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# WATTS NEWS

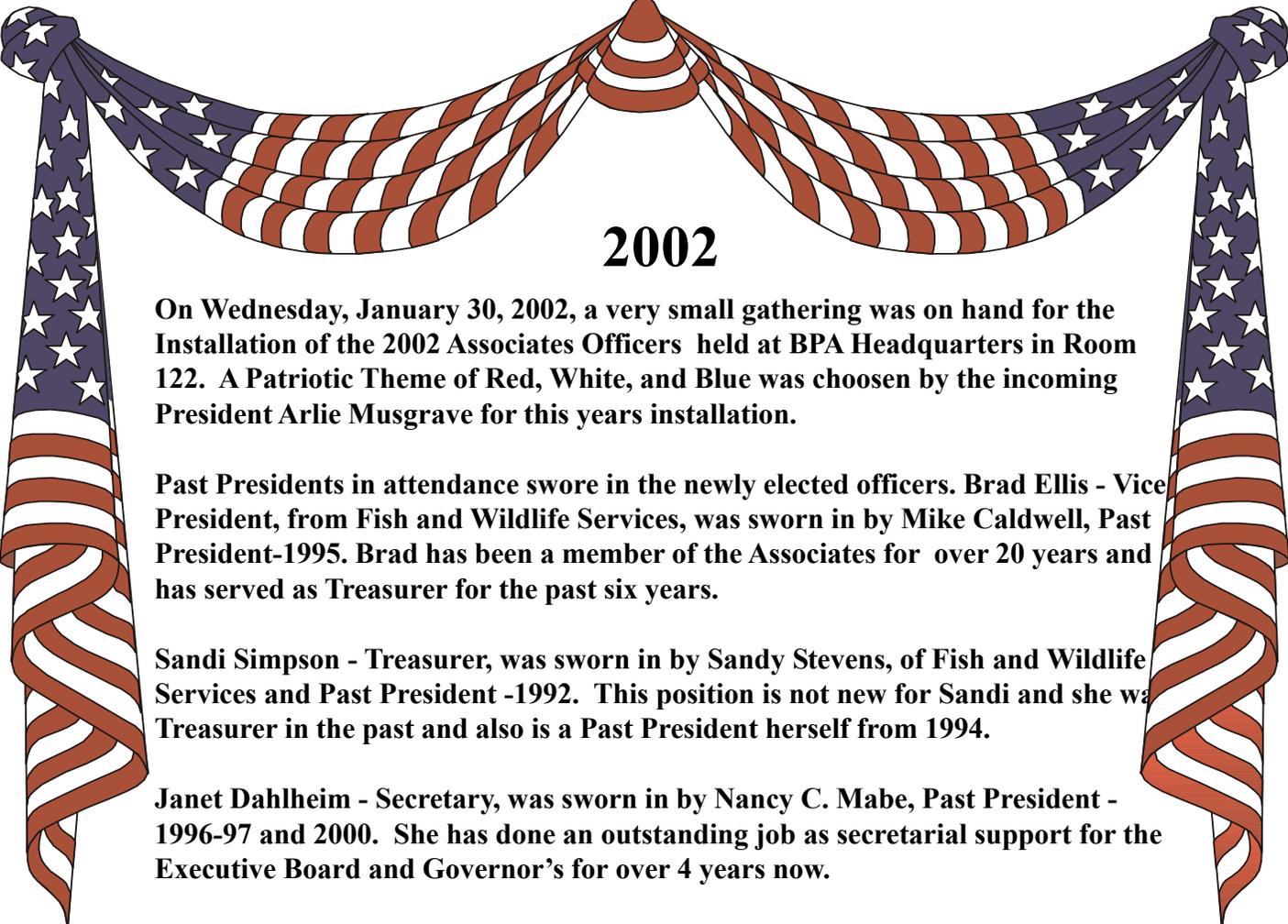
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## ASSOCIATES FOUNDATION



**BPA Headquarters Lobby**  
**FEBRUARY 12th -TUESDAY**  
**FEBRUARY 13th - WEDNESDAY**  
**11:30 AM TO 12:30 PM**

Possible 14th if supplies last



## 2002

**On Wednesday, January 30, 2002, a very small gathering was on hand for the Installation of the 2002 Associates Officers held at BPA Headquarters in Room 122. A Patriotic Theme of Red, White, and Blue was chosen by the incoming President Arlie Musgrave for this years installation.**

**Past Presidents in attendance swore in the newly elected officers. Brad Ellis - Vice President, from Fish and Wildlife Services, was sworn in by Mike Caldwell, Past President-1995. Brad has been a member of the Associates for over 20 years and has served as Treasurer for the past six years.**

**Sandi Simpson - Treasurer, was sworn in by Sandy Stevens, of Fish and Wildlife Services and Past President -1992. This position is not new for Sandi and she was Treasurer in the past and also is a Past President herself from 1994.**

**Janet Dahlheim - Secretary, was sworn in by Nancy C. Mabe, Past President - 1996-97 and 2000. She has done an outstanding job as secretarial support for the Executive Board and Governor's for over 4 years now.**

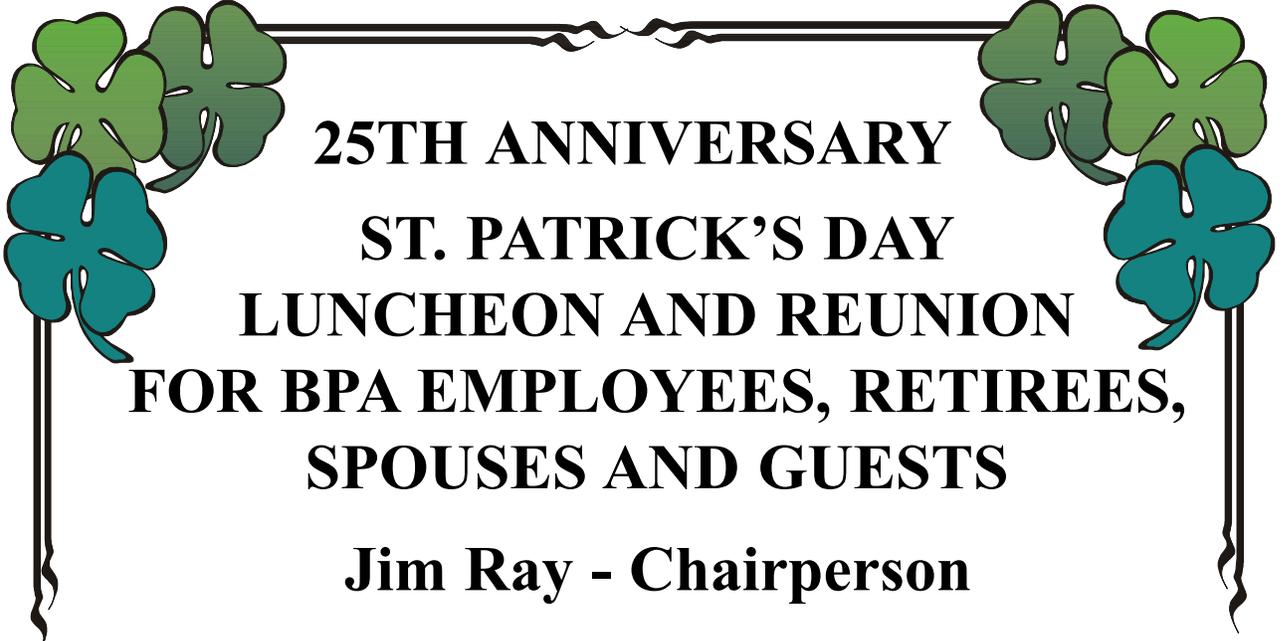
**Arlie Musgrave was once again elected to the office of President, but was unable to attend the ceremony due to illness. She will be sworn in to the Presidential Office at the February 20, 2002, Governor's meeting. Please come to that meeting and support Arlie as she endeavors to persue another year at the helm of the Northwest Federal Employee's Association, "The Associates".**

**Decorations of patriotic floral arrangements with USA flags, were door prizes along with Red and Blue colored Associates BPA Logo Mugs. They were won by Mary Timm-BPA, Sandy Stevens-FWS, Brad Ellis-FWS, Mike Caldwell-BPA, Sandy Simpson-BPA, Janet Dahlheim - BPA, Jack Odgaard-BPA, and Sherry Lind our official photographer for the ceremony. Floral arrangements were made by Nancy C. Mabe.**

**Cake, punch and coffee were served after the ceremonies and the picture taking.**

**Next Governor's meeting will be Wednesday, February 20, 2002, at BPA Headquarters, Room to be announced.**

**Respectfully submitted - Nancy C. Mabe, Editor**



**25TH ANNIVERSARY  
ST. PATRICK'S DAY  
LUNCHEON AND REUNION  
FOR BPA EMPLOYEES, RETIREES,  
SPOUSES AND GUESTS**

**Jim Ray - Chairperson**

**Date:** FRIDAY, MARCH 15, 2002  
**Time:** 11:00 - 3:00 PM (Meal Service: 12:30 - 1:30pm)  
**Location:** Shenanigan's on the Willamette  
 4575N. Channel (Swan Island) Portland, Or  
**Cost:** \$16.50

**Menu:** Choice of Entree  
 \* Irish Stew  
 \* Boneless Breast of Chicken, Baked and topped with Dijonnaise  
 \* Pacific Red Snapper, Baked and topped with Meunier Sauce

**Tickets:** Available Monday, February 11, 2002 - Monday, March 11, 2002

Location:	Contact	Column	Phone	Routing
<b>BPA HQ Building:</b>				
B-1 1st, & 2nd Floors	Mike Caldwell	2K14	503-230-3334	DFRD-2
3rd & 4th	Linda McKinney	4S12	503-230-3223	KEC-4
5th & 6th	Karen Graves-Pyrch	6N20	503-230-3194	PSW-6
7th	Debra Kyle	7V4	503-230-5151	KP-7
7th	Alan Crymes	7V7	503-872-7906	CGF-7
<b>Dittmer Bldg</b>	<b>Cheryl Speer</b>	<b>2J3</b>	<b>360-418-2999</b>	<b>TO-Ditt-2</b>
<b>Ampere Bldg.</b>	<b>Ken Brown</b>	<b>2N</b>	<b>360-418-2023</b>	<b>TNLD-AmpN2</b>
<b>Vancouver Mall</b>	<b>Tom Blankenship</b>		<b>360-619-6573</b>	<b>TNFD-TPP-3</b>
<b>Vancouver Mall</b>	<b>Sandi Simpson</b>		<b>360-619-6285</b>	<b>TNC-TPP-2</b>

**Mail Orders:** Jim Ray - 8906 SW 172nd Place - Beaverton, OR 97007 (phone: 503-259-0656)

**Checks Only,** Please make checks payable to: BPA Employee's Luncheon & Reunion. For Mail Orders, please provide a stamped, self-addressed envelope for return of tickets. Other wise, tickets will be held for pick-up at the door on the day of the Luncheon.

# 2002 ASSOCIATES SCHOLARSHIP APPLICATIONS

Available from your Associates Governor  
and the following Scholarship Committee members:

Sandi Simpson, TNC/TPP2, Van Mall Campus, Two Park Place . . . . .	360-619-6285
Dale Prill, TI-CSB-2, Ross Complex, Vancouver, WA . . . . .	360-418-8722
Jon French, TOE-DITT-2, Ross Complex, Vancouver, WA . . . . .	360-418-6621
Eileen Jense, TNFB/OPP-1, Van Mall Campus, One Park Place . . . . .	360-619-6748
Karen Graves Pynch, Foundation Rep., PSW-6 (2L23), BPA HQ . . . . .	503-230-3194

**There are 2 types of scholarships available:**

**\* The Associates Scholarship**

available to current Associates Members and/or their children;

**\* The Dick French Memorial (DFM) Scholarship**

Applicants must meet the following eligibility requirements:

1. Be at least 1/4 American Indian/Alaskan Native and/or is a recognized member of a federal recognized tribe.
2. Planning to be a full-time undergraduate student at an accredited 4-year college/university or a full-time student at a 2-year college enrolled in a program leading to an academic degree.
3. Planning to major in an environmentally-related discipline: biology, forestry, natural resource management, chemistry, entomology, environment science, hydrology, and related disciplines.
4. Residence is located within Oregon, Washington, or Idaho.
5. Have a current up-to-date student membership in American Indian Science and Engineering Society (AISES).

Applications must be postmarked by **April 3, 2002**,  
or hand delivered to one of the  
Scholarship Committee members by **April 5, 2002**.

**Sponsored by: The NW Federal Employees Association**



## RIVERDANCE

**Keller Auditorium - SW 3rd & Clay**

Name: \_\_\_\_\_

Agency/Routing: \_\_\_\_\_

Telephone #: \_\_\_\_\_

	# of		
	Tickets	Total	

Orchestra Premier - \$52.25 x \_\_\_\_\_ = \_\_\_\_\_

1st Balcony - \$46.25 x \_\_\_\_\_ = \_\_\_\_\_

**Wednesday, April 10, 2002 - 7:30 pm**

Payment Method (Circle one) Check, Visa, MasterCard,  
American Express

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Send this order form and money if payment is by check to:  
Cherie Long, BPA, PTF-5, P.O. Box 3621, Portland, Or  
97208

Questions: Call 503-230-3147

**NO LATER THAN FRIDAY March 15, 2002**

## THANK YOU

On behalf of Oregon Food Bank, I'd like to thank your organizations for contributing the **877 pounds** of food at your holiday drive for the fight against hunger.

Through Oregon Food Bank's local distribution center, your donation will be used by one of the more than 220 local agencies located in Multnomah, Clackamas and Clark counties.

We invite you to tour our new warehouse and office space on NE 33rd to see how your contributions support hunger-relief efforts. If you'd like to visit any time, please give me a call at 503.282.0555, ext. 226.

Thank you for your support

Sincerely,  
Tara Wilkinson  
Food Drive/Special Project Coordinator

## 2002 Associates Membership Renewal Form

Retirees to renew your membership please fill out the coupon below.

Employees who do not have an Associates' Governor representing their area may also use this form.

Please renew your membership through your Governor if possible.

**Membership dues is \$5.00**

Name: \_\_\_\_\_

Agency/Routing: \_\_\_\_\_ Bldg/Floor/Post: \_\_\_\_\_

Telephone #: \_\_\_\_\_

**Employees send this form to: Sandi Simpson - TNC-TPP2 -  
(PLEASE CHECKS ONLY NO CASH THROUGH MAIL)**

### Retirees

Send a self-addressed/stamped envelope, with check or money order and the coupon to  
The Associates/Membership-B155, PO Box 3621 Portland, OR 97208.

Name: \_\_\_\_\_

Street/P.O. Box \_\_\_\_\_

City/ State/Zip: \_\_\_\_\_

## Can your favorite charity us a boost?

- \* **The Associates Foundation want to serve you by giving a donation to a non-profit charity**
- \* **Our Valentine candy sale February 12th & 13th**
- \* **You can nominate a deserving cause!**
- \* **Send your nominations via email to Cherie Long <cslong@bpa.gov>**
- \* **Include the charity's legal name, contact information, and mailing address, and a brief statement of why you are nominating it**
- \* **Recipients must be a charitable nonprofit organization and have IRS 501(c)3 tax status**
- \* **Preference will be given to agencies that are local and which provide relief or basic services**
- \* **Nominations due no later than March 31, 2002: award will be made shortly thereafter**
- \* **One or more charities may be selected depending on funds available**
- \* **Questions? Contact one of the following Foundation Directors: Cherie Long, Karen Graves Pyrch, Deborah Maria, or Michael Caldwell**

## VOLUNTEER OPPORTUNITIES COMMUNITY SUPPORT

Sponsored by your Associates Foundation the nonprofit charitable [501(c)(3)]  
arm of the Northwest Federal Employees Association

### FEBRUARY 2002

**SW Washington Agency on Aging**  
is looking for LTC Ombudsman to provide advocacy for seniors living in long-term care facilities to promote quality of care and empower seniors to maintain the dignity and respect that they deserve. Call Jeri at 360-694-6577 ext. 291.

**Mabry Center**  
Mentor a woman in transitional housing. Some have come from the correctional system. Call Jackie at 360-397-2436.

**Friends of the Carpenter**  
needs cooks and helpers at Share House to assist with meal preparation for the homeless under direction of shelter staff.

**Fort Vancouver Regional Library**  
Reprocess large book envelopes for re-use. Remove address/postage labels, stamps, and make minor repair. Groups OK. Every Wednesday from 3pm to 4:30 pm. Call Sherry at 360-699-8812.

**Sunbridge Care & Rehab**  
Be a fun friend, play bingo, cards, ad games, read stories or recite poems. Groups are welcome. Call Marie at 360-693-1474.

**Volunteer Center/Human Services Council**  
**Volunteer Center 360-694-6577**  
**volunteer@trasport.com**



## REAL ESTATE

### **Pacific City Cozy Beach Cabin**

Beach access, woodstove, and bikes  
Sleeps 6 only \$75 per night. Call  
Gabrielle, 503-281-3546 or Sally,  
503-246-5811.

### **Troutdale Duplex for Lease - 3bdr.**

1ba w/lots of extras! Cozy FP; new  
carpets, miniblinds; all appliances;  
W/D hkup; BIG closets; XXL fnced  
bkyd; Patio, bonus shed; Gar; near  
shops, bus; schls; EZ freeway ac-  
cess, \$995/mth/w/lease (no smoking  
or pets. Call Patty, 503-666-2448

### **Sunriver Rental - Skiing Getaway**

on Mt. Bachelor. 3 bdrm, 2 bath,  
fully furnished home w/lge deck  
and private hot tub. Sleeps up to 8.  
Price \$145/night-non holiday and  
\$160/night-holiday. NO SMOK-  
ING OR PETS. Call -360-944-  
0804, or email-srwhl18@cs.com:  
Web: <http://ourworld.cs.com/srwhl18/>.

**Arch Cape Relazation** - Qual-  
ity Ocean View Home for Rent,  
just 4 miles S. of Cannon Beach on  
Hwy 101. 3 bdrm, 2 baths, huge  
livg rm, fully equipped kit, w/d, and  
fireplace w/woodstove. Firewood  
already chopped. Covered front  
porch. Sleeps 7. NO PETS OR  
SMOKING. Rates start at \$60 per  
night with 2 night min. Weekly  
rates avail. 503-203-1790.

**Yachats Beach House** - 2 bdrm,  
2 bath Partial ocean view, deck,  
BBQ woodstove, VCT, fenced  
yard, W/D, sleeps 7. NO PETS  
OR SMOKING, \$78 per night, 2  
night minimum. Call 503-667-  
6722.

### **Hobsonville Hideaway** - Secluded

3 bdrm home on Tillamook Bay  
shoreline access, fantastic views,  
birds, tidal changes. Sleeps 12, NO  
SMOKING OR PETS \$95 per  
night. Call Chris 503-644-4816.

## AUTOMOTIVE

### **1986 240-DL Volvo Station Waton**

Power door locks-brakes-steering,  
AC, leather seats, 3rd seat, 4 spd w/  
OD runs excellent, \$2,650. Leo, 503-  
284-8049.

## HOME FURNISHINGS

### **China Cabinet** - Medium Oak

colar. Glass doors on top half w/two  
glass shelves and one wooden shelf.  
76"H x 46"W x 19"D. Bottom unit  
has wooden doors with one drawer  
and no shelves. Like new \$150 (orig  
price \$550.) 503-667-6671.

### **Kenmore Washer/Dryer** -

Compact size, protable/stack.  
Perfect for singles. White, elect.  
120 V, 1 yr. old, excel. cond.  
Retails for \$1,000, U-Haul \$600.  
Will trade for PC, ask for spec.  
503-252-0529.

### **Admiral Washer/Dryer** - 1990,

white, working, \$50 each, as is, U-  
haul. 503-236-6659, ask for Mary.

## SPORTING GOODS

### **Nordic Trac Ski Machine** -

Barely used by little old lady (no kid-  
ding). Like new condition. Orig.  
price \$400, asking \$200 OBO. 503-  
667-6671

### **Off The Wall Bike Storage**

**Rack** - Telescopic design fits fixed  
ceilings from ft. to 11 ft.  
Independently adjust. arms holds  
two types of bikes. Made of 6000  
series aluminum w/durable black  
powdercoat finish. Mounting unit  
to hold addition bikes can be or-  
dered. Easy installtion, like new,  
\$50. Donna or Craig, 503-844-  
9597.

### **Nordic Track Pro Model Exercise**

**Machine** -Excellent condition (in  
"as new"condition). \$400 OBO.  
503-641-4312.

## THANK YOU

It was so nice to receive the potted  
flowers just before Christmas. The  
cheerful colors brighted our home  
for the holidays. I am recovering  
from the surgery. **Again, Thank  
You, Jim Starr.**

## MISCELLANEOUS

**Black & Decker Workmate**  
**550 Work Table & Vise** - Used  
twice, \$30. 360-885-2732.

**Gun Cabinet** - Mahogany, 73-1/  
2"H x 38-1/2" W x 14"D, two glass  
doors, bottom storage w/2doors,  
holds 6 rifles, excel. cond. \$350.  
Evenings after 7pm, 503-357-6900.

**Crown Speed Graphic** - 4x5  
film holders (3 six-sheet), Misc. fil-  
ters, case, excel. cond. \$350. Eve-  
nings after 7pm, 503-357-6900.

**Upright Piano** - Made by  
Franklin Piano Co. in 1919. Ma-  
hogany finish. Needs tuning, excel.  
cond. \$395. 503-667-6671.

## ASSOCIATES OFFICERS

President, Arlie Musgrave      Vice President, Brad Ellis  
Internet: amusgrave@bpa.gov      Internet:Brad\_Ellis@r1.fws.gov

Secretary, Janet Dahlheim      Treasurer, Sandi Simpson  
Internet: jdahlheim@bpa.gov      Internet:smsimpson @bpa.gov

Associates Membership: Sandi Simpson  
Internet: smsimpson@bpa.gov

Retirees' membership: Barb Shafer  
Internet: bjshafer@bpa.gov

Editor: Nancy C. Mabe      Ads: Connie Whitlow  
Internet:ncmabe@bpa.gov      Internet:crwhitlow@bpa.gov

**DEADLINE: 25TH OF EACH MONTH**  
**All news information should be sent to**  
**WATTS NEWS EDITOR**  
**P.O. Box 61409, Vancouver WA 98666-1409**

## Submit Classified Ads ONLY TO:

**Connie Whitlow - PGGB-6**

Include:

Name, routing, & ext.

Associates # & ad Category

Run Ad: maximum twice  
consecutively; otherwise

RESUBMIT ad. Home phone  
number ONLY - NO WORK

NO'S OR ROUTINGS IN  
AD!

(Indicate area code if  
other than 503)

Ads are submitted by "Asso-  
ciates Members: only and are  
free to them. Ads are limited  
to 200 characters/spaces  
(not counting name/phone  
number)

**WATTS NEWS**  
**The Associates - B155**  
**P.O. Box 3621**  
**Portland, Oregon 97208**