



## Department of Energy

Bonneville Power Administration  
P.O. Box 3621  
Portland, Oregon 97208-3621

SECURITY AND CONTINUITY OF OPERATIONS

August 12, 2013

In reply refer to: NN-1

Charles Johnson  
Physicians for Social Responsibility  
812 SW Washington St, Ste 1050  
Portland, OR 97205

### FOIA #BPA-2013-01459-F

Dear Mr. Johnson:

Thank you for your request for records that you made to the Bonneville Power Administration (BPA), under the Freedom of Information Act, 5 U.S.C. 552. Your request was officially received in this office on Thursday, August 8, 2013, and has been assigned a control number, BPA-2013-01459-F. Please use this number in any correspondence with the Agency about your request.

#### **You requested the following:**

“Meeting minutes, notes, and results of the Energy Northwest ad hoc planning committee that was appointed by Chairman John Cockburn to examine WNP-2's long-term value to the region and evaluate possible alternatives for operation or sale.”

We have reviewed your request and have determined that it addresses all of the criteria of a proper request under the FOIA, DOE, and BPA regulation that implements the FOIA at Title 10, Code of Federal Regulations, Part 1004.

Your request for a waiver of fees is granted.

BPA has twenty (20) working days to respond to your request. The due date for a response to you is Friday, September 6, 2013.

Please contact Kim Winn, FOIA Specialist, at 503-230-5273 with any questions about this letter.

Sincerely,

*For /s/Kim S. Winn*  
Christina J. Munro  
Freedom of Information/Privacy Act Officer



## Department of Energy

Bonneville Power Administration  
P.O. Box 3621  
Portland, Oregon 97208-3621

SECURITY AND CONTINUITY OF OPERATIONS

September 10, 2013

In reply refer to: NN-1

Charles Johnson  
Physicians for Social Responsibility  
812 SW Washington St, Ste 1050  
Portland, OR 97205

### FOIA #BPA-2013-01459-F

Dear Mr. Johnson:

BPA is taking an allowed ten working-day extension starting Friday, September 6, 2013, in order to complete your Freedom of Information Act request.

**You requested the following:**

“Meeting minutes, notes, and results of the Energy Northwest ad hoc planning committee that was appointed by Chairman John Cockburn to examine WNP-2's long-term value to the region and evaluate possible alternatives for operation or sale.”

The new target date for your response is Friday, September 20, 2013.

I appreciate the opportunity to assist you. Please contact our office at 503-230-7305 with any questions about this letter.

Sincerely,

*/s/Christina J. Munro*

Christina J. Munro  
Freedom of Information/Privacy Act Officer