



OCTOBER 23RD

**NON-RESIDENTIAL LIGHTING
BROWN BAG PROMISES TO BE A
BARN BURNER!**

THE BPA LIGHTING TEAM HAS PUT TOGETHER AN EXHILARATING AGENDA THAT IS GOING TO MAKE THE LUNCH HOUR FLY BY. PLEASE JOIN US FOR AN INFORMATIVE AND RIVETING HOUR OF LIGHTING PROGRAM UPDATES! WE PROMISE THIS FAST MOVING ACTION PACKED BROWN BAG WILL KEEP YOU ENGAGED AND MUNCHING THROUGH YOUR FAVORITE LUNCH TIME TREATS.

IN NO LESS THAN 60 MINUTES WE PLAN TO COVER:

★ **HERE TO STAY!** INTRODUCING LC 3.3. IT'S GOT A HOME BUTTON... AND SO MUCH MORE.

★ **LIGHTING PROGRAM FAST FACTS**

(WHAT PERCENTAGE OF SAVINGS DO LEDs MAKE UP IN BPA'S PROGRAM PORTFOLIO? SEND YOUR GUESSES INTO LIGHTING@BPA.GOV AND THE CLOSEST ANSWER WILL EARN WIN A PRIZE TO BE NAMED AT THE OCTOBER 23RD BROWN BAG.)

★ **BLUE-LIGHT SPECIAL!** UTILITIES ARE NEEDED TO HELP PROVIDE INPUT FOR NON-RESIDENTIAL LIGHTING PROMOTIONS!

★ **RAPID FIRE UPDATES:**

- NWTAN EXPANDED FIELD SERVICES
- LIGHTING@BPA.GOV
- TELL US HOW YOU FEEL ABOUT QUALIFIED PRODUCTS LISTS.

★ **IT'S YOUR DATA!** COMING SOON- THE BPA LIGHTING TEAM WILL BE ABLE TO PROVIDE YOUR UTILITY WITH QUARTERLY, SEMI-ANNUAL, OR ANNUAL REPORTS THAT BREAK OUT MEASURE LEVEL DATA.

