |
| | | Administration Public Affairs – DKE-7 | FAX: | 503-230-4019 | |
| | | | | | |
| | | P.O. Box 14428 | Online: | www.bpa.gov/comment | |
| | | Portland, OR 97291-4428 | | | |

Please mention "Umatilla Hatchery Programs EA" in your correspondence. For project information visit: <u>http://www.bpa.gov/nepa/umatilla-hatchery</u>

The comment period ends March 14, 2024.

