



Department of Energy

Bonneville Power Administration
P.O. Box 3621
Portland, Oregon 97208-3621

PUBLIC AFFAIRS

April 5, 2011

In reply refer to: DK-7

Dan Seligman, Attorney at Law
Columbia Research Corporation
PO Box 99249
Seattle, WA 98139

RE: FOIA #BPA-2011-00676-F

Dear Mr. Seligman:

This is a final response to your request for information that you made to the Bonneville Power Administration (BPA) under the Freedom of Information Act (FOIA), 5 U.S.C. 552.

You have requested the following:

A summary of all BPA financial agreements in effect in FY 2010 or FY 2011.

Response:

BPA has provided the summary of financial agreements in the enclosed spreadsheet.

I appreciate the opportunity to assist you. Please contact Cheri Benson, FOIA/Privacy Act Specialist at 503-230-7305 with any questions about this letter.

Sincerely,

/s/Christina J. Munro

Christina J. Munro
Freedom of Information Act/Privacy Act Officer

Enclosure: CD

| RECIPIENT | SUBJECT MATTER | CONTRACT TITLE | CONTRACT TYPE | CONTRACT No. | CONTRACT ISSUE DATE | CONTRACT END DATE | CONTRACT STATUS | CONTRACT AMOUNT | AMOUNT PAID TO DATE | AMOUNT REMAINING |
|-----------|--|-------------------------------|---------------|--------------|---------------------|-------------------|-----------------|-----------------|---------------------|------------------|
| 1 | NORTHWEST ENERGY EFFICIENCY ALLIANCE INC | Energy Efficiency | GRANT | 20414 | 1/3/2005 | 12/31/2009 | CLOSED | \$49,252,894.99 | \$49,252,894.99 | \$0.00 |
| 2 | LLOYD B. I. D. INC | Corporate | GRANT | 26391 | 2/14/2006 | 1/31/2011 | CLOSED | \$100,000.00 | \$100,000.00 | \$0.00 |
| 3 | ELECTRIC POWER RESEARCH INSTITUTE | Power | GRANT | 35956 | 3/17/2008 | 12/31/2009 | HISTORY | \$127,992.00 | \$127,992.00 | \$0.00 |
| 4 | OREGON STATE UNIVERSITY | Fish | GRANT | 36864 | 3/11/2008 | 1/31/2012 | ISSUED | \$2,004,049.00 | \$1,347,411.13 | \$656,637.87 |
| 5 | COLUMBIA RIVER INTER-TRIBAL | Fish | GRANT | 37075 | 4/28/2008 | 12/31/2009 | CLOSED | \$1,329,181.13 | \$1,329,181.13 | \$0.00 |
| 6 | PACIFIC NORTHWEST ELECTRIC POWER & | Power | GRANT | 37329 | 7/3/2008 | 9/30/2010 | ISSUED | \$127,000.00 | \$127,000.00 | \$0.00 |
| 7 | AFFILIATED TRIBES OF NW INDIANS ECONOMIC | Corporate | GRANT | 37913 | 7/10/2008 | 9/30/2010 | CLOSED | \$99,644.28 | \$99,644.28 | \$0.00 |
| 8 | COLVILLE CONFEDERATED TRIBES | Fish | GRANT | 38540 | 8/15/2008 | 9/30/2010 | ISSUED | \$192,194.00 | \$122,355.05 | \$69,838.95 |
| 9 | PACIFIC STATES MARINE FISHERIES COMMISSI | Fish | GRANT | 40288 | 12/8/2008 | 11/30/2009 | CLOSED | \$1,340,468.94 | \$1,340,468.94 | \$0.00 |
| 10 | PACIFIC STATES MARINE FISHERIES COMMISSI | Fish | GRANT | 40338 | 12/1/2008 | 11/30/2009 | CLOSED | \$241,633.82 | \$241,633.82 | \$0.00 |
| 11 | NORTHWEST ENERGY EFFICIENCY ALLIANCE INC | Energy Efficiency | GRANT | 40811 | 1/28/2009 | 12/1/2011 | ISSUED | \$1,452,000.00 | \$1,441,244.00 | \$10,756.00 |
| 12 | CITY OF MILTON FREEWATER | Energy Efficiency | COOP | 41122 | 2/12/2009 | 5/1/2010 | CLOSED | \$149,500.00 | \$149,500.00 | \$0.00 |
| 13 | PACIFIC STATES MARINE FISHERIES COMMISSI | Fish | GRANT | 41401 | 3/9/2009 | 2/28/2011 | ISSUED | \$5,168,438.00 | \$4,586,497.39 | \$581,940.61 |
| 14 | PACIFIC STATES MARINE FISHERIES COMMISSI | Fish | GRANT | 41717 | 4/10/2009 | 3/31/2010 | CLOSED | \$3,276,328.45 | \$3,276,328.45 | \$0.00 |
| 15 | PACIFIC STATES MARINE FISHERIES COMMISSI | Fish | GRANT | 42480 | 5/15/2009 | 2/28/2010 | CLOSED | \$1,975,098.77 | \$1,975,098.77 | \$0.00 |
| 16 | NEZ PERCE TRIBE | Cultural/Tribal | GRANT | 42551 | 7/1/2009 | 12/31/2009 | CLOSED | \$12,500.25 | \$7,812.70 | \$4,687.55 |
| 17 | NEZ PERCE TRIBE | Cultural/Tribal | GRANT | 42552 | 7/1/2009 | 2/28/2010 | CLOSED | \$7,416.95 | \$7,416.95 | \$0.00 |
| 18 | OREGON HEALTH & SCIENCE UNIVERSITY | Fish | GRANT | 42556 | 6/11/2009 | 5/31/2010 | CLOSED | \$155,999.98 | \$155,999.98 | \$0.00 |
| 19 | OREGON HEALTH & SCIENCE UNIVERSITY | Fish | GRANT | 42557 | 2/14/2011 | 5/31/2010 | ISSUED | \$84,660.00 | \$84,660.00 | \$0.00 |
| 20 | NORTHWEST ENERGY EFFICIENCY ALLIANCE INC | Energy Efficiency | GRANT | 42992 | 6/18/2009 | 2/28/2010 | CLOSED | \$1,091,750.00 | \$1,091,750.00 | \$0.00 |
| 21 | PACIFIC NORTHWEST ELECTRIC POWER & | Energy Efficiency | GRANT | 43547 | 7/17/2009 | 12/31/2009 | CLOSED | \$208,000.00 | \$208,000.00 | \$0.00 |
| 22 | OREGON STATE UNIVERSITY | Fish | GRANT | 43555 | 10/27/2010 | 9/30/2010 | CLOSED | \$283,925.00 | \$283,925.00 | \$0.00 |
| 23 | ENCADRIA STAFFING SOLUTIONS LLC | Energy Efficiency | COOP | 43712 | 7/24/2009 | 7/30/2010 | CLOSED | \$9,546.29 | \$9,546.29 | \$0.00 |
| 24 | E WASHINGTON STATE HISTORICAL SOCIETY | Corporate | GRANT | 43815 | 8/10/2009 | 4/1/2010 | CLOSED | \$50,000.00 | \$50,000.00 | \$0.00 |
| 25 | NATIONAL FISH & WILDLIFE FOUNDATION | Fish | COOP | 43869 | 9/17/2009 | 9/30/2010 | CLOSED | \$3,249,729.53 | \$3,249,729.53 | \$0.00 |
| 26 | OFFICE OF SPECIES CONSERVATION | Fish | COOP | 43870 | 9/8/2009 | 9/30/2011 | ISSUED | \$859,744.00 | \$660,701.19 | \$199,042.81 |
| 27 | NATIONAL FISH & WILDLIFE FOUNDATION | Fish | COOP | 43973 | 9/17/2009 | 9/30/2010 | CLOSED | \$239,088.91 | \$239,088.91 | \$0.00 |
| 28 | OREGON STATE UNIVERSITY | Fish | GRANT | 44022 | 8/26/2009 | 8/31/2010 | CLOSED | \$687,831.54 | \$687,831.54 | \$0.00 |
| 29 | PORTLAND STATE UNIVERSITY | Fish | GRANT | 44058 | 9/3/2009 | 12/14/2010 | ISSUED | \$98,180.00 | \$98,079.60 | \$100.40 |
| 30 | PACIFIC NORTHWEST ELECTRIC POWER & | Fish | GRANT | 44105 | 9/2/2009 | 9/30/2010 | ISSUED | \$549,919.00 | \$496,368.99 | \$53,550.01 |
| 31 | PACIFIC NORTHWEST ELECTRIC POWER & | Fish | GRANT | 44106 | 9/2/2009 | 9/30/2010 | ISSUED | \$499,987.00 | \$389,844.37 | \$110,142.63 |
| 32 | STATE OF WASHINGTON DEPT OF COMMERCE | Fish | GRANT | 44353 | 12/1/2009 | 9/30/2011 | ISSUED | \$4,410,426.00 | \$1,222,030.16 | \$3,188,395.84 |
| 33 | MONTANA STATE DEPARTMENT OF | Energy Efficiency | GRANT | 44547 | 9/24/2009 | 9/30/2011 | ISSUED | \$883,150.00 | \$687,766.67 | \$195,383.33 |
| 34 | OREGON HOUSING & COMMUNITY SERVICES | Fish | GRANT | 44552 | 9/30/2009 | 9/30/2011 | ISSUED | \$2,470,026.00 | \$1,392,854.58 | \$1,077,171.42 |
| 35 | IDAHO DEPT OF HEALTH & WELFARE | Fish | GRANT | 44556 | 10/16/2009 | 9/30/2011 | ISSUED | \$1,036,400.00 | \$158,200.00 | \$878,200.00 |
| 36 | LAKE ROOSEVELT DEVELOPMENT ASSOCIATION | Fish | GRANT | 44633 | 10/1/2009 | 9/30/2010 | CLOSED | \$176,600.00 | \$176,600.00 | \$0.00 |
| 37 | QUINALT INDIAN NATION | Energy Efficiency | GRANT | 44696 | 9/28/2009 | 12/15/2009 | CLOSED | \$1,681.36 | \$1,681.36 | \$0.00 |
| 38 | MAKAH TRIBE HOUSING DEPARTMENT | Energy Efficiency | GRANT | 44698 | 9/28/2009 | 11/30/2009 | CLOSED | \$10,250.28 | \$10,250.28 | \$0.00 |
| 39 | CONFEDERATED TRIBES OF SILETZ INDIANS | Energy Efficiency | GRANT | 44700 | 9/28/2009 | 10/30/2009 | CLOSED | \$1,887.90 | \$1,887.90 | \$0.00 |
| 40 | BURNS PAIUTE TRIBE | Energy Efficiency | GRANT | 44701 | 9/28/2009 | 10/30/2009 | CLOSED | \$3,957.27 | \$3,957.27 | \$0.00 |
| 41 | COEUR D'ALENE TRIBAL HOUSING | Energy Efficiency | GRANT | 44704 | 9/28/2009 | 10/30/2009 | CLOSED | \$2,058.40 | \$2,058.40 | \$0.00 |
| 42 | NORTHWEST ENERGY EFFICIENCY ALLIANCE INC | Energy Efficiency | GRANT | 44790 | 12/29/2009 | 12/31/2014 | ISSUED | \$23,338,636.00 | \$12,553,212.00 | \$10,785,424.00 |
| 43 | SOUTHERN PUGET SOUND INTER-TRIBAL | Energy Efficiency | GRANT | 44963 | 10/21/2009 | 10/31/2009 | CLOSED | \$1,062.20 | \$1,062.20 | \$0.00 |
| 44 | COWLITZ INDIAN TRIBAL HOUSING | Energy Efficiency | GRANT | 44965 | 10/21/2009 | 10/31/2009 | CLOSED | \$1,819.70 | \$1,819.70 | \$0.00 |
| 45 | NEZ PERCE TRIBAL HOUSING AUTHORITY | Energy Efficiency | GRANT | 44966 | 10/21/2009 | 10/31/2009 | CLOSED | \$1,216.20 | \$1,216.20 | \$0.00 |
| 46 | YAKAMA NATION HOUSING AUTHORITY | Energy Efficiency | GRANT | 44967 | 10/21/2009 | 10/31/2009 | CLOSED | \$1,823.00 | \$1,823.00 | \$0.00 |
| 47 | QUINALT INDIAN NATION | Energy Efficiency | GRANT | 44982 | 10/16/2009 | 12/31/2009 | CLOSED | \$2,384.00 | \$2,384.00 | \$0.00 |
| 48 | COLVILLE CONFEDERATED TRIBES | Energy Efficiency | GRANT | 45015 | 10/21/2009 | 10/31/2009 | CLOSED | \$1,616.95 | \$1,616.95 | \$0.00 |
| 49 | AMERICAN COUNCIL FOR AN | Energy Efficiency Sponsorship | GRANT | 45072 | 10/21/2009 | 11/18/2009 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 50 | FORT MCDERMITT PAIUTE SHOSHONE TRIBE | Energy Efficiency | GRANT | 45227 | 11/10/2009 | 9/30/2010 | CLOSED | \$52,450.00 | \$52,450.00 | \$0.00 |
| 51 | RURAL NEVADA DEVELOPMENT CORPORATION | Energy Efficiency | GRANT | 45248 | 11/3/2009 | 9/30/2010 | CLOSED | \$86,669.41 | \$86,669.41 | \$0.00 |
| 52 | WARM SPRINGS GEOVISIONS | Cultural/Tribal | GRANT | 45373 | 11/17/2009 | 9/30/2010 | CLOSED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 53 | WARM SPRINGS GEOVISIONS | Cultural/Tribal | GRANT | 45377 | 11/17/2009 | 10/30/2010 | CLOSED | \$11,482.32 | \$11,482.32 | \$0.00 |
| 54 | MONTANA ENERGY EDUCATION COUNCIL | Energy Efficiency Sponsorship | GRANT | 45456 | 11/17/2009 | 6/30/2010 | CLOSED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 55 | PACIFIC STATES MARINE FISHERIES COMMISSI | Fish | GRANT | 45472 | 11/25/2009 | 11/30/2010 | ISSUED | \$373,387.00 | \$315,449.15 | \$57,937.85 |
| 56 | COWLITZ INDIAN TRIBAL HOUSING | Energy Efficiency | GRANT | 45503 | 11/23/2009 | 9/30/2010 | CLOSED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 57 | PASCO CHAMBER OF COMMERCE | Energy Efficiency Sponsorship | GRANT | 45519 | 11/20/2009 | 1/6/2010 | CLOSED | \$1,500.00 | \$1,500.00 | \$0.00 |
| 58 | PACIFIC STATES MARINE FISHERIES COMMISSI | Fish | GRANT | 45525 | 11/25/2009 | 11/30/2010 | ISSUED | \$1,388,801.00 | \$1,354,827.35 | \$33,973.65 |
| 59 | ASSOCIATION OF ENERGY ENGINEERS INC | Energy Efficiency Sponsorship | GRANT | 45535 | 11/23/2009 | 6/16/2010 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 60 | HISPANIC METROPOLITAN CHAMBER | Corporate | GRANT | 45537 | 11/24/2009 | 12/31/2009 | HISTORY | \$5,000.00 | \$5,000.00 | \$0.00 |
| 61 | NORTHWEST FOOD PROCESSORS | Energy Efficiency Sponsorship | GRANT | 45558 | 12/21/2009 | 1/20/2010 | CLOSED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 62 | QUINALT INDIAN NATION | Energy Efficiency | GRANT | 45576 | 11/25/2009 | 2/28/2010 | CLOSED | \$37,698.31 | \$37,698.31 | \$0.00 |
| 63 | AMERICAN INDIAN SCIENCE & ENGINEERING | Fish | GRANT | 45643 | 12/30/2009 | 12/31/2010 | CLOSED | \$24,552.00 | \$24,552.00 | \$0.00 |
| 64 | LAKE ROOSEVELT FORUM | Fish | GRANT | 45744 | 1/11/2010 | 3/31/2011 | ISSUED | \$41,513.00 | \$41,512.63 | \$0.37 |
| 65 | COLVILLE CONFEDERATED TRIBES | Cultural/Tribal | GRANT | 45774 | 1/4/2010 | 12/31/2010 | CLOSED | \$4,888.50 | \$4,888.50 | \$0.00 |
| 66 | CONFEDERATED TRIBES OF SILETZ INDIANS | Energy Efficiency | GRANT | 45808 | 12/16/2009 | 2/26/2010 | CLOSED | \$861.10 | \$861.10 | \$0.00 |
| 67 | FORT MCDERMITT PAIUTE SHOSHONE TRIBE | Energy Efficiency | GRANT | 45809 | 12/16/2009 | 2/26/2010 | CLOSED | \$7,995.00 | \$7,995.00 | \$0.00 |
| 68 | BURNS PAIUTE TRIBE | Energy Efficiency | GRANT | 45810 | 1/21/2010 | 5/31/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |

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|-----|--|-------------------------------|--|-------|-------|------------|------------|--------|----------------|----------------|----------------|
| 69 | MAKAH TRIBE HOUSING DEPARTMENT | Energy Efficiency | LOW-INCOME WEATHERIZATION PROGRAM | GRANT | 45863 | 12/23/2009 | 5/31/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 70 | CONFEDERATED TRIBES OF THE UMATILLA | Cultural/Tribal | FY10 & 11 - UMATILLA MTG PARTICIPATION GRANT | GRANT | 45864 | 12/23/2009 | 12/31/2010 | CLOSED | \$18,191.82 | \$18,191.82 | \$0.00 |
| 71 | CONFEDERATED TRIBES AND BANDS OF THE | Cultural/Tribal | FY10-11 - YAK - WPKK - PKC - MTG PARTICIPATION | GRANT | 45955 | 1/5/2010 | 12/31/2010 | CLOSED | \$22,374.98 | \$22,374.98 | \$0.00 |
| 72 | NORTHWEST ENERGY EFFICIENCY ALLIANCE INC | Energy Efficiency | WORKFORCE DEVELOPMENT BASELINE STUDY AND MARKET NEEDS ANALYSIS | GRANT | 46053 | 1/14/2010 | 6/30/2010 | CLOSED | \$20,000.00 | \$20,000.00 | \$0.00 |
| 73 | RURAL NEVADA DEVELOPMENT CORPORATION | Energy Efficiency | LOW-INCOME WEATHERIZATION ADMINISTRATION FEES OF GRANT 45227 | GRANT | 46075 | 1/12/2010 | 9/30/2010 | CLOSED | \$7,350.00 | \$7,350.00 | \$0.00 |
| 74 | BATTLE MEMORIAL INSTITUTE | Technology Innovation R&D | PACIFIC NORTHWEST SMART GRID DEMONSTRATION PROJECT | GRANT | 46087 | 3/16/2010 | 1/31/2015 | ISSUED | \$4,331,812.00 | \$2,674,277.58 | \$1,657,534.42 |
| 75 | CONFEDERATED TRIBES OF SILETZ INDIANS | Energy Efficiency | DIAGNOSTIC & SHELL TECHNICIAN TRAINING (LIWX) | GRANT | 46167 | 1/21/2010 | 3/30/2010 | CLOSED | \$4,060.31 | \$4,060.31 | \$0.00 |
| 76 | OREGON ASSOCIATION OF CLEAN WATER | Energy Efficiency | OREGON WASTEWATER TRAINING WORKSHOPS | GRANT | 46168 | 1/21/2010 | 2/26/2010 | CLOSED | \$15,000.00 | \$15,000.00 | \$0.00 |
| 77 | FRIENDS OF SATURDAY ACADEMY | Corporate Sponsorship | SATURDAY ACADEMY / ASE JUNE 2010 EVENT | COOP | 46248 | 5/19/2010 | 5/31/2011 | ISSUED | \$16,000.00 | \$16,000.00 | \$0.00 |
| 78 | CONFEDERATED SALISH & KOOTENAI TRIBES | Cultural/Tribal | FY10 - CSKT - COOP | GRANT | 46385 | 2/11/2010 | 9/30/2010 | CLOSED | \$7,765.90 | \$7,765.90 | \$0.00 |
| 79 | RURAL NEVADA DEVELOPMENT CORPORATION | Energy Efficiency | LOW-INCOME WEATHERIZATION EQUIPMENT | GRANT | 46388 | 2/17/2010 | 3/31/2010 | CLOSED | \$7,995.00 | \$7,995.00 | \$0.00 |
| 80 | KOOTENAI TRIBE OF IDAHO | Cultural/Tribal | FY10 - KOI - ELDER | GRANT | 46406 | 3/1/2010 | 9/30/2010 | CLOSED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 81 | NEZ PERCE TRIBE | Cultural/Tribal | FY10 - NP - ELDER | GRANT | 46407 | 3/1/2010 | 9/30/2010 | CLOSED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 82 | CONFEDERATED SALISH & KOOTENAI TRIBES | Cultural/Tribal | FY10 - CSKT - ELDER | GRANT | 46408 | 3/1/2010 | 9/30/2010 | CLOSED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 83 | KOOTENAI TRIBE OF IDAHO | Cultural/Tribal | FY10 - KOI - CO-OP | GRANT | 46486 | 3/1/2010 | 10/31/2010 | CLOSED | \$376.50 | \$376.50 | \$0.00 |
| 84 | COLVILLE CONFEDERATED TRIBES | Cultural/Tribal | FY10 - CCT (CORPS) - ELDER | GRANT | 46496 | 3/1/2010 | 9/30/2010 | CLOSED | \$2,000.00 | \$2,000.00 | \$0.00 |
| 85 | CONFEDERATED TRIBES OF THE UMATILLA | Cultural/Tribal | FY10 - CTUIR - ELDER | GRANT | 46502 | 3/1/2010 | 9/30/2010 | CLOSED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 86 | SPOKANE TRIBE OF INDIANS | Cultural/Tribal | FY10 - STI - ELDER | GRANT | 46505 | 3/1/2010 | 9/30/2010 | CLOSED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 87 | COEUR D'ALENE TRIBAL HOUSING | Energy Efficiency | LOW-INCOME WEATHERIZATION PROGRAM FY10 | GRANT | 46506 | 2/17/2010 | 9/30/2010 | CLOSED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 88 | CONFEDERATED TRIBES AND BANDS OF THE | Cultural/Tribal | FY10 - YAKAMA - ELDER | GRANT | 46514 | 3/1/2010 | 9/30/2010 | CLOSED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 89 | CONFEDERATED TRIBES OF SILETZ INDIANS | Energy Efficiency | LIWX EQUIPMENT | GRANT | 46671 | 3/12/2010 | 3/31/2010 | CLOSED | \$7,995.00 | \$7,995.00 | \$0.00 |
| 90 | NEZ PERCE TRIBAL HOUSING AUTHORITY | Energy Efficiency | LOW-INCOME WEATHERIZATION PROGRAM FY10 | GRANT | 46672 | 3/9/2010 | 5/31/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 91 | FUTURE ENERGY CONFERENCE | Energy Efficiency Sponsorship | FUTURE ENERGY CONFERENCE | GRANT | 46907 | 3/26/2010 | 4/22/2010 | CLOSED | \$2,000.00 | \$2,000.00 | \$0.00 |
| 92 | AMERICAN COUNCIL FOR AN | EE Sponsorship | ACEEE SUMMER STUDY 2010 | GRANT | 46915 | 7/23/2010 | 8/20/2010 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 93 | PACIFIC STATES MARINE FISHERIES COMMISS | Fish | 1987-127-00 EXP SMOLT MONITORING BY NON-FEDERAL ENTITIES | GRANT | 46930 | 3/29/2010 | 2/28/2011 | ISSUED | \$2,076,249.00 | \$1,450,086.58 | \$626,162.42 |
| 94 | PACIFIC STATES MARINE FISHERIES COMMISS | Fish | 1990-077-00 PL NORTHERN PIKEMINNOW MANAGEMENT PROGRAM | GRANT | 46941 | 4/5/2010 | 3/31/2011 | ISSUED | \$3,650,000.00 | \$2,984,636.71 | \$665,363.29 |
| 95 | SOFTWARE ASSOCIATION OF OREGON | Energy Efficiency Sponsorship | SOFTWARE ASSOCIATION OF OREGON | GRANT | 46968 | 3/16/2010 | 3/19/2010 | CLOSED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 96 | GRAND TARGHEE RESORT | Energy Efficiency Sponsorship | GRAND TARGHEE SKI RESORT SUSTAINABILITY PROJECT | GRANT | 46990 | 3/16/2010 | 5/30/2010 | CLOSED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 97 | MAKAH TRIBE HOUSING DEPARTMENT | Energy Efficiency | TRIBAL LIGHTING PROGRAM - MAKAH TRIBE | GRANT | 47056 | 3/23/2010 | 4/30/2010 | CLOSED | \$15,625.00 | \$15,625.00 | \$0.00 |
| 98 | QUILEUTE HOUSING AUTHORITY | Energy Efficiency | TRIBAL LIGHTING PROGRAM | GRANT | 47170 | 3/26/2010 | 4/30/2010 | CLOSED | \$2,812.50 | \$2,812.50 | \$0.00 |
| 99 | OREGON TRADESWOMEN INC | Corporate Sponsorship | 2010 WOMEN IN TRADES CAREER FAIR | GRANT | 47187 | 3/26/2010 | 5/1/2010 | CLOSED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 100 | COLVILLE CONFEDERATED TRIBES | Energy Efficiency | LOW-INCOME WEATHERIZATION PROGRAM FY10 | GRANT | 47222 | 3/29/2010 | 9/30/2010 | CLOSED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 101 | MAKAH TRIBE HOUSING DEPARTMENT | Energy Efficiency | LEAD SAFE RENNOVATION & WEATHERIZATION | GRANT | 47325 | 4/5/2010 | 4/30/2010 | CLOSED | \$474.18 | \$474.18 | \$0.00 |
| 102 | YAKAMA NATION HOUSING AUTHORITY | Energy Efficiency | YAKAMA CAMERA TRAINING APRIL 2010 | GRANT | 47368 | 4/8/2010 | 4/30/2010 | CLOSED | \$1,102.47 | \$1,102.47 | \$0.00 |
| 103 | MAKAH TRIBE HOUSING DEPARTMENT | Energy Efficiency | LIWX INFRARED CAMERA TRAINING | GRANT | 47369 | 4/8/2010 | 4/30/2010 | CLOSED | \$1,621.21 | \$1,621.21 | \$0.00 |
| 104 | BURNS PAIUTE TRIBE | Energy Efficiency | LIWX INFRARED CAMERA TRAINING | GRANT | 47370 | 4/12/2010 | 4/30/2010 | CLOSED | \$1,536.45 | \$1,536.45 | \$0.00 |
| 105 | COEUR D'ALENE TRIBAL HOUSING | Energy Efficiency | LIWX INFRARED CAMERA TRAINING | GRANT | 47371 | 4/8/2010 | 4/30/2010 | CLOSED | \$1,328.47 | \$1,328.47 | \$0.00 |
| 106 | QUINULT INDIAN NATION | Energy Efficiency | LOW-INCOME WEATHERIZATION PROGRAM | GRANT | 47375 | 4/12/2010 | 5/31/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 107 | COWLITZ INDIAN TRIBAL HOUSING | Energy Efficiency | LIWX INFRARED CAMERA TRAINING | GRANT | 47400 | 4/13/2010 | 4/30/2010 | CLOSED | \$1,009.47 | \$1,009.47 | \$0.00 |
| 108 | RURAL NEVADA DEVELOPMENT CORPORATION | Energy Efficiency | LIWX INFRARED CAMERA TRAINING | GRANT | 47402 | 4/28/2010 | 4/30/2010 | CLOSED | \$3,556.34 | \$3,556.34 | \$0.00 |
| 109 | COEUR D'ALENE TRIBAL HOUSING | Energy Efficiency | ENERGY OUTWEST CONFERENCE 2010 | GRANT | 47418 | 4/19/2010 | 5/31/2010 | CLOSED | \$1,828.26 | \$1,828.26 | \$0.00 |
| 110 | MAKAH TRIBE HOUSING DEPARTMENT | Energy Efficiency | ENERGY OUTWEST CONFERENCE 2010 | GRANT | 47419 | 4/19/2010 | 5/31/2010 | CLOSED | \$3,026.98 | \$3,026.98 | \$0.00 |
| 111 | OREGON HEALTH & SCIENCE UNIVERSITY | Fish | 1998-014-00 EXP PLUME PROJECT (OHSU/OGI) | GRANT | 47463 | 6/14/2010 | 5/31/2011 | ISSUED | \$155,000.00 | \$82,473.14 | \$72,526.86 |
| 112 | COLVILLE CONFEDERATED TRIBES | Energy Efficiency | ENERGY OUTWEST CONFERENCE 2010 | GRANT | 47606 | 5/5/2010 | 5/31/2010 | CLOSED | \$1,902.90 | \$1,902.90 | \$0.00 |
| 113 | YAKAMA NATION HOUSING AUTHORITY | Energy Efficiency | ENERGY OUTWEST CONFERENCE 2010 | GRANT | 47607 | 5/5/2010 | 5/31/2010 | CLOSED | \$1,789.20 | \$1,789.20 | \$0.00 |
| 114 | EDUCATIONAL RECREATIONAL ADVENTURES | Corporate | EDUCATIONAL RECREATIONAL ADVENTURES | GRANT | 47628 | 5/4/2010 | 8/6/2010 | CLOSED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 115 | NEZ PERCE TRIBE | Corporate | NEZ PERCE TRIBE SUMMER YOUTH ACADEMY | GRANT | 47629 | 5/4/2010 | 7/29/2010 | CLOSED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 116 | SPOKANE TRIBE OF INDIANS | Corporate | SPOKANE TRIBE OF INDIAN NATURAL RESOURCES DEPARTMENT | GRANT | 47636 | 5/4/2010 | 9/30/2010 | CLOSED | \$35,000.00 | \$35,000.00 | \$0.00 |
| 117 | WASHINGTON STATE UNIVERSITY FOUNDATION | Corporate | WSU NATIVE YOUTH EXPLORING HIGHER ED CAMP | GRANT | 47743 | 5/4/2010 | 7/16/2010 | CLOSED | \$20,000.00 | \$20,000.00 | \$0.00 |
| 118 | CONFEDERATED SALISH & KOOTENAI TRIBES | Corporate | CONFEDERATED SALISH & KOOTENAI BIOMASS PLANT | GRANT | 47752 | 5/4/2010 | 9/30/2010 | CLOSED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 119 | THE CONFEDERATED TRIBES OF WARM SPRINGS | Corporate | WARM SPRINGS NATURAL RESOURCE SUMMER YOUTH PROGRAM | GRANT | 47781 | 5/5/2010 | 9/3/2010 | CLOSED | \$25,000.00 | \$25,000.00 | \$0.00 |
| 120 | EASTERN ORE RENEWABLE ENERGIES ASSN. | Energy Efficiency Sponsorship | EORENEW 2010 SOLWEST FAIR - SPONSORSHIP | GRANT | 47813 | 5/7/2010 | 7/25/2010 | CLOSED | \$1,500.00 | \$1,500.00 | \$0.00 |
| 121 | KALISPEL TRIBE OF INDIANS | Energy Efficiency | LOW INCOME WEATHERIZATION INTAKE/OUTREACH GRANT | GRANT | 47976 | 5/20/2010 | 5/31/2011 | ISSUED | \$4,600.00 | \$4,600.00 | \$0.00 |
| 122 | BLACKFEET HOUSING | Energy Efficiency | CFL DIRECT INSTALL GRANT | GRANT | 48033 | 5/21/2010 | 9/30/2010 | CLOSED | \$31,500.00 | \$31,500.00 | \$0.00 |
| 123 | BLACKFEET TRIBE OF MONTANA | Energy Efficiency | CFL DIRECT INSTALL GRANT | GRANT | 48034 | 5/21/2010 | 9/30/2010 | CLOSED | \$22,500.00 | \$22,500.00 | \$0.00 |
| 124 | EUGENE WATER & ELECTRIC BOARD | Energy Efficiency | SMART IRRIGATION CONTROLLER TURF PILOT | COOP | 48166 | 6/4/2010 | 1/31/2012 | ISSUED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 125 | CITY OF EUGENE | Energy Efficiency | CITY OF EUGENE VRF DEMONSTRATION | COOP | 48220 | 8/30/2010 | 2/11/2011 | CLOSED | \$11,000.00 | \$11,000.00 | \$0.00 |
| 126 | COEUR D'ALENE TRIBAL HOUSING | Energy Efficiency | LOW-INCOME WEATHERIZATION | GRANT | 48226 | 6/8/2010 | 9/30/2010 | CLOSED | \$18,000.00 | \$18,000.00 | \$0.00 |
| 127 | OREGON STATE UNIVERSITY | Fish | 1998-014-00 EXP PLUME PROJECT (OSU) | GRANT | 48809 | 9/2/2010 | 8/31/2011 | ISSUED | \$695,000.00 | \$244,471.28 | \$450,528.72 |
| 128 | MASON COUNTY PUD #3 | Energy Efficiency | RESIDENTIAL DEMAND RESPONSE PILOT PROJECT | COOP | 48894 | 8/5/2010 | 8/1/2012 | ISSUED | \$230,125.00 | \$127,067.31 | \$103,057.69 |
| 129 | WENATCHEE RIVER SALMON FESTIVAL | Corporate | WENATCHEE RIVER SALMON FESTIVAL 2010 | GRANT | 48958 | 7/21/2010 | 9/17/2010 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 130 | ORCAS POWER & LIGHT | Energy Efficiency | RESIDENTIAL DEMAND RESPONSE PILOT PROJECT | COOP | 48963 | 7/30/2010 | 8/1/2012 | ISSUED | \$270,463.00 | \$245,764.00 | \$24,699.00 |
| 131 | FIRST | Corporate | OREGON ROBOTICS TOURNAMENT & OUTREACH PROGRAM | GRANT | 48968 | 7/21/2010 | 3/31/2011 | ISSUED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 132 | BENTON CONSERVATION DISTRICT | Corporate | KIDS IN THE CREEK 2011 | GRANT | 48973 | 7/21/2010 | 5/31/2011 | ISSUED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 133 | KALISPEL TRIBE OF INDIANS | Energy Efficiency | LOW-INCOME WEATHERIZATION | GRANT | 49005 | 7/22/2010 | 5/31/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 134 | MAKAH TRIBE HOUSING DEPARTMENT | Energy Efficiency | MAKAH EQUIPMENT FY 2010 | GRANT | 49029 | 7/23/2010 | 8/30/2010 | CLOSED | \$2,355.00 | \$2,355.00 | \$0.00 |
| 135 | SALISH-KOOTENAI COLLEGE | Corporate | SCHOLARSHIP GRANT FOR ANDREA MCDONALD | GRANT | 49049 | 9/7/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 136 | REGENTS OF THE UNIVERSITY OF IDAHO | Corporate Tribal Affairs | SCHOLARSHIP GRANT FOR ZACHARY PENNEY | GRANT | 49050 | 7/29/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 137 | THE UNIVERSITY OF MONTANA | Corporate Tribal Affairs | SCHOLARSHIP GRANT FOR IRA LEE MATT | GRANT | 49051 | 7/29/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 138 | UC-REGENTS | Energy Efficiency Sponsorship | BEHAVIOR, ENERGY AND CLIMATE CHANGE CONFERENCE (BECC) 2010 | GRANT | 49056 | 7/26/2010 | 11/17/2010 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 139 | CORPORATION OF GONZAGA UNIVERSITY | Corporate Tribal Affairs | SCHOLARSHIP GRANT FOR BETHANY PETE | GRANT | 49072 | 7/27/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 140 | UNIVERSITY OF HAWAII | Corporate Tribal Affairs | SCHOLARSHIP GRANT FOR MELODY WYNNE | GRANT | 49093 | 9/2/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |

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| 141 | THE UNIVERSITY OF MONTANA | Corporate Tribal Affairs | SCHOLARSHIP GRANT FOR KARI ENEAS | GRANT | 49094 | 8/23/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 142 | BOISE STATE UNIVERSITY | Corporate Tribal Affairs | SCHOLARSHIP GRANT FOR MATTHEW LARAMIE | GRANT | 49095 | 8/12/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 143 | UNIVERSITY OF WASHINGTON | Corporate Tribal Affairs | SCHOLARSHIP GRANT FOR DOUGLAS MARCONI | GRANT | 49096 | 9/24/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 144 | EMERALD PEOPLES UTILITY DIST | Energy Efficiency | RESIDENTIAL DEMAND RESPONSE PILOT PROJECT | COOP | 49168 | 8/9/2010 | 8/8/2012 | ISSUED | \$218,630.00 | \$162,352.43 | \$56,277.57 |
| 145 | LAKE ROOSEVELT DEVELOPMENT ASSOCIATION | Fish | 1995-009-00 EXP LAKE ROOSEVELT NET PENS | GRANT | 49202 | 9/28/2010 | 9/30/2011 | ISSUED | \$181,015.00 | \$83,000.00 | \$98,015.00 |
| 146 | NEZ PERCE TRIBE | Fish | 1988-053-01 CAP LOSTINE WEIR FINANCIAL ASSISTANCE | GRANT | 49286 | 10/14/2010 | 9/30/2010 | CLOSED | \$14,544.00 | \$14,544.00 | \$0.00 |
| 147 | HEERNETT ENVIRONMENTAL FOUNDATION INC | Transmission Business Line | CV III MITIGATION PROJECT MONITORING AND MAINTENANCE | GRANT | 49411 | 9/7/2010 | 8/31/2014 | ISSUED | \$36,000.00 | \$9,000.00 | \$27,000.00 |
| 148 | PACIFIC NORTHWEST ELECTRIC POWER & | Fish | 1996-005-00 EXP INDEPENDENT SCIENTIFIC ADVISORY BOARD | GRANT | 49441 | 8/31/2010 | 9/30/2011 | ISSUED | \$549,979.00 | \$121,683.50 | \$428,295.50 |
| 149 | NORTHERN ARIZONA UNIVERSITY | Corporate Tribal Affairs | SCHOLARSHIP GRANT FOR CIARRA GREENE | GRANT | 49480 | 9/24/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 150 | PACIFIC NORTHWEST ELECTRIC POWER & | Fish | 1997-023-00 EXP INDEPENDENT SCIENTIFIC REVIEW PANEL | GRANT | 49526 | 8/31/2010 | 9/30/2011 | ISSUED | \$499,965.00 | \$128,946.14 | \$371,018.86 |
| 151 | JAGUAR MEDIA | Technology Innovation Sponsorship | SMART GRID ROADSHOW SPONSORSHIP 11/02 & 11/03/2010 | GRANT | 49527 | 9/1/2010 | 11/3/2010 | CLOSED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 152 | NORTHWEST PUBLIC POWER ASSOCIATION | Energy Efficiency Sponsorship | NWPPA NORTHWEST INNOVATIONS CONFERENCE SPONSORSHIP | GRANT | 49590 | 8/26/2010 | 9/22/2010 | CLOSED | \$1,500.00 | \$1,500.00 | \$0.00 |
| 153 | ASSOCIATION OF ENERGY SERVICE | Energy Efficiency Sponsorship | AESP FALL CONFERENCE & EXPO SPONSORSHIP | GRANT | 49603 | 8/26/2010 | 10/7/2010 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 154 | PACIFIC NORTHWEST ELECTRIC POWER & | Energy Efficiency | REGIONAL TECHNICAL FORUM SUPPORT 2010 | GRANT | 49626 | 9/15/2010 | 12/31/2010 | CLOSED | \$374,868.00 | \$374,868.00 | \$0.00 |
| 155 | COEUR D'ALENE TRIBAL HOUSING | Energy Efficiency | CDATHA CFL DIRECT INSTALL GRANT | GRANT | 49679 | 8/31/2010 | 9/30/2010 | CLOSED | \$4,230.00 | \$4,230.00 | \$0.00 |
| 156 | CONFEDERATED TRIBES OF SILETZ INDIANS | Energy Efficiency | SILETZ CFL DIRECT INSTALL GRANT | GRANT | 49680 | 9/1/2010 | 9/30/2010 | CLOSED | \$11,850.00 | \$11,850.00 | \$0.00 |
| 157 | COLVILLE CONFEDERATED TRIBES | Energy Efficiency | CFL DIRECT INSTALL GRANT | GRANT | 49681 | 9/13/2010 | 9/30/2010 | CLOSED | \$9,000.00 | \$9,000.00 | \$0.00 |
| 158 | THE CONFEDERATED TRIBES OF WARM SPRINGS | Energy Efficiency | CFL DIRECT INSTALL GRANT | GRANT | 49682 | 9/9/2010 | 9/30/2010 | CLOSED | \$3,570.00 | \$3,570.00 | \$0.00 |
| 159 | CONFEDERATED TRIBES OF SILETZ INDIANS | Energy Efficiency | LOW INCOME ENERGY EFFICIENCY EQUIPMENT GRANT | GRANT | 49704 | 9/2/2010 | 12/31/2010 | CLOSED | \$6,713.60 | \$6,713.60 | \$0.00 |
| 160 | SOCIAL ENTERPRISES INC | Corporate | GOGREEN 10 | GRANT | 49751 | 9/8/2010 | 10/5/2010 | CLOSED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 161 | NATIONAL FISH & WILDLIFE FOUNDATION | Fish | 2002-013-01 EXP WATER ENTITY (RPA 151) NWPPC | COOP | 49753 | 9/23/2010 | 9/30/2011 | ISSUED | \$4,100,000.00 | \$531,250.38 | \$3,568,749.62 |
| 162 | NATIONAL FISH & WILDLIFE FOUNDATION | Fish | 2008-206-00 EXP CBWTP CTUIR WATER TRANSACTIONS INSTREAM FLOW | COOP | 49754 | 9/23/2010 | 9/30/2011 | ISSUED | \$315,326.95 | \$86,531.11 | \$228,795.84 |
| 163 | CONAGRA FOODS LAMB WESTON INC | Energy Efficiency | ENERGY PROJECT MANAGER | GRANT | 49765 | 9/10/2010 | 3/6/2012 | ISSUED | \$250,000.00 | \$83,333.00 | \$166,667.00 |
| 164 | EVERGREEN STATE COLLEGE | Corporate Tribal Affairs | SCHOLARSHIP GRANT APRIL MCGILL | GRANT | 49768 | 9/15/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 165 | SQUAXIN ISLAND TRIBE | Energy Efficiency | SQUAXIN ISLAND CFL DIRECT INSTALL GRANT | GRANT | 49772 | 9/10/2010 | 9/30/2010 | CLOSED | \$3,870.00 | \$3,870.00 | \$0.00 |
| 166 | AFFILIATED TRIBES OF NW INDIANS ECONOMIC | Corporate | ATNI SPONSORSHIP 2010-11 | GRANT | 49835 | 9/9/2010 | 9/30/2011 | ISSUED | \$30,000.00 | \$30,000.00 | \$0.00 |
| 167 | WHITMAN COLLEGE | Corporate Tribal Affairs | SCHOLARSHIP FOR BLYTHE MONOIAN | GRANT | 49852 | 9/10/2010 | 7/1/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 168 | AMERICAN INDIAN SCIENCE & ENGINEERING | Corporate Sponsorship | AISES NATIONAL CONFERENCE 2010 | GRANT | 49863 | 9/9/2010 | 11/13/2010 | CLOSED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 169 | OREGON STATE UNIVERSITY | Fish | 200305400 EXP REPRO OF STEELHEAD IN HOOD RIVER | GRANT | 49886 | 10/5/2010 | 9/30/2011 | ISSUED | \$291,023.00 | \$97,004.00 | \$194,019.00 |
| 170 | KALISPEL TRIBE OF INDIANS | Energy Efficiency | CFL DIRECT INSTALL | GRANT | 49905 | 10/6/2010 | 10/29/2010 | CLOSED | \$1,860.00 | \$1,860.00 | \$0.00 |
| 171 | ECOFYS US INC | Technology Innovation R&D | 220 SMART END-USE ENERGY STORAGE INTEGRATION OF RENEWABLE ENERGY | COOP | 49918 | 9/30/2010 | 9/30/2011 | ISSUED | \$299,592.00 | \$78,453.27 | \$221,138.73 |
| 172 | THE DALLES IRRIGATION DISTRICT | Energy Efficiency | SCIENTIFIC IRRIGATION SCHEDULING PROJECT. YEARS 2 & 3 | COOP | 50004 | 9/30/2010 | 12/30/2011 | ISSUED | \$335,000.00 | \$108,040.00 | \$226,960.00 |
| 173 | SACRAMENTO MUNICIPAL UTIL DIST | Energy Efficiency Sponsorship | 2010 EMERGING TECHNOLOGIES SUMMIT SPONSORSHIP | GRANT | 50034 | 9/20/2010 | 11/9/2010 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 174 | NORTHWEST ENERGY EFFICIENCY ALLIANCE INC | Energy Efficiency | NORTHWEST ENERGY EFFICIENCY ONLINE COMMUNITY | GRANT | 50044 | 9/30/2010 | 12/31/2012 | ISSUED | \$88,223.00 | \$30,273.77 | \$57,949.23 |
| 175 | BLACK UNITED FUND OF OREGON | Corporate | BLACK UNITED FUND OF OREGON- SCHOLARSHIP WRITING WORKSHOPS | GRANT | 50052 | 9/21/2010 | 9/30/2011 | ISSUED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 176 | SELF ENHANCEMENT INC | Corporate | SELF ENHANCEMENT, INC -ENVIRONMENTAL JUSTICE PROGRAM | GRANT | 50069 | 9/21/2010 | 6/30/2011 | ISSUED | \$7,500.00 | \$7,500.00 | \$0.00 |
| 177 | QUILEUTE HOUSING AUTHORITY | Energy Efficiency | FY 2011 LOW-INCOME WEATHERIZATION | GRANT | 50091 | 9/23/2010 | 9/30/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 178 | CONFEDERATED TRIBES AND BANDS OF THE | Cultural/Tribal | FY11 - YAKAMA - ELDER | GRANT | 50109 | 9/27/2010 | 9/30/2011 | ISSUED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 179 | NEZ PERCE TRIBE | Cultural/Tribal | FY11 - NP - ELDER | GRANT | 50111 | 9/27/2010 | 9/30/2011 | ISSUED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 180 | CONFEDERATED TRIBES OF THE UMATILLA | Cultural/Tribal | FY11 - CTUIR - ELDER | GRANT | 50118 | 9/27/2010 | 9/30/2011 | ISSUED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 181 | SPOKANE TRIBE OF INDIANS | Cultural/Tribal | FY11 - STI - ELDER | GRANT | 50122 | 9/27/2010 | 9/30/2011 | ISSUED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 182 | COLVILLE CONFEDERATED TRIBES | Cultural/Tribal | FY11 - CCT (REC) - ELDER | GRANT | 50159 | 9/27/2010 | 9/30/2011 | ISSUED | \$2,000.00 | \$2,000.00 | \$0.00 |
| 183 | AFFILIATED TRIBES OF NW INDIANS ECONOMIC | Corporate Tribal Affairs | ATNI PARTICIPATION IN COLUMBIAGRID REGIONAL TRANSMISSION PLANNING | GRANT | 50169 | 9/27/2010 | 9/30/2011 | ISSUED | \$58,875.00 | \$13,029.06 | \$45,845.94 |
| 184 | ASSOCIATION OF IDAHO CITIES | Energy Efficiency Sponsorship | 2010 IDAHO ENERGY & GREEN BUILDING CONFERENCE SPONSORSHIP | GRANT | 50207 | 9/30/2010 | 10/21/2010 | CLOSED | \$1,500.00 | \$1,500.00 | \$0.00 |
| 185 | WARM SPRINGS GEOVISIONS | Cultural/Tribal | FY11 - WS GEO - ELDER | GRANT | 50236 | 9/30/2010 | 9/30/2011 | ISSUED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 186 | CONFEDERATED TRIBES OF THE UMATILLA | Cultural/Tribal | FY11 UMATILLA PKC/WPKK-COOP | GRANT | 50241 | 1/6/2011 | 9/30/2011 | ISSUED | \$13,992.84 | \$13,992.84 | \$0.00 |
| 187 | COEUR D'ALENE TRIBAL HOUSING | Energy Efficiency | FY2011 LOW-INCOME TRIBAL WEATHERIZATION | GRANT | 50273 | 10/5/2010 | 9/30/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 188 | COWLITZ INDIAN TRIBAL HOUSING | Energy Efficiency | FY2011 LOW-INCOME TRIBAL WEATHERIZATION | GRANT | 50274 | 10/5/2010 | 9/30/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 189 | KALISPEL TRIBE OF INDIANS | Energy Efficiency | 2010 WASHINGTON STATE ENERGY ASSISTANCE & WEATHERIZATION CONF | GRANT | 50297 | 10/26/2010 | 11/30/2010 | CLOSED | \$683.94 | \$683.94 | \$0.00 |
| 190 | RURAL NEVADA DEVELOPMENT CORPORATION | Energy Efficiency | FY2011 LOW-INCOME TRIBAL WEATHERIZATION | GRANT | 50306 | 11/2/2010 | 9/30/2011 | ISSUED | \$100,000.00 | \$20,508.43 | \$79,491.57 |
| 191 | FUTURE ENERGY CONFERENCE | Energy Efficiency Sponsorship | FUTURE ENERGY CONFERENCE SPONSORSHIP | GRANT | 50327 | 10/7/2010 | 11/11/2010 | CLOSED | \$2,000.00 | \$2,000.00 | \$0.00 |
| 192 | TACOMA POWER | Energy Efficiency | RESIDENTIAL VENTILATION FAN RESEARCH STUDY | GRANT | 50374 | 10/15/2010 | 1/31/2011 | CLOSED | \$23,920.00 | \$23,920.00 | \$0.00 |
| 193 | NEZ PERCE TRIBE | Cultural/Tribal | FY11 - NP - PKC/WPKK - COOP | GRANT | 50375 | 11/1/2010 | 9/30/2011 | ISSUED | \$12,782.81 | \$12,782.81 | \$0.00 |
| 194 | SQUAXIN ISLAND TRIBE | Energy Efficiency | FY2011 LOW-INCOME TRIBAL WEATHERIZATION | GRANT | 50446 | 10/18/2010 | 9/30/2011 | ISSUED | \$40,000.00 | \$40,000.00 | \$0.00 |
| 195 | PACIFIC REGION NATIVE AMERICAN | Fish | PACIFIC REGION NATIVE AMERICAN FISH & WILDLIFE SOCIETY | GRANT | 50532 | 10/25/2010 | 10/27/2010 | CLOSED | \$2,500.00 | \$2,500.00 | \$0.00 |
| 196 | THE CONFEDERATED TRIBES OF WARM SPRINGS | Energy Efficiency | THE WARM SPRINGS TRIBE LOW-INCOME WEATHERIZATION TRAINING GRANT | GRANT | 50602 | 10/29/2010 | 12/31/2010 | CLOSED | \$2,207.23 | \$2,207.23 | \$0.00 |
| 197 | CONFEDERATED SALISH & KOOTENAI TRIBES | Cultural/Tribal | FY11 - CSKT - CONFERENCE | GRANT | 50661 | 11/9/2010 | 9/30/2011 | ISSUED | \$8,851.04 | \$8,851.04 | \$0.00 |
| 198 | CONFEDERATED SALISH & KOOTENAI TRIBES | Cultural/Tribal | FY11 - CSKT - ELDER | GRANT | 50662 | 11/2/2010 | 9/30/2011 | ISSUED | \$1,000.00 | \$1,000.00 | \$0.00 |
| 199 | PACIFIC STATES MARINE FISHERIES COMMISSI | Fish | 1994-033-00 EXP FISH PASSAGE CENTER 2011 | GRANT | 50744 | 12/1/2010 | 11/30/2011 | ISSUED | \$1,423,521.00 | \$190,700.35 | \$1,232,820.65 |
| 200 | MONTANA ENERGY EDUCATION COUNCIL | Energy Efficiency Sponsorship | MONTANA ENERGY EDUCATION COUNCIL CALENDAR - 2012 | GRANT | 50780 | 11/10/2010 | 12/15/2010 | CLOSED | \$3,500.00 | \$3,500.00 | \$0.00 |
| 201 | CONFEDERATED TRIBES AND BANDS OF THE | Cultural/Tribal | FY11 - YAK - CONFERENCE | GRANT | 50851 | 12/2/2010 | 9/30/2011 | ISSUED | \$15,681.36 | \$15,681.36 | \$0.00 |
| 202 | AFFORDABLE COMFORT INC | Energy Efficiency Sponsorship | ACI NORTHWEST CONFERENCE 2011 | GRANT | 50918 | 11/19/2010 | 2/2/2011 | CLOSED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 203 | NORTHWEST FOOD PROCESSORS | Energy Efficiency Sponsorship | 2011 NW INDUSTRIAL ENERGY EFFICIENCY FORUM (NWIEEF) | GRANT | 51018 | 12/9/2010 | 1/19/2011 | CLOSED | \$10,000.00 | \$10,000.00 | \$0.00 |
| 204 | COLVILLE CONFEDERATED TRIBES | Cultural/Tribal | FY11 - CCT - PKC - COOP | GRANT | 51021 | 1/24/2011 | 9/30/2011 | ISSUED | \$3,687.50 | \$3,687.50 | \$0.00 |
| 205 | GRAND TARGHEE RESORT | Energy Efficiency Sponsorship | GRAND TARGHEE SOCK PROJECT | GRANT | 51313 | 12/23/2010 | 1/30/2011 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 206 | FLUID MARKET STRATEGIES INC | Energy Efficiency Sponsorship | NORTHWEST 2011 GREEN PROFESSIONALS CONFERENCE | GRANT | 51491 | 1/13/2011 | 1/26/2011 | CLOSED | \$5,000.00 | \$5,000.00 | \$0.00 |
| 207 | FUTURE ENERGY CONFERENCE | Energy Efficiency Sponsorship | PORTLAND 2011 FUTURE ENERGY CONFERENCE | GRANT | 51622 | 2/1/2011 | 4/13/2011 | ISSUED | \$3,500.00 | \$3,500.00 | \$0.00 |
| 208 | BOISE CENTRE | Energy Efficiency Sponsorship | HARVESTING CLEAN ENERGY CONFERENCE 2011 | GRANT | 51968 | 2/11/2011 | 10/25/2011 | ISSUED | \$2,500.00 | \$2,500.00 | \$0.00 |