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# WATTS NEWS

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## ASSOCIATES 2002 MEMBERSHIP DRIVE BEGINS

### 2002 Associates Membership Renewal Form

Retirees to renew your membership please fill out the coupon below.  
Employees who do not have an Associates' Governor representing their area may also use this form.  
Please renew your membership through your Governor if possible.

**Membership dues is \$5.00**

Name: \_\_\_\_\_  
Agency/Routing: \_\_\_\_\_ Bldg/Floor/Post: \_\_\_\_\_  
Telephone #: \_\_\_\_\_

**Employees send this form to: Sandi Simpson - TNC-TPP2 -  
(PLEASE CHECKS ONLY NO CASH THROUGH MAIL)**

### Retirees

Send a self-addressed/stamped envelope, with check or money order and the coupon to  
The Associates/Membership-B155, PO Box 3621 Portland, OR 97208.

Name: \_\_\_\_\_  
Street/P.O. Box \_\_\_\_\_  
City/ State/Zip: \_\_\_\_\_



**Governors Meeting Minutes**  
**February 20, 2002**

**Past President Nancy C. Mabe swore in Arlie Musgrave as 2002 Associates President.**

**Meeting Called to Order by:** President Arlie Musgrave

**Minutes of last Meeting:** No minutes due to Installation of Officers at the January Meeting.

**Treasurer's Report:** No report - Finalizing the 2002 Budget will vote on it at the March Meeting.

**Past Presidents Recognition:** Nancy C. Mabe, Karen Graves-Prych , Cherie Long

**Program Reports:**

**Book Fair-Nancy C. Mabe-TNT/TPP-2 (360)619-6283:**Next fair in Portland on March 14th and 15th. Nancy is still working on getting a book fair for the Van Mall area.

**Food Drive-Deborah Maria -PGGB-6 (503) 230-7582:**The Oregon Food Bank and Washington Fish sent a letter to the Associates thanking us for the food collected in November-December.

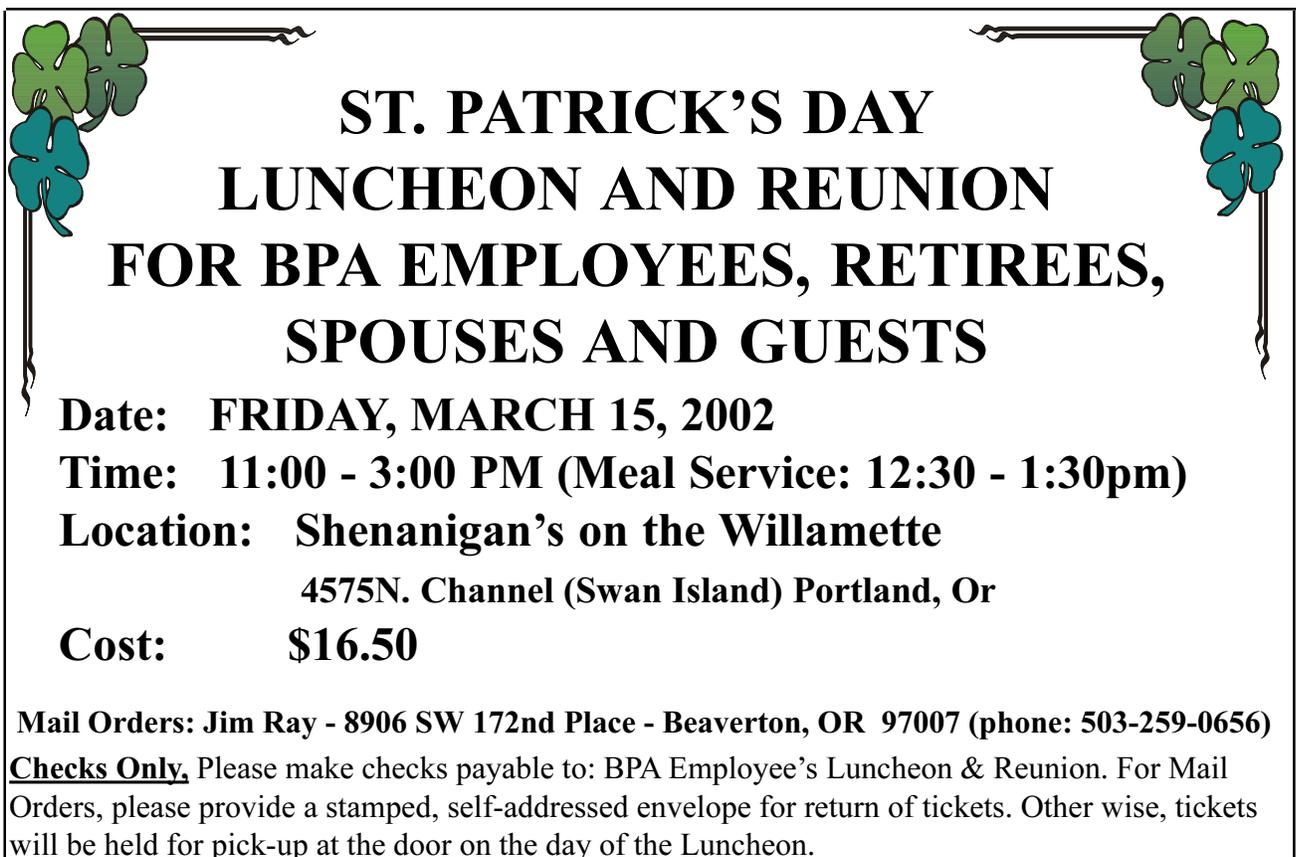
**Group Events-Cherie Long -PTF (503) 230-3147:** Janet set and e-mail to everyone on the upcoming Rose Garden events - Blazers, Champions on Ice, and the Winter Hawks. A comedy Triple Espresso is coming March 23rd also produced by the Producers of Tony and Tina's wedding. Riverdance is coming April 10th, Best Little Whorehouse in Texas (starring Ann Margaret), South Pacific. Tickets are still available for the Phantom of the Opera.

**Holiday Craft Bazaar - Sharron Everet (503)230-7372/Janet Dahlheim(360) 619-6474:** Looking for a Chairperson for the Bazaar. Contact Sharron or Janet if interested. Tentative dates for the 2002 Bazaar is October 17-18 and November 14-15.

**New Business:** An inquiry was made about what the Associates were going to do with the piano that is in the BPA Auditorium. As it hasn't been used for several years it was discussed that we should place an advertisement in the WATTS News looking for a good home for the piano. A donation is being requested for the Associates for the piano and the person awarded the piano will have to arrange for the piano to be moved out of the building.

**Next meeting March 20, 2002 12:00 to 1:00, Room 370 E&W at Headquarters.**

**Submitted by Janet Dahlheim**



**ST. PATRICK'S DAY  
LUNCHEON AND REUNION  
FOR BPA EMPLOYEES, RETIREES,  
SPOUSES AND GUESTS**

**Date: FRIDAY, MARCH 15, 2002**

**Time: 11:00 - 3:00 PM (Meal Service: 12:30 - 1:30pm)**

**Location: Shenanigan's on the Willamette  
4575N. Channel (Swan Island) Portland, Or**

**Cost: \$16.50**

**Mail Orders: Jim Ray - 8906 SW 172nd Place - Beaverton, OR 97007 (phone: 503-259-0656)**

**Checks Only.** Please make checks payable to: BPA Employee's Luncheon & Reunion. For Mail Orders, please provide a stamped, self-addressed envelope for return of tickets. Other wise, tickets will be held for pick-up at the door on the day of the Luncheon.

**STILL AVAILABLE**

**BPA Canvas Totes  
Perfect for  
Spring beach outings  
trips to the Fitness Center  
shopping sprees  
hauling gardening tools  
50 royal blue canvas totes  
with BPA logo  
Measures 21"x 15"  
Cost \$12 each  
Contact Annette Guarriello  
503-230-5982**



**RED CROSS BLOOD DRIVE  
THURSDAY,  
MARCH 28, 2002  
6:30 AM - 11:15 AM  
ROOM 122  
905 Headquarters  
Contact Patrice Baker  
503-230-4598  
to schedule an appointment**

**Associates Basketball League  
Schedule**

**March 6 - 8:50 pm @ Vancouver Hoop  
March 13 - 9:10 pm @ Mt. Scott Comm. Ctr  
March 20 - 8:10 pm @ Mt. Scott Comm. Ctr  
Match 27 - 6:30 pm @ Stafford School  
April 3 - 7:55 pm @ Warner Pacific**

**Team Member are:**

John Skidmore  
John Rowan  
Marv Landauer  
Sheldon White Shield  
Darrell Eastmna  
Tom Murphy  
Rollies Sivyer  
Peter Lofy  
Dean Harmon

**More Information contact  
John Skidmore - xt.5494**

**Pacific Northwest Federal Credit Union**

**Discount Internet Service Now  
Available for Members**

PNWFCU has agreement with Saw.Net, a local internet service provider to get you on-line at a great price. Rates \$13.50 montly for 56K dial-up service and \$17.50 mth. for DSL service, although additional phone charges may be applied to DSL.

PNWFCU members can have the fee automatically deducted from account of thier choice, or pay annually to enjoy even more savings.

**To find out more about Saw.Net,  
stop by any credit union branch or  
[www.pnwfcu.org](http://www.pnwfcu.org).**

# FEDERAL EMPLOYEES GOLF ASSOCIATION (FEGA) Sign-up Sheet - 2002 Season

(Only one person per sign-up sheet)

## **PLEASE COMPLETE THE ENTIRE FORM**

Enclose a check or money order for \$35 payable to FEGA and return the form to:

Bonneville Power Administration  
P.O. Box 491 - TMC/DITT2  
Attn: Rose Ann Lafferty,  
Vancouver, WA 98666-0491

Play begins the end of February. No scores will be posted until your FEGA dues are paid

Name: \_\_\_\_\_

**Please Print**

Federal Employee: \_\_\_\_ Retiree: \_\_\_\_ Contractor \_\_\_\_ Family Mem. \_\_\_\_

Agency:/Sponsor \_\_\_\_\_

Routing (if applicable): \_\_\_\_\_ Office Phone No: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Home Phone NO: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

How would you prefer to receive FEGA information? E-mail \_\_\_\_ Hard copy \_\_\_\_

Someone with email: \_\_\_\_ If so, who \_\_\_\_\_

Name of Distributor: \_\_\_\_\_ . Note: If you don't have a distributor let us know if you would like a certain one.

**OGA GHIN Number:** \_\_\_\_\_ . If you do not have a OGA GHIN Number you will receive one after you sign-up. That number will remain the same as long as you are a member of FEGA. You are only allowed one GHIN number, if you have another GHIN number from another club we have to use the same number.

If you have any questions, please call any of your Board Members: Byron Kelly (503)872-7911, President  
Rose Ann Lafferty (360)418-8279, Publicity Director, Chuck Nellis, Vice President (360)418-2003  
Scott Lawson (360)418-2095, Course Dir, Steve Sherer, Handicap Chair, (360)619-6605,  
Jim Pachot, Distribution Dir. (503)287-9131, Kip Moxness, Secretary/Treasurer (503)244-3862

# 2002 ASSOCIATES SCHOLARSHIP APPLICATIONS

Available from your Associates Governor  
and the following Scholarship Committee members:

Sandi Simpson, TNC/TPP2, Van Mall Campus, Two Park Place . . . . .	360-619-6285
Dale Prill, TI-CSB-2, Ross Complex, Vancouver, WA . . . . .	360-418-8722
Jon French, TOE-DITT-2, Ross Complex, Vancouver, WA . . . . .	360-418-6621
Eileen Jense, TNFB/OPP-1, Van Mall Campus, One Park Place . . . . .	360-619-6748
Karen Graves Pynch, Foundation Rep., PSW-6 (2L23), BPA HQ . . . . .	503-230-3194

## There are 2 types of scholarships available:

### \* The Associates Scholarship

available to current Associates Members and/or their children;

### \* The Dick French Memorial (DFM) Scholarship

Applicants must meet the following eligibility requirements:

1. Be at least 1/4 American Indian/Alaskan Native and/or is a recognized member of a federal recognized tribe.
2. Planning to be a full-time undergraduate student at an accredited 4-year college/university or a full-time student at a 2-year college enrolled in a program leading to an academic degree.
3. Planning to major in an environmentally-related discipline: biology, forestry, natural resource management, chemistry, entomology, environment science, hydrology, and related disciplines.
4. Residence is located within Oregon, Washington, or Idaho.
5. Have a current up-to-date student membership in American Indian Science and Engineering Society (AISES).

Applications must be postmarked by **April 3, 2002**,  
or hand delivered to one of the  
Scholarship Committee members by **April 5, 2002**.

**Sponsored by: The NW Federal Employees Association**

# Verizon Wireless

DigitalChoice Family SharePlan <sup>SM</sup>					
	FL11	FL21	FL31	FL41	FL51
Monthly Access for 2 lines of service	\$55	\$65	\$75	\$95	\$120
Shared Monthly Home Airtime Allowance	350	550	750	1000	1400
Shared Night & Weekend Minutes	3,000	3,000	3,000	3,000	3,000
Local Mobile to Mobile per line	250	250	250	250	250
Home Airtime Per Minute Rate after allowance	40¢	35¢	35¢	35¢	25¢
Add a third or fourth line for only \$20 each per month					
Long Distance included when calling from the local calling area to the local area					
<small>Long Distance \$0.15/min from local area. Long Distance with Roaming \$0.65/min when outside your local area</small>					

Local calling area = All of WA, all of OR and N. ID

## Features

- Voice Mail with Message Waiting Indicator\*
- Caller ID<sup>++</sup>
- 3 Way Calling\*
- Call Forwarding<sup>\*\*\*</sup> 15¢per minute. Long distance charges may apply
- Mobile Messenger<sup>SM++</sup> 2¢ for messages received, 10¢ for messages sent.
- 411 Connect<sup>SM</sup> 99¢ per call plus airtime.

For more information or to place your order, please call:  
**Wendy Clancy**  
**(503)313-4555 or**  
**1-866-253-0966**  
 Wendy.Clancy@Verizonwireless.com

\*Airtime charges apply simultaneously. Airtime charges apply to message retrieval.

\*\* Airtime and domestic long distance charges apply to forwarded/transferred calls even if you send the calls to wireline telephones.

++Not available everywhere.

Subject to terms of Service Agreement & Calling Plan. Annual contract required. Early termination fee up to \$175. \$35 activation fee per line of service (waived with 2-year agreement). Requires credit approval. Cannot be combined with other offers. Usage rounded to next full minute. Unused allowances lost. Subject to taxes & other charges. Service not available in all areas: CDMA phone required. **Family SharePlan**: 2 line minimum 4 line maximum. **Night & Weekend minutes**- Continue for the initial term of your agreement. Additional minutes billed at standard airtime rates. Weekend hours: 12:00am Saturday to 11:59pm Sunday. Night Hours: 8:01pm to 5:59am Monday through Friday. Offer expires 3/31/02.





**REAL ESTATE**

**Pacific City Cozy Beach Cabin**

Beach access, woodstove, and bikes  
Sleeps 6 only \$75 per night. Call  
Gabrielle, 503-281-3546 or Sally,  
503-246-5811.

**Cabin For Sale** - Wemme, OR 800

sq. ft. 2 BR/1BA, Din Rm/Kit., LR  
w/natural rock wood stove hearth  
plus electric heat, knotty pine & ce-  
dar inter., new carpeting, and ext.  
paint, 2 deks, 1 covered, blue metal  
roof, quiet, seluded, close Hwy 26,  
\$109,500 Cash Out. 503-936-7113.

**Sunriver Rental** - Skiing Getaway

on Mt. Bachelor. 3 bdrm, 2 bath,  
fully furnished home w/lge deck  
and private hot tub. Sleeps up to 8.  
Price \$145/night-non holiday and  
\$160/night-holiday. NO SMOK-  
ING OR PETS. Call -360-944-  
0804,or email-srwhl18@cs.com:  
Web: [http://ourworld.cs.com/  
srwhl18/](http://ourworld.cs.com/srwhl18/).

**Arch Cape Relazation** - Qual-

ity Ocean View Home for Rent,  
just 4 miles S. of Cannon Beach on  
Hwy 101. 3 bdrm, 2 baths, huge  
livg rm, fully equipped kit, w/d, and  
fireplace w/woodstove. Firewood  
already chopped. Covered front  
porch. Sleeps 7. NO PETS OR  
SMOKING. Rates start at \$60 per  
night with 2 night min. Weekly  
rates avail. 503-203-1790.

**Yachats Beach House** - 2 bdrm,

2 bath Partial ocean view, deck,  
BBQ woodstove, VCT, fenced  
yard, W/D, sleeps 7. NO PETS  
OR SMOKING, \$78 per night, 2  
night minimum. Call 503-667-  
6722.

**Hobsonville Hideaway** - Secluded

3 bdrm home on Tillamook Bay  
shoreline access, fantastic views,  
birds, tidal changes. Sleeps 12, NO  
SMOKING OR PETS \$95 per  
night. Call Chris 503-644-4816.

**AUTOMOTIVE**

**87 Cadillac Sedan Deville** - Am-

ethyst with gray leather interior,  
everythin power, AM/FM/Cassette,  
great engine, recently rebuilt trans.,  
great cruiser, 167,800 milers, \$1,595.  
503-936-7113

**Priest Lake Cabin**,-Sleeps 8,

deck, propane BBQ,firepit,  
W&D, 1 BA, hiking, boating,  
fishing, canoeing, swimming, near  
resorts. NO PETS or SMOKING,  
\$75/nght, \$450 wkly. Avial after  
June 15 thru Oct. 1st. Mike, 509-  
924-6395.

**HOME FURNISHINGS**

**Gun Cabinet** - Mahognay, 73 1/2”  
tallx 38 1/2 “ wide x 14”deep, two  
glass drs, bottom storage w/2 doors,  
holds 6 rifles, excellent condition,  
\$350. Evenings after 7pm, 503-357-  
6900.

**Crown Speed Graphic** - 4x5 film

holders (2 six-sheet), Miscel filters,  
case, excel. condition, \$350. Eve-  
nings after 7pm, 503-357-6900.

**Black & Decker Workmate 550**

**Work Table & Vise**- Used twice,  
\$30. 360-885-2732.

**SPORTING GOODS**

**Nordic Trac Ski Machine** - Barely

used by little old lady (no kidding).  
Like new condition. Orig. price  
\$400, asking \$150 OBO. 503-667-  
6671

**Off The Wall Bike Storage Rack**

- Telescopic design fits fixed ceil-  
ings from ft. to 11 ft. Independently  
adjust. arms holds two types of  
bikes. Made of 6000 series alumi-  
num w/durable black powdercoat  
finish. Mounting unit to hold addi-  
tion bikes can be ordered. Easy  
installtion, like new, \$50. Donna or  
Craig, 503-844-9597.

**THANK YOU**

To my BPA Family & Associates,  
Thank you for your well wishes and  
prayers during my affliction and  
recovery. I am recoving but, slowly.  
Thank you all for your donations  
of leave. It is greatly appreciated.  
Also Thank you for the lovely  
flower and plants, they really  
brighteden my days and home.  
**Thank You Noville D. Burns**

**Thank you for your donations to  
Vancouver FISH. Your kindness  
and gerosity are greatly appreci-  
ated. Please Thank everyone in-  
volved. FISH volunteers.**

**MISCELLANEOUS**

**Upright Piano** - Looking for a  
good home for the Associates Pi-  
ano. Needs tuning and TLC. You  
take it away for a donation to the  
NWFEA. More Info, contact  
Nancy C. Mabe 360-619-6283.

## ASSOCIATES OFFICERS

President, Arlie Musgrave      Vice President, Brad Ellis  
Internet: amusgrave@bpa.gov      Internet:Brad\_Ellis@r1.fws.gov

Secretary, Janet Dahlheim      Treasurer, Sandi Simpson  
Internet: jdahlheim@bpa.gov      Internet:smsimpson @bpa.gov

Associates Membership: Sandi Simpson  
Internet: smsimpson@bpa.gov

Retirees' membership: Barb Shafer  
Internet: bjshafer@bpa.gov

Editor: Nancy C. Mabe      Ads: Connie Whitlow  
Internet:ncmabe@bpa.gov      Internet:crwhitlow@bpa.gov

**DEADLINE: 25TH OF EACH MONTH**  
**All news information should be sent to**  
**WATTS NEWS EDITOR**  
**P.O. Box 61409, Vancouver WA 98666-1409**

## Submit Classified Ads ONLY TO:

**Connie Whitlow - PGGB-6**

Include:

Name, routing, & ext.

Associates # & ad Category

Run Ad: maximum twice

consecutively; otherwise

RESUBMIT ad. Home phone

number ONLY - NO WORK

NO'S OR ROUTINGS IN

AD!

(Indicate area code if  
other than 503)

Ads are submitted by "Asso-  
ciates Members: only and are

free to them. Ads are limited

to 200 characters/spaces

(not counting name/phone

number)

**WATTS NEWS**  
**The Associates - B155**  
**P.O. Box 3621**  
**Portland, Oregon 97208**