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# WATTS NEWS

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## LET FREEDOM RING



# JULY 4 TH



Governor's Meeting  
Headquarters Portland  
June 19, 2002

**Meeting called to order by:** President Arlie Musgrave at 12:00.

**Minutes of last meeting:** June's meeting minutes were approved as published in the Watts News.

**Treasurer's Report:** The report for the month of May was distributed and approved by all in attendance .

**Past Presidents Recognition:** Nancy C. Mabe and Sandi Simpson.

**Program Reports:**

**Book Fairs (Nancy C. Mabe – TNT-TPP-2 (360) 619-6283):** The last book fair in Portland gave the Associates a \$1,200 check. The book fair in Van Mall brought in \$500. The next Van Mall book fair is planned for November 8, in Portland will be October 17-18th.

**2003 Entertainment Books (Sandi Simpson – TNC-TPP-2 (360) 619-6285):** Sandi will be receiving the books in August. There will be a form in the Watts News in July for pre-order sales.

**Food Drive (Deborah Maria - PGGB-6 (503) 230-7582/Liz Paul – TLF-MODW (360) 418-2476):** The Peanut Butter and Jelly Days Food Drive will be July 17 - 31st. Governors will receive flyers to post about a week before the drive starts. Donations sites will be in the BPA-911 building cafeteria foyer and several BPA worksites in Vancouver.

**Holiday Craft Bazaar (Sharron Everett – CP-4 (503) 230-7372/Janet Dahlheim – TRF/TPP-4 / (360) 619-6474):** Sharron has Patty Pratt to help with mailing applications. We need a Coordinator to make sure that the raffle table and prizes are set up, and collecting donations from the crafters. We also need a Coordinator for the check-in when crafters come in on the Wednesday before the bazaar from 1:00-4:00 that day. Janet will send out a volunteer list nearer to the dates of the bazaars. Volunteers do not need to be a Governor or a member of the Associates. Contact Sharron or Janet if interested.

**Membership (Sandi Simpson – TNC-TPP-2 (360) 619-6285)** The memberships are still selling. We still need Governors for the Ampere and Dittmer buildings. Remember contractors can now join and also become Governors, if they would like. Contact Sandi if you are interested or you know of someone who might be interested in becoming a Governor. Any brand new hire that comes in by July 1st and wishes to join will cost them \$2.50.

**Scholarships (Sandi Simpson - TNC-TPP2 (360) 619-6285):** The scholarships have been awarded. There were 22 Associates applications and 1 American Indian Science & Engineering Society applications. There will be an announcement in This Week listing the winners, pictures and thank you's from the students. Disbursement of the Scholarship money will be sent to the Colleges by August 1, 2002.

**T-Shirt/Logo Eileen Jensen - TNFB-OPP1 (360) 618-6478/Deborah Maria - PGGB-6 (503) 230-7582):** The T-shirt sales for Portland and Vancouver were very successful. Eileen and Nancy Mabe will get together to update the order form.

**Caring and Sharing (Aida Kelsaw-Rashad-PM-6 (503-230-5487):** The Governor's form has been dissolved for this program. Please send an e-mail or copy of the members form to Aida giving her complete information. If you are not sure what the requirements are in sending a presentation, read the Governor's manual.

**New Buisness:**

A special thank you to Linda McKinney and Arlie Musgrave in cleaning up the Associates Center. They had two dumpsters from Tecom filled. Anything that we used once a year will be kept in the storage room. Linda and Arlie freed up some space for the medical equipment. The computer will be returned.

Nancy Mabe - Editor sent out an e-mail to everyone reminding them of the deadline to submit the Watts News items for July is June 24th due to the 4th of July Holiday.

**New Business Cont:**

Deadline to order Clark County Fair tickets is July 10th. The fair is August 2-11. Contact Teresa Street at (360)619-6727 for further information.

The Associates will sponsor the 3rd Annual Benefit BBQ for Emanuel Hospital on June 27, 2002, at 11:30 am at the switchboard shop dock (south parking lot of CSB in Vancouver). 100% of the profits will go directly to the Oregon Burn Center. The cost is \$5.00 per person and includes hamburger or hotdog (with condiments), chips, pop, and cookies.

We have discussed selling Emergency Disaster Kits but according to reports from Nancy we only made \$500 on those. We would like to raise more than that. This is to be discussed at the Executive Board meeting before it can be brought to the floor so send your ideas and responses now to one of the members. We will discuss them and have some definite solutions for discussion at the next Governor's meeting.

The only item that was not discussed, as new business was what do you think would be a good endeavor for the Associate's to pursue to raise money for the organization. Please also feel free to ask your members what ideas they have. The largest money-makers right now are the book sales and the logo sales. We will of course continue with those but we need something else.

**Attendance Drawing:** Congratulations to Sandi Simpson who is the winner of the attendance drawing.

The meeting adjourned at 1:00 p.m. The next meeting will be July 17, 2002, in Room 370 E/W in Portland. A phone bridge will be available for those unable to attend the meeting.



***BLOOD DRIVE***

***JULY 31, 2002***

***6:30 - 11:15 AM***

**ROOM 122 OF THE**  
**905 BPA HEADQUARTERS BUILDING**

Summer is here and supporting the American Red Cross by donating blood can renew your spirit and give someone in need, a hope for survival.

**Contact Patrice Baker on ext. 4598 to schedule an appointment.**

## Scholarship Selections for 2002-2003

The Associates Scholarship Committee is pleased to announce the awarding of five college scholarships for the 2002-03 school year. The selection process was very difficult because of the outstanding qualifications of all applicants.

We wish to thank all the students who applied for the scholarships, they were all outstanding students and citizens. The students selected are:

Rebecca S. Hoover - \$1,200 June Fung  
Bethany R. Horn - \$1,000 Ron Holeman  
Gabriel C. Price - \$900  
Kenneth P.K. Behen - \$900  
Laura L. Blankenship - \$900

This years representatives of academia for the evaluation and selection process were:

**Ms. Tina Barsotti, Engineering Professor, Clark College, Vancouver, Washington**  
**Ms. Marcia Fischer, College of Engineering, Portland, State University, Portland, Oregon**  
**Mr. John Vingalen, Principal, Benson High School, Portland, Oregon**

We also awarded one \$500 Dick French Memoiral (DFM) Scholarship, sponsored by the American Indian Science & Engineering Society (AISES), to Ms. Nicolle R. Klein.

The Committee thanks all of the Associated members for their continued support of this most rewarding program.

### Scholarship Committe Members

Sandi Simpson, TNC/TPP2 (360) 619-6285  
Dale Prill, TI-CSB-2 (360) 418-8722  
Jon French, TOE-DITT-2 (360) 418-6621

WANTED 6 TO 8 COUPLES TO TRAVEL

### Beautiful Thailand Trip

November 11-27, 2002



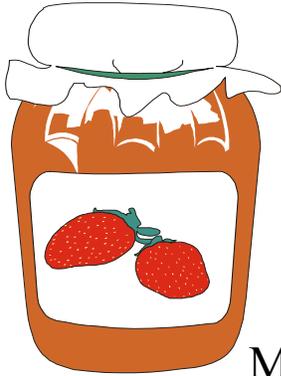
If you think you may be interested or have questions, please contact Richard Beaver at 360-573-5525 or 360-571-8722.

These are approximate dates and only thing required is a passport.

Cost for this exciting tour is \$1,230 Double Occupancy and \$1,425 Single Occupancy.

MORE INFORMATION COMING IN AUGUST.

YOUR SUMMER CANNED FOOD DRIVE IS BACK!  
PEANUT BUTTER AND JELLY DAYS



JULY 17 - 31, 2002



HELP RESTOCK  
LOCAL FOOD BANKS

Monetary Donation\$ are welcome, too  
For those who prefer to give this way, please make your  
check payable to

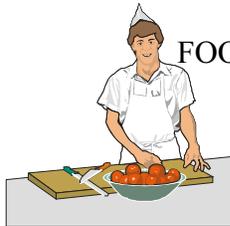
**Associates Foundation**  
Food Drive, BPA routing B155  
PO Box 3621, Portland, OR 97208-3621

Donation Sites - Conact Person, Phone, Routing

**Portland**  
Ampere  
Construction Services Building  
Credit Union/Mtce & Const. Bldg.  
Dittmer  
DOB1  
Safety Office  
Van Mall OPP  
Van Mall PPO1 & Transportation  
Van Mall PPO2  
Van Mall PWP  
Van Mall TPP-1&2  
Van Mall TPP-3  
Van Mall TPP-4  
Warehouse Modulars  
Warehouse, U&D, Haz Mat  
Vancouver Chair & Transportation

**BPA Building Lobby**  
Mary Timm, 2007, TNH/AMPN-2  
Cres Leszczynski, 2070,TFHV/CSB-1  
CU Staff, 2253, PNWFCU/Ross  
Michelle Cornwell, 2740, T/DITT2  
Mary Willey, 2944, TF/DOB-1  
Gloria Kroshus, 2397, CF/Z992  
Mary Alice Garcia, 6733, TN/OPP3  
Leo Mock, 6632, TOE/PPO1-2  
Linda Holcomb, 6075, TOP/PPO2-2  
Kellie Coughlin, 6599, CGF/PWP-1  
Sandi Simpson, 6285, TNC/TPP2  
Rosemary Santamaria, 6377, TNL/TPP-3  
Janet Dahlheim, 6474, TRF/TPP-4  
Julie Files, 3852, T:C/MODW  
Allen Lockwood,2444, TLT/WHSE  
Liz Paul, 2476, TLE/CSB2

# ASSOCIATES PICNIC IN THE PARK SEPTMEBER 8, 2002 OAKS PARK VOLUNTEERS NEEDED



FOOD PREPARATION



SERVERS



COOKS



CLEAN-UP

RUN-GAMES

TICKET SALES

SET-UP

**CONTACT LINDA MCKINNEY XT3223  
BY C.O.B FRIDAY, AUGUST 23,2002**

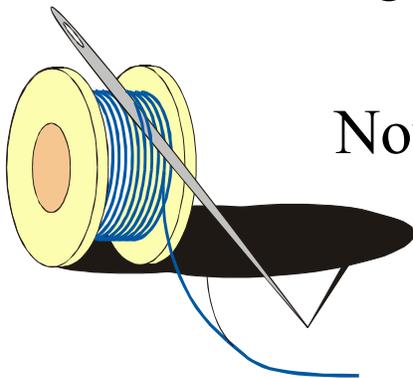
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## ***CRAFTERS WANTED!***

October 17-18, 2002

and

November 14-15, 2002



**BENEFITS ARTISANS AND  
ASSOCIATES GENERAL FUND**

**Contact Janet Dahlheim (Chairperson)-TRF-TPP-4, x6474 (Van Mall)  
Sharron Everett (Co-Chair) - CP-4, x7372 (Portland)**



**REAL ESTATE**

**Pacific City Cozy Beach Cabin**

Beach access, woodstove, and bikes. Sleeps 6 only \$80 per night. Call Gabrielle, 503-281-3546 or Sally, 503-246-5811.

**Hobsonville Hideaway** - Secluded 3 bdrm home on Tillamook Bay shoreline access, fantastic views, birds, tidal changes. Sleeps 12, NO SMOKING OR PETS \$95 per night. Call Chris 503-644-4816.

**Vacation Getaway Yachats Beach House** - 2 bdrm, 2 bath 23 miles S. of Newport, Nice partial ocean view, very clean, furnished, deck, BBQ, woodstove, VCR, fenced yard. All amenities provided. W/D, sleeps 7. NO PETS OR SMOKING, \$78 per night, 2 night minimum. Call 503-667-6722.

**Sunriver Rental** - Dates still available for Summer vacations at our 3 bdrm, 2 bath, fully furnished with two lrg. back decks, bicycles, and private hot tub. Sleeps up to 8. Price \$160/night, NO SMOKING OR PETS. Call -360-944-0804, or email-srwh18@cs.com: Web: http://ourworld.cs.com/srwh18/.

**Condo for Sale 1/2 mile to Dittmer** 1,675 sq ft. , completely updated, new carpet, paint, appliances, elec. heat/AC. Valued Fam. Rm w/wet bar, Dn Rm, and Lv. Rm w/gas fireplace, looks out on beautiful tree covered grounds. Great storage areas. Quiet complex w/pool and clubhouse. Great Hazel Dell Ave. location, \$124,900. 360-921-4128

**Sunriver Home** - 3bdrm, 2 1/2 bath, Hot Tub, VCR, bikes, family room, Lge decks, nice setting, North end location. 503-656-3187

**Arch Cape Rental** - Quality Ocean View quiet picturesque 3 bdrms, 2 bath, huge living room fully equipped kitchen, washer/dryer fireplace w/woodstove, wood all chopped ready to go. Covered front porch, plenty of off-street parking. Just 4 miles South of Cannon Beach on Hwy 101. Rates start at \$60 per night with 2 night minimum. NO SMOKING/PETS Weekly rates available. Call 503-203-1790.

**AUTOMOTIVE**

**97 Altima GXE** - 4dr. champagne beige, 69,000 miles. Automatic Transmission, AC, cruise control. Looks and runs like new, \$7,950 or best offer. 503-590-6402

**86 Ford Bronco II XLT**, 5 speed, 4wd, ski rack, new off road tires, one owner, \$2,000. Debi, 503-262-8858.

**87 Nissan P/U w/Canopy** - 130K, Black metallic paint, burgundy captains chairs, professionally lowered, walk through cab, carpeted & padded rear, 5-speed, PB, PL, 5% tinted glass. Newer driveline & fuel pump, 94 front end. More extras, \$1,500. Call J. cell 503-201-6954

**72 Chevrolet Impala** - 2 door, 130k, gold, V8-350ci, AT, PB, PS, AM radio, class 3 hitch receiver, \$1,200. Larry, 503-626-9466.

**98 Mitsubishi Montero Sport SUV**- 4 dr. 40k, red, V6-4.25l, 5-speed, 4WD on the fly, CC, AC, PS,PB,ABS,AM/FM/CD w/10 CD changer, tinted windows, keyless remote entry w/alarm, luggage rack, \$18,000.

**99 Mercury Cougar**. 2 dr., 52k, blue, V6-2.5L, 5 speed, CC AC, PB, PS, AM/FM/Cassette w/CD changer, \$13,000. Larry 503-626-9466. See photos on Internet www.PreviewDepot.com.

**WANTED**

**Drafting Table** - or similar tall or adjustable-height table. Contact Deborah Maria.

**HOME FURNISHINGS**

**Couch & Loveseat** - Lt. Blue floral pattern, great condition, no holes or rips. Just need more room, \$100 for both. Call J. cell 503-201-6954: home 360-571-7153

**MISCELLANEOUS**

**Software Apple Mac's & PC's** - older versions for older operating systems, many titles, most w/original pkgng and docs. **Coaxial Cable for Amateur (Ham) Radio Antennas** - RG-217/U w/S-connectors, approx. 80 ft. 2 new rolls for \$50 ea. 1 used roll \$30. Larry 503-626-9466

**Kimball Console Piano** - Fruitwood finish, curved legs and music holder, bench included, good condition, needs tuning, \$1,200 OBO. Phyllis, 503-239-7505

**Research Files** - 1)UFO's 2)CIA. Price to be negotiated. Donald Boates, 503-255-5141

**Beautiful White Wedding Gown** - Long sheer sleeves and long train. Size 9. Need to sell. Never been worn, \$300 OBO. 360-834-4274

**Gun Cabinet** - Mahogany, 73-1/2 "tall x 38-1/2"wide x 14 "deep, 2 glass dr. bottom storage w/2drs. holds 6 rifles, excel cond, \$325. Crown Speed Graphic - 4x5 film holder (3six-sheet), Miscel filters, case, excel cond. \$325.

**Camera Bag** - Lrg. shoulder strap, 7-zippered compartment, excel cond., \$40. **Long-Handled Axe** - Single edge, excel. cond. \$12. **Telephone Pole Insulators** (lots), varied, will negotiate, After 7pm, 503-357-6900.

## ASSOCIATES OFFICERS

President, Arlie Musgrave      Vice President, Brad Ellis  
Internet: amusgrave@bpa.gov      Internet:Brad\_Ellis@r1.fws.gov

Secretary, Janet Dahlheim      Treasurer, Sandi Simpson  
Internet: jdahlheim@bpa.gov      Internet:smsimpson @bpa.gov

Associates Membership: Sandi Simpson  
Internet: smsimpson@bpa.gov

Retirees' membership: Barb Shafer  
Internet: bjshafer@bpa.gov

Editor: Nancy C. Mabe      Ads: Connie Whitlow  
Internet:ncmabe@bpa.gov      Internet:crwhitlow@bpa.gov

**DEADLINE: 25TH OF EACH MONTH**  
**All news information should be sent to**  
**WATTS NEWS EDITOR**  
**P.O. Box 61409, Vancouver WA 98666-1409**

## Submit Classified Ads ONLY TO:

**Connie Whitlow - PGGB-6**

Include:

Name, routing, & ext.

Associates # & ad Category

Run Ad: maximum twice

consecutively; otherwise

RESUBMIT ad. Home phone

number ONLY - NO WORK

NO'S OR ROUTINGS IN

AD!

(Indicate area code if  
other than 503)

Ads are submitted by "Asso-

ciates Members: only and are

free to them. Ads are limited

to 200 characters/spaces

(not counting name/phone

number)

**WATTS NEWS**  
**The Associates - B155**  
**P.O. Box 3621**  
**Portland, Oregon 97208**