

# WATTS NEWS

## HOLIDAY BAZAAR

November 18-19, 2004

HEADQUARTERS  
10:00 AM - 2:00 PM

BENEFITS ARTISANS AND  
THE ASSOCIATES GENERAL FUND



Contact

Angie Dowling - CP-4, x3642  
or Tammy Magness - CHD-1, x5874

# HEAR YE!



# HEAR YE!

## WE NEED YOU!!!

Since the beginning of the Associates in 1938, we have been in need of volunteers to fill the positions of Officers, Governors, and Chairpersons every year. Each year put information in the "Watts News" and by word of mouth, trying to find these valuable volunteers, however, as of this date we have not had any viable candidates step forward.

This is the first year that any of us can think of when we have had so many positions vacant or coming vacant in the next year. We need people who can step into these positions and help the Associates. Many of the programs that all of you have come to depend upon or enjoy participating in may very well disappear.

*I know our memberships are low and getting lower. Many of our activities have been dropped or scaled back due to these falling numbers. What we need, today, is your help, **BECOME INVOLVED.***

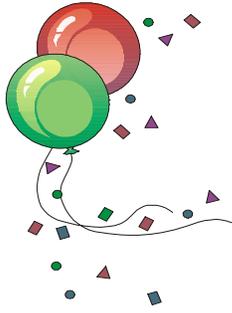
Without a full slate of officers, which consists of a President, Vice-President, Secretary, and Treasurer position, the Associates may cease to exist. If this occurs we will not be able to help our members with most of the Associates' activities that many have relied on throughout our 64 + years of history. I know times have been hard over the past years, with the relocation of Bonneville Power Administration employees into several different areas, it has made it harder for the Associates to actively promote our goods and services. Added to this, is the fact that we are losing those who have been loyal and faithful Associates members and chairpersons to retirement and job change. Newer government employees are just not as eager to join and step up to help out.

**Become a member.** The Associates has been an organization that helps its members with getting money for college scholarships; providing book fairs, craft bazaars and entertainment books; selling logo merchandising, seasonal candy and nut sales, and group event tickets. We also help by giving used eyeglasses and hearing aids to the needy; charitable food collections for the hungry, and even holiday gifts to foster children at Christmas. We have programs to donate blood, loan out medical equipment, and provide comfort and cheer to those Associate members who are ill or injured, bereaved, as well as for happier times as in birth and adoption. And we cannot forget our Sports programs that include golf, baseball, basketball, bowling and other types of activities. Hopefully, with the Associates' help, we want to increase the moral of the government employees and make them know that they have contributed to a worthy cause. **We need you!**

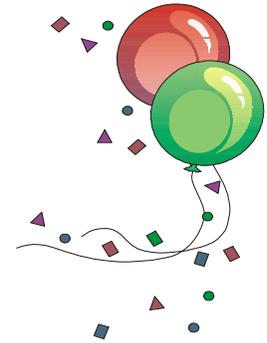
**Remember.** The Associates are not just made up of BPA employees. We also represent the US Fish and Wildlife Service, Bureau of Land Management, Bureau of Indian Affairs, Regional Solicitor's Office, US Geological Survey, National Marine Fisheries Service, Veterans Administration, Pacific NW Federal Credit Union and the Federal Occupational Health/Occupational Health Unit.

If interested please contact Brad Ellis, FWS, 503-231-6173, Nancy C. Mabe, TNT/TPP2, 360-619-6283, Karen Graves-Pyrch, PSW-6, 503-230-3194, Linda McKinney, KEC-4, 503-230-3223, Cherie Long, PGPO-5, 503-230-3147.

**Brad Ellis, Associates President**



**Come Join the Fun!  
An  
Old Fashioned  
Retirement Sendoff  
For**



## **Orion L. Albro**

**41+ Years of service at Bonneville Power Administration**

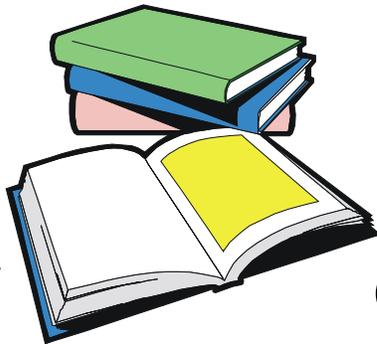
**Saturday, January 15, 2005**

**1:00 – 5:00 p.m.**

**Lacey Community Center  
6729 Pacific Avenue, Lacey, WA 98503**

**Lunch will be served at 2:00 p.m.  
RSVP Requested by December 20, 2004**

**Christine Calvert 360-704-1601 or  
email [cscalvert@bpa.gov](mailto:cscalvert@bpa.gov)**

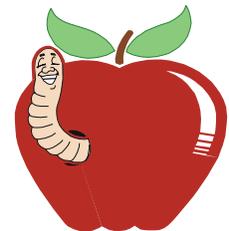


## **PORTLAND BOOK FAIR ONE DAY ONLY**

# **December 1, 2004**

**In Front of the Cafeteria  
Last sale of the year**

**CONTACT  
NANCY C. MABE, TNT/TPP2  
360-619-6283**





**Saturday, December 11, 2004 - 2:00 p.m.**

**Sunday, December 12, 2004 - 1:00**

**p.m.**

**Friday, December 17, 2004 - 7:30 p.m.**

Please mark the box next to the performance you are requesting

	# of Tickets				
Area 2 Center Orchestra	_____	x	\$57.00	=	\$ _____
Area 3 Center 1st Balcony	_____	x	\$47.00	=	\$ _____
Area 4 Rear Orchestra	_____	x	\$42.00	=	\$ _____
Area 5 Orchestra Wings	_____	x	\$37.00	=	\$ _____
Area 7 Side Orchestra	_____	x	\$27.00	=	\$ _____
Area 8 Second Balcony	_____	x	\$17.00	=	\$ _____

**Monday, December 20, 2004 - 7:30 p.m.**

**(performed to recorded music)**

Area 2 Center Orchestra	_____	x	\$47.00	=	\$ _____
Area 3 Center 1st Balcony	_____	x	\$37.00	=	\$ _____
Area 4 Rear Orchestra	_____	x	\$32.00	=	\$ _____
Area 5 Orchestra Wings	_____	x	\$27.00	=	\$ _____
Area 7 Side Orchestra	_____	x	\$16.00	=	\$ _____
Area 8 Second Balcony	_____	x	\$12.00	=	\$ _____

*Prices reflect \$5 discount per ticket - no late seating & no children under the age of 3.*

**Payment Method: (Circle one)**

Check   
  Visa   
  MasterCard   
  American Express   
  Discover Card  
 Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**The above dates have seating reserved for our group. If you would like to purchase tickets for a different date, please contact Chérie Long at 503-230-3147. Other performance dates to choose from: December 10 thru 24, 2004**

**Send Ticket Request to Chérie Long, BPA/PGPO-5  
PO Box 3621, Portland, OR 97208**

**Order your tickets no later than November 19, 2004**

**Make your check payable to 'Associates'**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Agency/Rtg: \_\_\_\_\_  
 Telephone #: \_\_\_\_\_

# BPA LOGO SALE

MUGS

SHIRTS

THERMOSES

CHAIRS

COOLERS

BADGE CLIPS

JACKETS

CAPS

AND MORE

**BPA HEADQUARTERS LOBBY  
WEDNESDAY, NOVEMBER 10, 2004  
11:30 AM TO 12:30 PM**

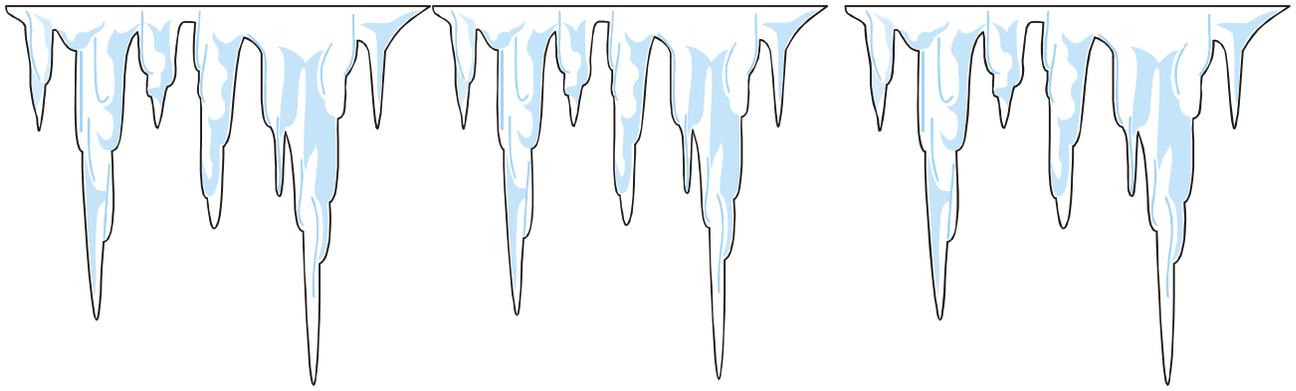


**\*High quality merchandise**

**\*Profits support Associates' activities and programs**

**\*If questions, contact Eileen Jense, BPA 360-619-6748**

**\*Order BPA logo merchandise anytime thru the Associates' website  
[http://www.bpa.gov/assocaites/Pages/Merchandise/bpa\\_logo\\_merchandise.htm](http://www.bpa.gov/assocaites/Pages/Merchandise/bpa_logo_merchandise.htm)**



ASSOCIATES SPONSORED

# CHILDREN'S HOLIDAY SKATING PARTY

OAKS PARK SKATING RINK

SATURDAY, DECEMBER 4, 2004

9:00 AM TO 10:30 AM



**FOR TICKETS AND MORE INFORMATION  
CONTACT  
LINDA MCKINNEY - KEC-4  
503-230-3223**



### REAL ESTATE

**Pacific City Cozy Beach Cabin**  
Beach access, woodstove, and bikes. Sleeps 6 only \$80 per night. Call Gabrielle, 503-281-3546 or Sally, 503-246-5811.

**Hobsonville Hideaway** - Secluded 3 bdrm home on Tillamook Bay shoreline access, fantastic views, birds, tidal changes. Sleeps 12, NO SMOKING OR PETS, \$95 per night. Call Chris 503-644-4816.

**Vacation Rental**- Long Beach 1 blk from beach. 2 bdrm, 2 full bths, sleeps 6 adults. Completely furnished, min 2-night stay. NO SMOKING, NO PETS. Call, fax, or email for rates and availability. Call 360.834.6301, or e-mail: seacastle@pacifier.com

### AUTOMOTIVE

**77 Classic Monte Carlo** - \$4,000 OBO, competition red, CD player, swivel captain chairs, moon roof, new tires, automatic, good condition. James Lambert, 503-544-0232.

**99 VW Jetta GLS V6**- 5-speed, green w/tan leather, sunroof, 6-disc. changer and tape, air, power windows & door, 1 owner, loving care and mtce. \$11,000. 360-574-0584.

### HOME FURNISHING

**Living Room Futon Set**- Couch, chair, 2 end tables, \$650. Good condition - 360-574-2772.

**AIWA Stereo**- Barely used. AM/FM dual cassette deck w/hi speed dubbing, 3-CD changer, remote ctrl. Great bass sound. AC/DC, Qsurround sound, detachable speakers, earphone & mic jacks. Owner's manual \$100. 360-882-8104.

### MISCELLANEOUS

**1986 Schwinn Travel 12-speed** - \$20. 360-258-9049.

**Wood Dinette Set** - w/4 chairs, \$25. 360-258-9049.

**TV-JVC 19" Screen** - White, remote control used 2 mths, excel cond. \$110. Evenings after 7:30 p.m., 503-357-6900.

**Gun Cabinet** - Mahogany, 73-1/2" tall x 38 1/2" W x 14" D. Two glass doors, bottom storage, w/ 2 drs, holds 6 rifles, excel. cond. \$300. Evenings after 7:30 p.m., 503-357-6900.

**Kodachrome Bird Slides** (over 300) Live mounts, western birds, excel cond. \$1.50 ea. Evenings after 7:30 p.m., 503-357-6900

**Evinrude Outboard Motor & tank** - 6 h.p. very good cond. \$300.  
**Recorder** - C-Tenor, Johannes Adler handmade 25-yr. pearwood, excel. cond. Evenings after 7:30 p.m., 503-357-6900.

**Ladies Square Dance Apparel**- skirts, blouses, belts, petticoats, Pettipants. Many colors. All in excellent condition. 503-667-6671.

## ASSOCIATES OFFICERS

President, Brad Ellis                      Vice President, Peggy Simpson  
Internet:Brad\_Ellis@r1.fws.gov        Internet:pisimpson@bpa.gov

Secretary, Geri Kozicki                      Treasurer, Michael Coffey  
Internet:gakozicki@bpa.gov              Internet:macoffey@bpa.gov

Associates Membership: Janet Dahlheim  
Internet:jmdahleim@bpa.gov

Retirees' membership only: Barb Shafer  
Internet:bjshafer@bpa.gov

Editor: Nancy C. Mabe                      Ads: Connie Whitlow  
Internet:ncmabe@bpa.gov              Internet:crwhitlow@bpa.gov  
360-619-6283

**DEADLINE: 23RD OF EACH MONTH**  
**All news information should be sent to**  
**WATTS NEWS EDITOR**  
**P.O. Box 61409, Vancouver WA 98666-1409**

## Submit Classified Ads ONLY TO:

**Connie Whitlow - PGGB-6**

Include:

Name, routing, & ext.

Associates # & ad Category

Run Ad: maximum twice  
consecutively; otherwise

RESUBMIT ad. Home phone  
number ONLY - NO WORK

NO'S OR ROUTINGS IN  
AD!

(Indicate area code if  
other than 503)

Ads are submitted by "Asso-  
ciates Members: only and are  
free to them. Ads are limited  
to 200 characters/spaces  
(not counting name/phone  
number)

**WATTS NEWS**  
**The Associates - B155**  
**P.O. Box 3621**  
**Portland, Oregon 97208**