
WATTS NEWS

2004 Associates Officers

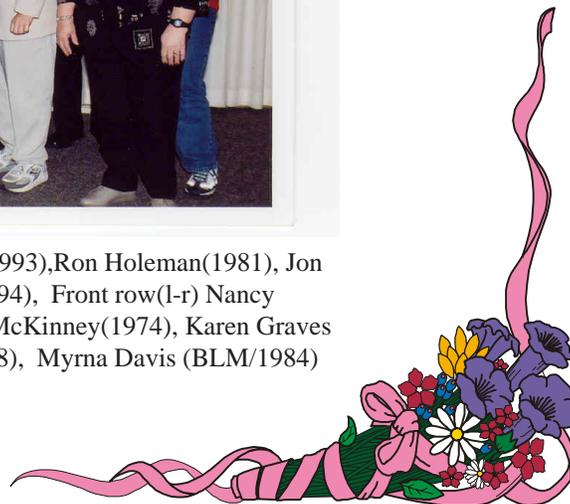
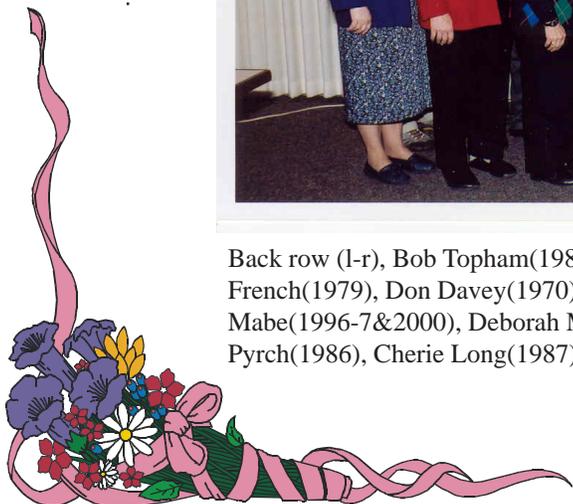


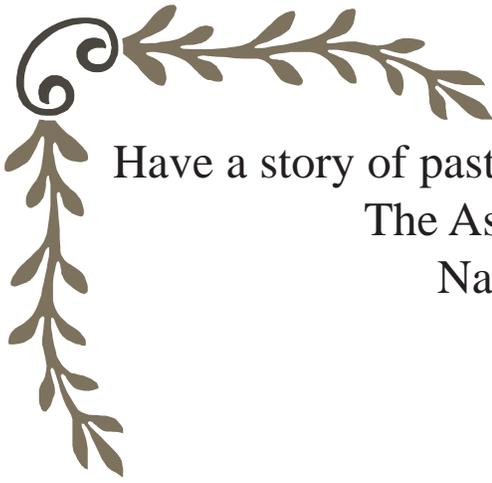
Gerri Kozici (Secretary), Brad Ellis (President/FWS), Peggy Simpson (Vice President), Michael Coffey (Treasurer)

PAST PRESIDENTS



Back row (l-r), Bob Topham(1989), Mike Caldwell(1993), Ron Holeman(1981), Jon French(1979), Don Davey(1970), Sandi Simpson (1994), Front row(l-r) Nancy Mabe(1996-7&2000), Deborah Maria(1991), Linda McKinney(1974), Karen Graves Pynch(1986), Cherie Long(1987), Debra Hansen(1988), Myrna Davis (BLM/1984)





Have a story of past members, send it in along with a photo to
The Associates - Watts News Editor
Nancy C. Mabe - TNT/TPP2
P.O Box 61409
Vancouver, WA 98666

Membership Contest

Find another Associates Agency Logo within the Watts News letter, bring it to your Governor along with your membership fee of \$5.00 or if you don't have a Governor send logo, membership form and fee to Sandi Simpson-TNC/TPP2.

This will enter you in the Associates Membership Contest for GREAT Prizes.

Questions contact Nancy C. Mabe - TNT/TPP2 - 360-619-6283.

DEADLINE - April 15, 2004

GOVERNORS

Brad Ellis - LE-911/FWS
Janet Dahleim - TRF- TPP-4
Ileana Janto - TOE-PP01-2
Eileen Jensen - TNFB-OPP-1
Sandi Simpson - TNC/TPP-2
Tawny Schultz - TC-Hangr
Patty Hanson - TFO/Longview
Jula Shaughness - TNLB-TPP-3

Michael Caldwell - KFRD-2
Sharron Everett - TLOS-4
Aida Kelsaw-Rashad - PMB-6
Barb Shafer - PGGC-6
Teresa Street - TFHE-PSB-2
Sarah Westenberg - LP-7
Curt Wilkins - TOH-DITT1
Vicki Wood - TNSF-AMPN-2

BACK TO BALLROOM

**Kick up your heels
and learn the basics of
Foxtrot, Waltz, Swing,
and Cha-cha**



**2 CLASSES ON
WEDNESDAYS**

Beginning - May 12

Speical Lunchtime

Class 11:30 - 12:30 pm

Evening Class

6:30 - 7:30 pm

**INTERMEDIATE
CLASS ON FRIDAYS**

Beginning

May 14 - Evening Class

6:00 - 7:00 pm

7 SESSIONS:

\$32 PER PERSON

No Partner Required!

WHERE: DOWNTOWN MEIER & FRANK

S.W. 5TH & MORRISON

7TH FLOOR "FITNESS ANNEX"

CONTACT: TIM BENNETT 503.309.7250

2004 Associates Membership Drive

Retirees to renew your membership please fill out the coupon below.
Employees who do not have an Associates' Governor representing their area may also use this form. Please renew your membership through your Governor if possible.

Name: _____
Agency/Routing: _____ Bldg/Floor/Post: _____
Telephone #: _____

**Employees send this form to: Sandi Simpson - TNC-TPP2
(PLEASE CHECKS ONLY NO CASH THROUGH MAIL)**

Retirees

Send a self-addressed/stamped envelope, with check or money order and the coupon to
The Associates/Membership-B155, PO Box 3621 Portland, OR 97208.

Name: _____
Street/P.O. Box _____
City/ State/Zip: _____

BLOOD DRIVE

OUR HERO

Volunteer blood donors are the only source of this lifesaving GIFT

APRIL 8, 2004

VAN MALL

Two park Place Building, Room 100, at the time of
your scheduled appointment. Bring ID.

Please mark your calendars and call Adel Steinwinder, 360-619-
6663 or Barbara Gocus, 360-619-6331
to schedule an appointment.

Walk-ins will be taken as space is available. THANK YOU!

**2004 ASSOCIATES
SCHOLARSHIP APPLICATIONS
*LAST CHANCE TO APPLY***

Available from your Associates Governor

and the following Scholarship Committee members:

Sandi Simpson, TNC/TPP2, Van Mall Campus, Two Park Place360-619-6285
Dale Prill, TI-CSB-2, Ross Complex, Vancouver, WA360-418-8722
Jon French, TOE-DITT-2, Ross Complex, Vancouver, WA 360-418-6621
Eileen Jensen, TNFB/OPP-1, Van Mall Campus, One Park Place 360-619-6748
Karen Graves Pynch, Foundation Rep., PSR-6 (6V4), BPA HQ 503-230-3194

There are 2 types of scholarships available:

*** The Associates Scholarship**

available to current Associates Members and/or their children;

*** The Dick French Memorial (DFM) Scholarship**

Applicants must meet the following eligibility requirements:

1. Be at least 1/4 American Indian/Alaskan Native and/or is a recognized member of a federal recognized tribe.
2. Planning to be a full-time undergraduate student at an accredited 4-year college/university or a full-time student at a 2-year college enrolled in a program leading to an academic degree.
3. Planning to major in an environmentally-related discipline: biology, forestry, natural resource management, chemistry, entomology, environment science, hydrology, and related disciplines.
4. Residence is located within Oregon, Washington, or Idaho.
5. Have a current up-to-date student membership in American Indian Science and Engineering Society (AISES).

Applications must be postmarked by **April 5, 2004**,
or hand delivered to one of the
Scholarship Committee members by **April 9, 2003**.

Sponsored by: The NW Federal Employees Association

Governor's Meeting
March 17, 2004
BPA Headquarters Building (Portland)

Meeting called to order by: Brad Ellis at 1:12 p.m.

Past Presidents Recognition: In attendance were Nancy Mabe and Debra Hanson.

Minutes of last meeting: The notes from the February 18 meeting were not available. The secretary will bring them to the April meeting where they will then be read and voted on.

Treasurer's Report: The new Treasurer, Michael Coffey said there were no new items for the report. She has been writing checks for reimbursements.

PROGRAM REPORTS:

Blood Drive (Patrice Baker – CK-1, 503-230-4598 Portland); (Adele Steinwinder – TNFC-TPP-3, 360-619-6563 Van Mall); (Dennis Stevens – TM-DITT2, 360-418-8260 Dittmer): The next Blood Drive is at BPA Headquarters on March 31, 2004. A message was sent to all. Van Mall drive will be April 8th at Two Park Place.

Book Fairs (Nancy C. Mabe – TNT-TPP-2, 360-619-6283): The book sale at Portland BPA headquarters will be April 26th ñ 27th. Van Mall's will be May 6th ñ ONE DAY ONLY at Two Park Place ñ 10:00 to 2:00 pm. There will be 90 new titles, Nancy does request certain types of items be brought to the book sales for the seasonal period.

Caring and Sharing (Aida Kelsaw-Rashad – PMB-6, 503-230-5487 Portland): It was requested that the Governor's have the new members complete the Presentations Form that comes in their membership packet for the Caring & Sharing program. This helps Aida make the correct presentation for members that have a death, new baby, or illness.

Logo Merchandise (Eileen Jensen – TNFB-OPP-1, 360-619-6748 Van Mall): There is a Logo Merchandise sale on March 18th at BPA Headquarters building.

Membership (Sandi Simpson – TNC-TPP-2, 360-619-6285): It was discussed that an Associate Packet be given out at the BPA New Employee Orientation.

Scholarships (Sandi Simpson – TNC-TPP-2, 360-619-6285): The Scholarship Committee is in the process of gathering information.

Sports/Picnic (Linda McKinney – KEC-4, 503-230-3223): No report given. Michael Coffey did mention that she's been writing checks for the softball team, bowling team, etc.

Watts News (Nancy C. Mabe – TNT-TPP-2, 360-619-6283): There are extra copies of the Watts News in the Associates Center. There was a discussion of how many prizes to give for the membership contest. It was decided that \$50.00 worth of BPA logo merchandise will be given as prizes. There will be one \$10 prize, and the rest will be \$5.00 prizes. Nancy Mabe made the motion to accept this, Peggy Simpson seconded the motion and the motion carried.

Unfinished Business:

Since the 2004 budget was tabled at the last meeting because of time, an update of the amended 2004 budget was sent out to all Governors, Chairs and board members. Nancy Mabe made a motion to accept the 2004 budget, Deb Hanson seconded the motion, and the motion carried.

New Business:

Aida Kelsaw-Rashad is taking over Mollie Gratreak's members, as she is no longer a Governor.

We are considering having a Costco representative come to BPA headquarters building to sell memberships @ \$45.00, with a \$10.00 gift certificate. It was decided that we will ask them to give the \$10 gift certificate to Associates members only.

Attendance Drawing: Congratulations to Peggy Simpson who won the drawing, which was a hanging metal and colored glass candleholder.

Next meeting will be held on Wednesday, April 21st at BPA Headquarters Building, in Room 160 E&W from 12 Noon to 1:00 p.m.

Meeting adjourned at 1:00 p.m.

Respectfully submitted, Geri Kozicki, Secretary BPA, KEWS-4 (503) 230-5215

REAL ESTATE

Pacific City Cozy Beach Cabin

Beach access, woodstove, and bikes. Sleeps 6 only \$80 per night. Call Gabrielle, 503-281-3546 or Sally, 503-246-5811.

Hobsonville Hideaway - Secluded 3 bdrm home on Tillamook Bay shoreline access, fantastic views, birds, tidal changes. Sleeps 12, NO SMOKING OR PETS \$95 per night. Call Chris 503-644-4816.

Newberg Rental - 3 Br. 1 1/2 bath next to new grade-school, new paint, AC, 2 car oversized garage w/opener, alarm, culdesac, fenced, all appls., \$1,100. 503-860-3627.

SunRiver Home -3 bdrm, 2 1/2 bath w/Hot tub, two levels, separate family rm, two lrg decks, lrg common area, gas BBQ, bikes. Quiet North end setting near store and bike trails. Available on weekly basis in summer mths. NO PETS, NO SMOKING, 503-656-3187.

10,000 Waves Shorefront Sequim, WA cabin- located on the edge of Dungeness Harbor next to Wildlife Refuge on Olympic National Park. Fully furnished, private beach, spectacular views of Dungeness Spit, San Juan Islands, night lights of Victoris BC, Canada. Online reservations and pictures call 360-683-3565 or <http://www.SequimVacation.com>

Privately Owned Condo Rent - 2 bd. 2 bth, 950 sf Views - Creedsideside/Mt. Hood, garage, private deck, fireplace, hi-speed internet, cable, phone ready, central A/C, gate & garage door opener, all appliances, tub/shower combo. Move in anytime, asking \$750/mo, min 6-mth commitment.



AUTOMOTIVE

1999 Road King- reduced to \$15,500, Black, 1 1/2 yrs. warranty, Mitch kim pin stripping, panacea tail lights, 22K, ready for summer, 503-708-5762.

94 Alfa 34-ft. 5th Wheel - \$16,000, 2 slides, ducted AC/Hear, ceramic tile counters tops, large shower, queen bd. Truck is available but not included. Photos www.shivers.com. Marty - 360-906-7124.

1995 Honda Prelude - \$8,000 OBO, 111K miles, 2-dr, drk green, tan leather interior, 5-sp, sunroof, CD player, Very well maintained, very dependable. Melana, 360-904-2963.

SPORTING GOODS

Boat-Zodiac - 10ft, 4 person high pressure inflatable floor offers max performance, improved storage, portability. Inflatable keel gives the hull responsive shallow iV shape. Pump, oars, carrying bag included. Rated for a 10HP motor, \$1,100. Mike 503-819-2775.

Ski package - 190cm K2 TR-comp, 190cm, GEZE race bindings, Solomon boots (menís US size 10), poles, \$200 OBO. Chris, 503-490-7766.

MISCELLANEOUS

Ficus Tree - 6-ft. tall, great for office, used 2 mths - \$50, **TV-JVC 19-in. screen w.remote**, white, used 2 mths. \$135. **Gun Cabinet** Mahogany, hold 6 rifles, call details, **Wing-back chairs** 2, drk green plad, \$125 ea. **French-provincial set**, 2 dressers & bedside stand, cream colored, \$150 total. Evenings after 7pm, 503-357-6900.

Oregon Jamboree VIP Tickets - 2 tickets - \$150.00 each, Row 16, good for all 3 days, July 30, 31, Aug. 1, 2004. Contact Ron - 503-534-3133.

Murata Image Super Fax FX920, \$65. 100 **PB Magazines**, mostly Fate, 30 yrs. old, \$15. **Cassette\ Deck** - Denon DN-770R, \$75. Donald 503-255-5141.

Organizing a Small Ancient Archeology Discussion Group. Donald, 503-255-5141.



ASSOCIATES OFFICERS

President, Brad Ellis Vice President, Peggy Simpson
Internet:Brad_Ellis@r1.fws.gov Internet:pisimpson@bpa.gov

Secretary, Geri Kozicki Treasurer, Michael Coffey
Internet:gakozicki@bpa.gov Internet:macoffey@bpa.gov

Associates Membership: Sandi Simpson
Internet:smsimpson@bpa.gov

Retirees membership: Barb Shafer
Internet:bjshafer@bpa.gov

Editor: Nancy C. Mabe Ads: Connie Whitlow
Internet:ncmabe@bpa.gov Internet:crwhitlow@bpa.gov

DEADLINE: 23RD OF EACH MONTH
All news information should be sent to
WATTS NEWS EDITOR
P.O. Box 61409, Vancouver WA 98666-1409

Submit Classified Ads ONLY TO:

Connie Whitlow - PGGB-6

Include:

Name, routing, & ext.

Associates # & ad Category

Run Ad: maximum twice
consecutively; otherwise

RESUBMIT ad. Home phone
number ONLY - NO WORK

NOIS OR ROUTINGS IN
AD!

(Indicate area code if
other than 503)

Ads are submitted by iAsso-
ciates Members: only and are
free to them. Ads are limited
to 200 characters/spaces
(not counting name/phone
number)

WATTS NEWS
The Associates - B155
P.O. Box 3621
Portland, Oregon 97208