



## Department of Energy

Bonneville Power Administration  
P.O. Box 3621  
Portland, Oregon 97208-3621

FREEDOM OF INFORMATION ACT/PRIVACY PROGRAM

September 30, 2019

In reply refer to: FOIA #BPA-2019-00991-F

Matt McCoy

(b) (6)

Dear Mr. McCoy:

This communication is the Bonneville Power Administration's (BPA) response to your request for agency records submitted to the agency under the Freedom of Information Act, 5 U.S.C. § 552 (FOIA). Your request was received on June 7, 2019 and formally acknowledged on June 19, 2019.

### Request

“This request concerns Snohomish County, Washington’s parcel numbers 00384300003001 and 00384300003000. I believe in BPA records, this land may also be referred to as tract ID M-MU-23-A-82 (1970 fee) and Tract ID S-BL-17-A-90 (1964 easement).

For background information, Bonneville acquired a transmission line right-of-way easement for Mile 17 of the Snohomish-Blaine No.1 line as Tract SBL-17-A-90 in 1964. In the conveyance deed, the easement is described as a strip of land, 150’ wide, centered on the survey line of the Snohomish-Blaine No.1 line. Subsequently, in 1970, BPA acquired a 150’ strip of land in fee for Mile 23 of the Monroe-Custer No.2 line (Tract M-MU-23-A-82) on the westerly side of, and parallel to Tract S-BL-17-A-90. Mile 17 of Snohomish- Blaine No.1 is currently operated as Mile 23 of Monroe-Custer No.2, and Mile 23 of Monroe-Custer No.2 is currently operated as Mile 23 of Monroe-Custer No.1 as shown on BPA Map No. 144323.

This request only seeks documents from the year 2000 to present.

1. I request all documents in whole or in part surrounding these properties.
2. I also request all communications, including letters, emails, or documents sent to 17518 Jordan Rd Arlington, WA 98223 (b) (6) as well as any other communications received from 17518 Jordan Rd Arlington, WA 98223 (b) (6)

3. I also request any communications, internal or otherwise, concerning 17518 Jordan Rd  
Arlington, WA 98223, Snohomish County parcel number 00384300003000 (b) (6)

### **Response**

BPA conducted a search for responsive records in the agency's Real Property Field Services Office. BPA located 163 pages of records responsive to your request. BPA is herein releasing 163 pages total, with 141 of those total pages containing redactions applied under 5 U.S.C. § 552(b)(6) (Exemption 6). An explanation of the exemption applied follows.

### **Explanation of Exemptions**

The FOIA generally requires the release of all government records upon request. However, the FOIA permits withholding certain limited information that falls under one or more of nine statutory exemptions (5 U.S.C. §§ 552(b)(1-9)).

#### Exemption 6

BPA has applied redactions under Exemption 6 to protect personal privacy. Exemption 6 to the FOIA protects information about individuals in "personnel and medical files and similar files" when the disclosure of such information "would constitute a clearly unwarranted invasion of personal privacy." The application of Exemption 6 requires balancing the public's interest in the information against the individuals' privacy interests. If a significant privacy interest is found to exist, but there is no FOIA public interest in disclosure, the information is protected. Here, BPA asserts Exemption 6 to withhold a limited amount of information including names of individual property owners and tenants and cellular telephone numbers and signatures. There is no public interest in this information as it does not shed light on the workings of the agency. That information is therefore redacted under Exemption 6. Please be aware that the right of privacy asserted belongs to the individual and not to the agency, and thus information that falls under Exemption 6 cannot be discretionarily released.

### **Fees**

There are no fees associated with the response to your request.

### **Certification**

Pursuant to 10 C.F.R. § 1004.7(b)(2), I am the individual responsible for the search, determination, and record release described above. Your FOIA request BPA-2019-00991-F is now closed with all responsive agency record provided.

### **Appeal**

The adequacy of the search may be appealed within 90 calendar days from your receipt of this letter pursuant to 10 C.F.R. § 1004.8. Appeals should be addressed to:

Director, Office of Hearings and Appeals  
HG-1, L'Enfant Plaza  
U.S. Department of Energy  
1000 Independence Avenue, S.W.  
Washington, D.C. 20585-1615

The written appeal, including the envelope, must clearly indicate that a FOIA appeal is being made. You may also submit your appeal by e-mail to [OHA.filings@hq.doe.gov](mailto:OHA.filings@hq.doe.gov), including the phrase "Freedom of Information Appeal" in the subject line. (The Office of Hearings and Appeals prefers to receive appeals by email.) The appeal must contain all the elements required by 10 C.F.R. § 1004.8, including a copy of the determination letter. Thereafter, judicial review will be available to you in the Federal District Court either (1) in the district where you reside, (2) where you have your principal place of business, (3) where DOE's records are situated, or (4) in the District of Columbia.

You may contact BPA's FOIA Public Liaison, Jason Taylor, at 503.230.3537, [jetaylor@bpa.gov](mailto:jetaylor@bpa.gov), or the address on this letter header for any further assistance and to discuss any aspect of your request. Additionally, you may contact the Office of Government Information Services (OGIS) at the National Archives and Records Administration to inquire about the FOIA mediation services they offer. The contact information for OGIS is as follows:

Office of Government Information Services  
National Archives and Records Administration  
8601 Adelphi Road-OGIS  
College Park, Maryland 20740-6001  
E-mail: [ogis@nara.gov](mailto:ogis@nara.gov)  
Phone: 202-741-5770  
Toll-free: 1-877-684-6448  
Fax: 202-741-5769

Questions about this communication may be directed to James King, CorSource Technology Group LLC, at [jjking@bpa.gov](mailto:jjking@bpa.gov) or 503.230.7621.

Sincerely,



Candice D. Palen  
Freedom of Information/Privacy Act Officer

Enclosure: Responsive agency records

Results (2)

<< View History View Selected >>

Refine Results | Table View | Charting View  
Export to Shapefile | Select All | Select None

Land Acquisition Status - BPA Tract Area

- Tract ID: M-MU-23-A-82
- Tract Type: A
- Tract Status: A
- Rights Required: F
- Rights Acquired: F
- Rights Requested From: (b) (6)
- GIS Data Last Update: 12/14/2018 7:01:19 PM

[View Application Xtender Documents](#)

Click on results link to view more detail.

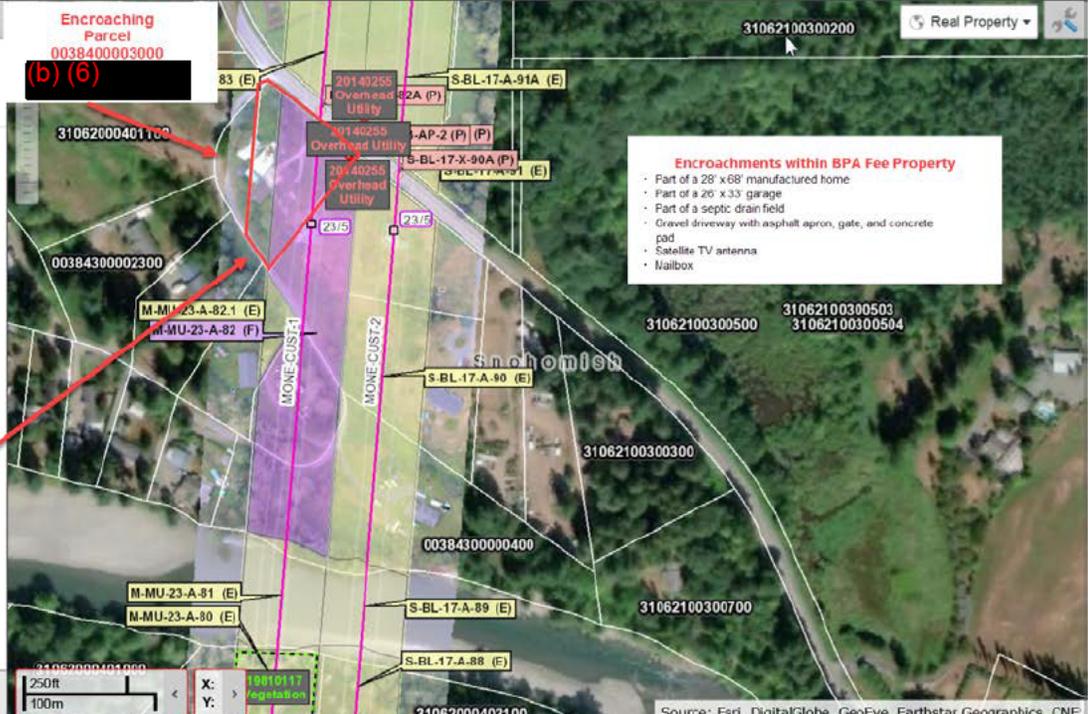
Parcel ID: 00384300003001

Parcel ID2: 003843-000-030-01

Owner1 (last): BONNEVILLE POWER ADMIN  
Owner1 (first):  
Owner2 (last):  
Owner2 (first):

Mail Address:  
PO BOX 3621  
PORTLAND, OR  
972083621

Township: 31  
Range: 06  
Section: 20  
Quarter Section: SE  
Data Vendor: Core Logic



U.S. DEPARTMENT OF ENERGY  
 BONNEVILLE POWER ADMINISTRATION  
 SURVEY & MAPPING - TERM  
**ENCROACHMENT SURVEY REPORT**

DATE: 12/4/2018  
 REQUESTED BY: Patrick Munyua  
 CASE NUMBER:  
 TER ID: 19-0030

TRACT ID: M-MU-23-A-82  
 PARCEL NO.: 00384300003000  
 WORK ORDER NO.: 00376233  
 TASK NUMBER: 02

OWNER NAME: <b>(b) (6)</b>	ADDRESS: 17518 Jordan Road	CITY: Arlington	ZIP 98223
STATE: Washington	COUNTY: Snohomish	TOWNSHIP: 31N	RANGE: 6E
DESIGN NAME OF LINE OR FACILITY: Monroe-Custer No.2		SECTION: 20	MERIDIAN: W.M.
OPERATING NAME OF LINE: Monroe-Custer No.1		DESIGN MILE: 23	
FROM SURVEY STATION: 1300+50		TO SURVEY STATION: 1302+50	RIGHT-OF-WAY WIDTH: 300 feet
OPERATING MILE: 23			

NARRATIVE:

A field survey of the right-of-way of the Monroe-Custer No.1 transmission line in operating mile 23 and encroachments appurtenant to the **(b) (6)** property (Parcel No. 00384300003000; A portion of Lot 30 of the Assessor's Plat of Terrace Falls) in Arlington, Washington was conducted on November 27 - 29, 2018.

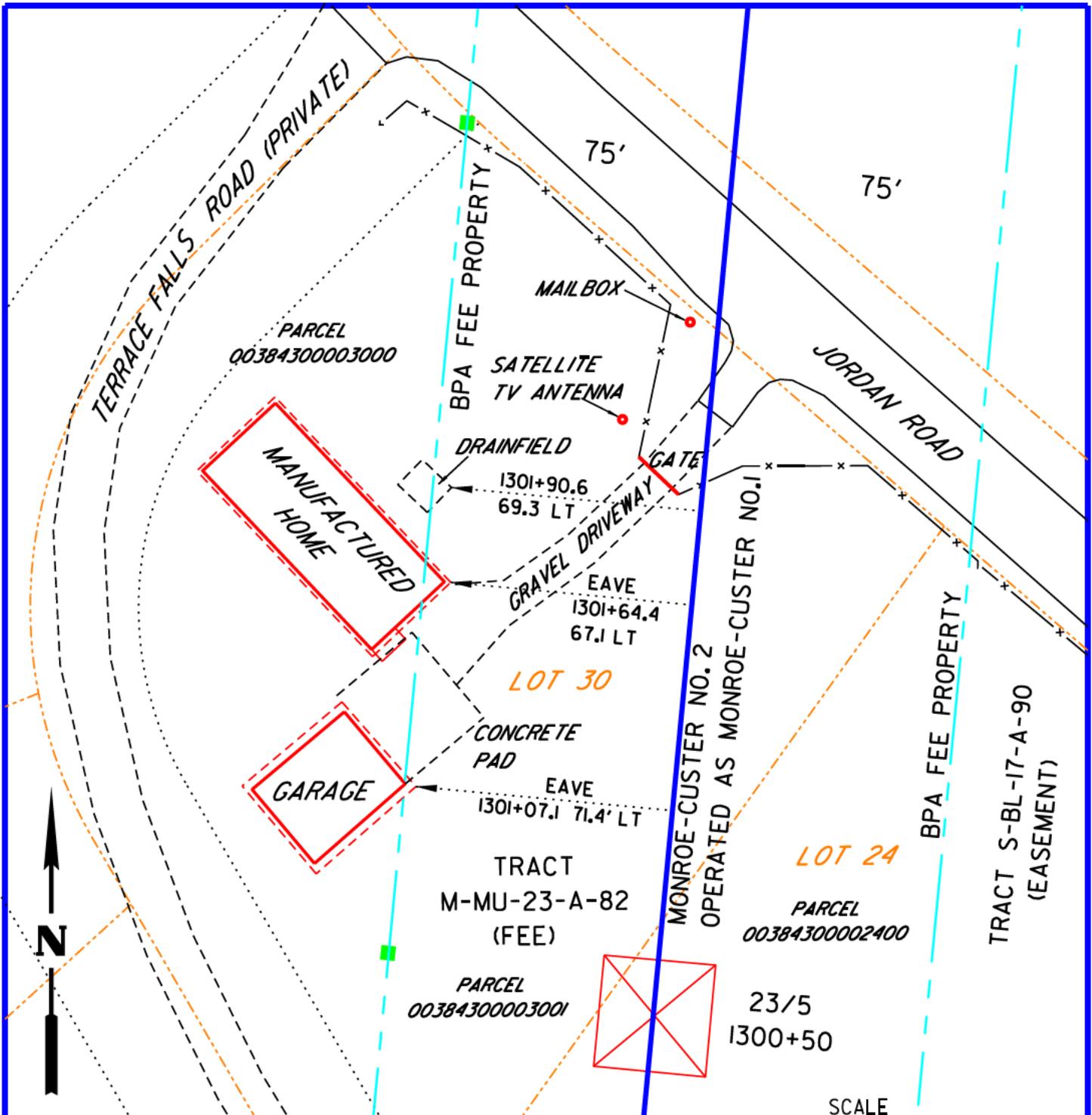
The Bonneville Power Administration (BPA) acquired a transmission line right-of-way easement for Mile 17 of the Snohomish-Blaine No.1 line as Tract S-BL-17-A-90 in 1964. In the conveyance deed, the easement is described as a strip of land, 150' wide, centered on the survey line of the Snohomish-Blaine No.1 line. Subsequently, in 1970, BPA acquired a 150' strip of land in fee for Mile 23 of the Monroe-Custer No.2 line (Tract M-MU-23-A-82) on the westerly side of, and parallel to Tract S-BL-17-A-90. Mile 17 of Snohomish-Blaine No.1 is currently operated as Mile 23 of Monroe-Custer No.2, and Mile 23 of Monroe-Custer No.2 is currently operated as Mile 23 of Monroe-Custer No.1 as shown on BPA Map No. 144323. The location of the right-of-way in operating Mile 23 was resolved by a field retracement of the survey line of Snohomish-Blaine No.1 that included an analysis of recovered survey line and cadastral monumentation as well as tower center locations. The approximate platted lines of the Assessor's Plat of Terrace Falls were determined by recovered plat monumentation.

A portion of Tract M-MU-23-A-82 (Parcel No. 00384300003001) is adjacent to the **(b) (6)** property (Parcel No. 00384300003000). A field survey of the existing improvements at the site revealed that the following improvements appurtenant to the **(b) (6)** property are located within BPA fee property:

- Part of a 28' x 68' manufactured home
- Part of a 26' x 33' garage
- Part of a septic drain field
- Gravel driveway with asphalt apron, gate, and concrete pad
- Satellite TV antenna
- Mailbox

The westerly edge of the BPA fee property was marked at the site with Carsonite posts. The BPA fee property lines, transmission line right-of-way lines, approximate plat lines, and encroachments at the site are shown on exhibits dated December 4, 2018.

CHECKED BY: D. Taylor  
 BPA SURVEYOR: P. McNinch



UNITED STATES DEPARTMENT OF ENERGY  
**BONNEVILLE POWER ADMINISTRATION**  
 TERM - SURVEY & MAPPING

**EXHIBIT DATED: 12-4-2018**

**MONROE-CUSTER NO.2**

ENCROACHMENT SURVEY, MILE 23

**TRACT M-MU-23-A-82**

SECTION 20, T.31N, R.6E, W.M.  
 SNOHOMISH COUNTY, WASHINGTON

**LEGEND**

- x-x- FOREIGN FENCE
- BPA RIGHT-OF-WAY MARKER
- BPA TRANSMISSION CENTERLINE
- - - BPA RIGHT-OF-WAY LINE
- - - APPROXIMATE LOT LINE PER ASSESSORS PLAT OF TERRACE FALLS
- ⊠ BPA TRANSMISSION TOWER

TER ID 19-0030	FILE NAME MONE-CUST-2.MI23_ENX_P3000	SHEET 1	DRAWN DWT	CHECKED PM
-------------------	---	------------	--------------	---------------



67.1' FROM CENTERLINE  
STATION 130I+64.4

71.4' FROM CENTERLINE  
STATION 130I+07.1

75' FROM CENTERLINE

BPA FEE PROPERTY

UNITED STATES DEPARTMENT OF ENERGY  
**BONNEVILLE POWER ADMINISTRATION**  
TERM - SURVEY & MAPPING

**EXHIBIT DATED: 12-4-2018**

**MONROE-CUSTER NO.2**  
ENCROACHMENT SURVEY, MILE 23

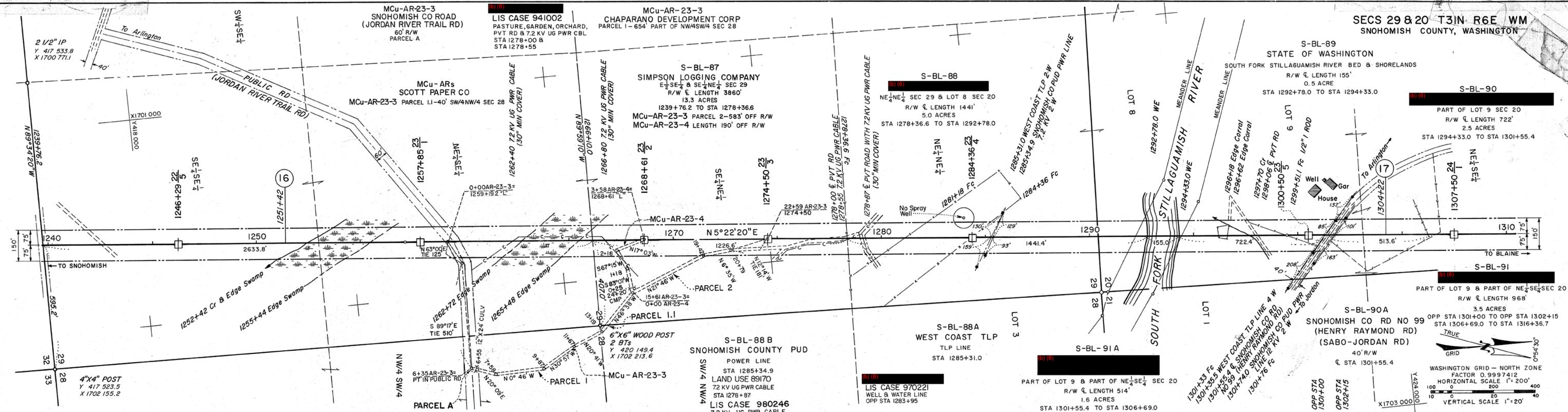
**TRACT M-MU-23-A-82**

SECTION 20, T.31N, R.6E, W.M.  
SNOHOMISH COUNTY, WASHINGTON

TER ID 19-0030	FILE NAME MONE-CUST-2.MI23_ENX.P3000	PHOTO I	DRAWN DWT	CHECKED PM
-------------------	---	------------	--------------	---------------

*LOOKING SOUTHWESTERLY*

SECS 29 & 20 T31N R6E WM SNOHOMISH COUNTY, WASHINGTON



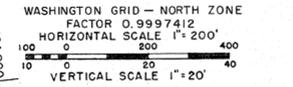
S-BL-90  
PART OF LOT 9 SEC 20  
R/W & LENGTH 722'  
2.5 ACRES  
STA 1294+33.0 TO STA 1301+55.4

S-BL-91  
PART OF LOT 9 & PART OF NE 1/4 SEC 20  
R/W & LENGTH 968'  
3.5 ACRES  
OPP STA 1301+00 TO OPP STA 1302+15  
STA 1306+69.0 TO STA 1316+36.7

S-BL-90A  
SNOHOMISH CO RD NO 99  
(HENRY RAYMOND RD)  
(SABO-JORDAN RD)  
40' R/W  
& STA 1301+55.4

S-BL-88B  
SNOHOMISH COUNTY PUD  
POWER LINE  
STA 1285+34.9  
LAND USE 89170  
7.2 KV UG PWR CABLE  
STA 1278+87  
LIS CASE 980246  
7.2 KV UG PWR CABLE  
STA 1262+40  
STA 1266+80

S-BL-91A  
PART OF LOT 9 & PART OF NE 1/4 SEC 20  
R/W & LENGTH 514'  
1.6 ACRES  
STA 1301+55.4 TO STA 1306+69.0



FOR PROFILE SEE DWG SER 121317A

PASTURE SCAT ALDER PASTURE ALDER BRUSH CULTIVATED  
1295 1300 1305

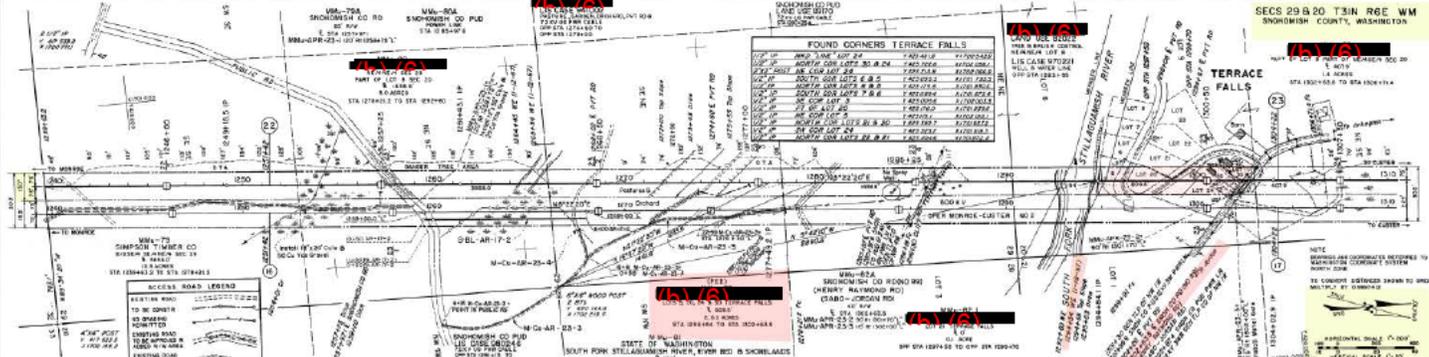
NO	REVISION	DATE	APPROVED
12	LIS CASE 980246 ADDED STA 1262+40, STA 1266+80	4-12-00	YK
11	LIS CASE 970221 ADDED	4-3-98	DARG
10	LIS CASE 941002 ADDED STA 1278+00 & STA 1278+55	4-3-95	ack
9	LAND USE 89170 ADDED	7-13-91	JB
8	OPER NAME CHANGED ADD PART 1 TO PAR 2 & CHGO	7-13-91	ack
7	LENGTH PAR 2 CHGO S-BL-87	7-13-91	ack
6	CHGO MCu-AR-23 ADD PAR 2 ADD MCu-AR-23-3 PAR 1	7-13-91	ack
5	ADDED AR-23-3	7-13-91	ack
4	PERMIT NO 70371 ADDED	7-13-91	ack
3	OPER NAME & TWRS ADDED	7-13-91	ack
2	S-BL-AR-17-1 DELETED PUBLIC ROAD ADDED	7-13-91	ack
1	TITLE CHANGED	7-13-91	ack

UNITED STATES DEPARTMENT OF THE INTERIOR  
BONNEVILLE POWER ADMINISTRATION  
HEADQUARTERS, PORTLAND, OREGON

**SNOHOMISH-BLAINE NO 1**  
SNOHOMISH-ARLINGTON SECTION  
500 KV TRANSMISSION LINE  
MILE 17 FROM SNOHOMISH

Drawn: JTA  
Checked: JBC  
Title: PRO SER 121317A  
Date: 10-15-62  
Sheet: 17 OF 88  
Dwg: 114-11D

OPER AS MILE 23 MONROE - CUSTER NO 2



**Lot 30**  
**Encroachments within BPA Fee Property**

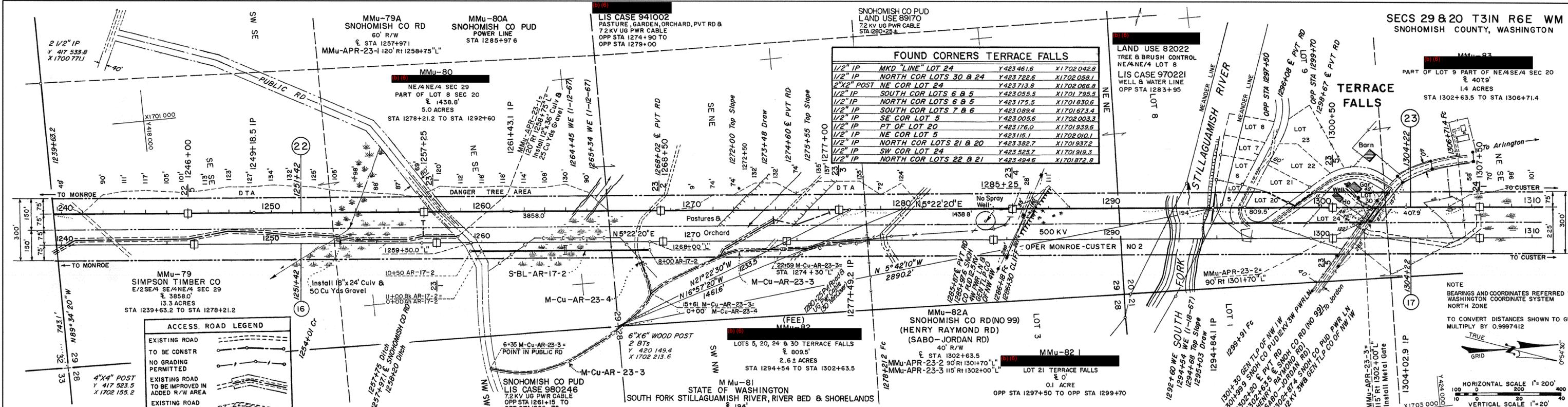
- Part of a 28' x 68' manufactured home
- Part of a 26' x 33' garage
- Part of a septic drain field
- Gravel driveway with asphalt apron, gate, and concrete pad
- Satellite TV antenna
- Mailbox

Case: 20190094; ADNO: 8426



NO.	DATE	BY	DESCRIPTION
1	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
2	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
3	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
4	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
5	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
6	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
7	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
8	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
9	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY
10	10/15/18	J. M. MONROE	AS BOUNDARY SURVEY

**MONROE - CUSTER NO 2**  
144323 DTM-D



**FOUND CORNERS TERRACE FALLS**

1/2" IP MKD "LINE" LOT 24	Y 423 461.6	X 1702 042.9
1/2" IP NORTH COR LOTS 30 & 24	Y 423 722.6	X 1702 058.1
2"x2" POST NE COR LOT 24	Y 423 713.8	X 1702 066.8
1/2" IP SOUTH COR LOTS 6 & 5	Y 423 055.5	X 1701 795.5
1/2" IP NORTH COR LOTS 6 & 5	Y 423 175.5	X 1701 830.6
1/2" IP SOUTH COR LOTS 7 & 6	Y 423 089.4	X 1701 673.4
1/2" IP SE COR LOT 5	Y 423 005.6	X 1702 003.3
1/2" IP PT OF LOT 20	Y 423 176.0	X 1701 939.6
1/2" IP NE COR LOT 5	Y 423 115.1	X 1702 010.1
1/2" IP NORTH COR LOTS 21 & 20	Y 423 382.7	X 1701 937.2
1/2" IP SW COR LOT 24	Y 423 525.7	X 1701 919.3
1/2" IP NORTH COR LOTS 22 & 21	Y 423 494.6	X 1701 872.8

**ACCESS ROAD LEGEND**

EXISTING ROAD	---
TO BE CONSTR	---
NO GRADING PERMITTED	---
EXISTING ROAD TO BE IMPROVED IN ADDED R/W AREA	---
EXISTING ROAD ACCESS NOT ACQUIRED	---

ACCESS ROAD R/W WIDTH IS 20' UNLESS OTHERWISE NOTED

NOTE  
BEARINGS AND COORDINATES REFERRED TO WASHINGTON COORDINATE SYSTEM NORTH ZONE  
TO CONVERT DISTANCES SHOWN TO GRID MULTIPLY BY 0.9997412

TRUE  
GRID

HORIZONTAL SCALE 1"=200'  
VERTICAL SCALE 1"=20'

NO	REVISION	DATE	APPROVED
13	ORIG DWG CHGD TO HYBRID	10/27/14	POD
12	LIS CASE 980246 ADDED	10/27/14	POD
11	LIS CASE 970221 ADDED	10/27/14	POD
10	LIS CASE 941002 ADDED	10/27/14	POD
9	LAND USE 89170 ADDED	10/27/14	POD
8	LAND USE 82022 ADDED	10/27/14	POD
7	TIES ADDED	10/27/14	POD
6	N R/W ARS ADDED	11/17/12	POD
NO	REVISION	DATE	APPROVED

The conductor curve shown is that used for determining tower locations

Datum	Conds	E N N	INSULATORS M & E	LBS
5	2 M-CU-AR-23-1 & AR-22-2	DEL E T D	AR CONST DWG 62968	
4	DTA CHGD, ADDED 2M-CU-AR-23-1 & AR-22-2			
3	TOWERS ADDED			
2	MMU-82A APPROACHES ADD			
1	FOR PILE ADDED FROM STA 1278+00 TO STA 1279+00			

UNITED STATES DEPARTMENT OF THE INTERIOR  
BONNEVILLE POWER ADMINISTRATION  
HEADQUARTERS, PORTLAND, OREGON

**MONROE-CUSTER NO2**  
500 KV TRANSMISSION LINE  
MILE 23 FROM MONROE

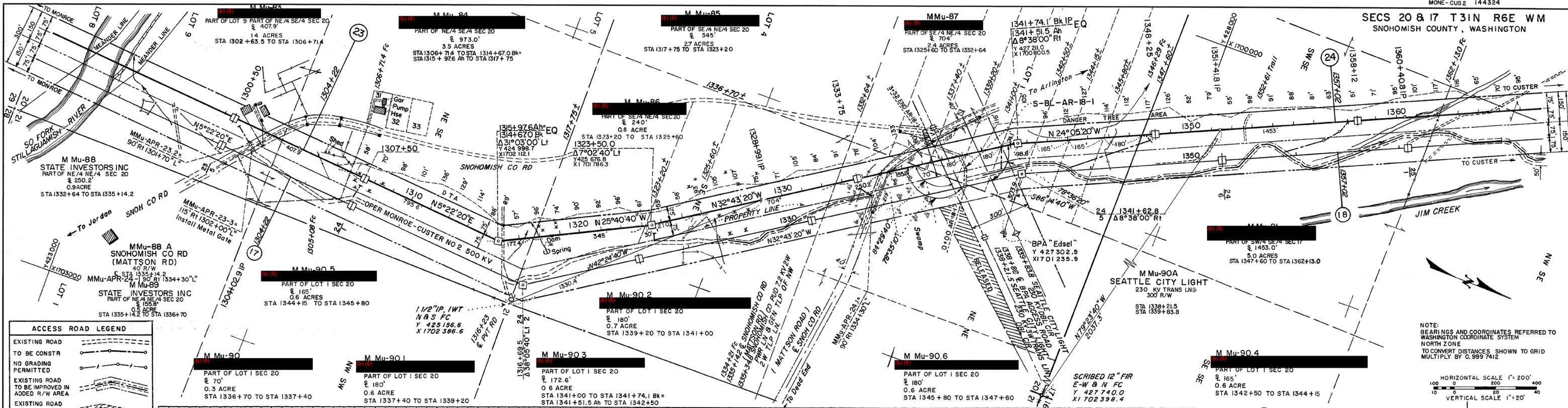
RIGHT OF WAY DESIGN AS APPROVED  
DATE 6-22-67 SHEET 23 OF 93

144323 DTM-D 142-15

PLOTTED 08/28/14 BY: default

144323-13.021 / 144323-13.028



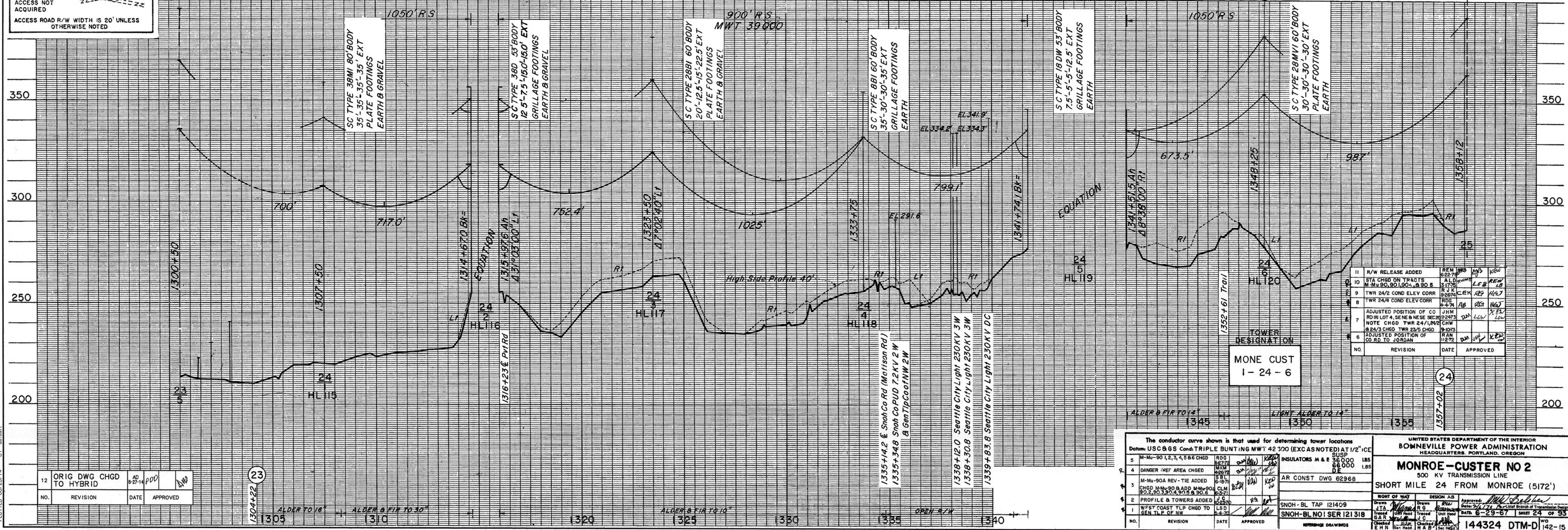


**ACCESS ROAD LEGEND**

- EXISTING ROAD
- TO BE CONSTR
- NO GRADING PERMITTED
- EXISTING ROAD TO BE IMPROVED IN ADDED R/W AREA
- EXISTING ROAD ACCESS NOT ACQUIRED
- ACCESS ROAD R/W WIDTH IS 20' UNLESS OTHERWISE NOTED

NOTE: BEARINGS AND COORDINATES REFERRED TO WASHINGTON COORDINATE SYSTEM NORTH ZONE TO CONVERT DISTANCES SHOWN TO GRID MULTIPLY BY 0.9997412

HORIZONTAL SCALE 1" = 200'  
VERTICAL SCALE 1" = 20'



NO.	REVISION	DATE	APPROVED
11	R/W RELEASE ADDED		
10	STA CHGD ON TRACTS		
9	TWR 24/2 COND ELEV CORR		
8	TWR 24/4 COND ELEV CORR		
7	ADJUSTED POSITION OF CO RD IN LOT 4, SE & NE SECS 20 & 17		
6	ADJUSTED POSITION OF CO RD TO JORDAN		

The conductor curve shown is that used for determining tower locations  
 Datam: USC & GS Cond: TRIPLE BUNTING MWT 42 300 (EXC AS NOTED) AT 1/2" ICE

5 M-Mu-90 1,2,3,4,5,6 CHGD RDG SUSP  
 4 DANGER / REF AREA CHGD MCH 36000 LBS  
 3 M-Mu-90A REV - TIE ADDED MCH 66000 LBS  
 2 PROFILE & TOWERS ADDED MCH  
 1 WEST COAST TLP CHGD TO GEN TLP OF NW MCH

INSULATORS M & B AR CONST DWG 62968

RIGHT OF WAY DESIGN AB  
 Drawn: [Signature] Date: 6-29-67  
 SNOH-BL TAP 121409  
 SNOH-BL NO 1 SER 121318

UNITED STATES DEPARTMENT OF THE INTERIOR  
 BONNEVILLE POWER ADMINISTRATION  
 HEADQUARTERS, PORTLAND, OREGON

**MONROE-CUSTER NO 2**  
 500 KV TRANSMISSION LINE  
 SHORT MILE 24 FROM MONROE (5172')

144324 DTM-D 142-15

PLOTTED 08/28/14 BY default

# Case Detail Print

6/26/2019

## Case Nbr.

Page 1 of 9

20130304

Region Cd: TFNSnohomish  
 Casestat Cd: N NO RIGHTS  
 Casetype Cd: ENRM ENCROACHMENT REMOVED  
 Maint District: TFN - Snohomish

Case Adno: 8428  
 From Struct: 23/5  
 To Struct:

Role	Worker	Current Worker	Assigned Date	Complete Date
None	None	<input type="checkbox"/>	04/08/2013	06/19/2015
None	ILS	<input type="checkbox"/>	05/09/2013	11/18/2013
None	RAT	<input type="checkbox"/>	11/07/2013	01/24/2014
None	MED DOIRON MICHELLE E	<input type="checkbox"/>	06/19/2015	07/22/2015
None	LMS	<input type="checkbox"/>		

Name: (b) (6)

Primary Contact:  Et:

Type: OTH OT Class: PP PRI

Street: SITE: 17518 JORDAN RD

City: ARLINGTON

State: WA WASHINGT Zip: 98223-5815

E Mail:

**Case Detail Print**  
**Case Nbr.**  
**20130304**

Tract ID

M-MU-23-A-82

Tract ID: M-MU-23-A-82

Acquisition		Case Tract	
Status:	<input type="text" value="A"/>	Status:	<input type="text" value="N NO RIGHTS"/>
Rights Held:	<input type="text" value="F"/>	Area:	<input type="text" value=".0"/> <input checked="" type="radio"/> ACRES <input type="radio"/> HECTARES
Area:	<input type="text" value="2.6"/> <input checked="" type="radio"/> ACRE <input type="radio"/> HECTARES	Length:	<input type="text" value=".0"/> <input checked="" type="radio"/> FEET <input type="radio"/> METERS
Length:	<input type="text" value="809.5"/> <input checked="" type="radio"/> FEET <input type="radio"/> METERS	Width:	<input type="text" value=".0"/> <input checked="" type="radio"/> FEET <input type="radio"/> METERS
Width:	<input type="text" value="150.0"/> <input checked="" type="radio"/> FEET <input type="radio"/> METERS	Variable:	<input type="checkbox"/>
Variable:	<input type="checkbox"/>		

State: WA \  County:  Section:  Township:  Range:  Meridian:   Unsurveyed

North West Quad		North East Quad	
NW <input type="checkbox"/>	NE <input type="checkbox"/>	NW <input type="checkbox"/>	NE <input type="checkbox"/>
SW <input type="checkbox"/>	SE <input type="checkbox"/>	SW <input type="checkbox"/>	SE <input type="checkbox"/>
South West Quad		South East Quad	
NW <input type="checkbox"/>	NE <input type="checkbox"/>	NW <input type="checkbox"/>	NE <input type="checkbox"/>
SW <input type="checkbox"/>	SE <input type="checkbox"/>	SW <input type="checkbox"/>	SE <input checked="" type="checkbox"/>

**Other**

Type	Name	From	To
FEE	LOTS 24, 30 TERRACE FALLS		

Tract ID	Drawing No	Sheet No
M-MU-23-A-82	144323	<input type="text"/>
M-MU-23-A-82	144324	<input type="text"/>

Tract ID	Station From	Station To
M-MU-23-A-82	1294+54	1302+63.5

Variance

**Case Detail Print**  
**Case Nbr.**  
**20130304**

**Comment:**

MONROE-CUSTER NO. 2

**Operating Name**

Monroe-Custer No. 1

**Date:** 03/04/2016

**Mapping Needed**

**Auditor:** AEC

**Entered By:** CRB BELT CHARLENE R      **Seq:** 32      **Date:** 01/22/2016

**Comment:**

CASE CLOSED. FILE TO RECORDS. NO MAPPING NECESSARY

**Entered By:** LMS      **Seq:** 31      **Date:** 07/22/2015

**Comment:**

COMPLETE FINAL CLOSING REVIEW.

**Entered By:** ILS      **Seq:** 30      **Date:** 06/19/2015

**Comment:**

FILE PURGED & SENT FOR FINAL CLOSING REVIEW TODAY.

**Entered By:** ILS      **Seq:** 29      **Date:** 06/09/2015

**Comment:**

PHOTOS AT SITE TAKEN YESTERDAY. READY TO CLOSE.

Case Detail Print

6/26/2019

Case Nbr.

Page 4 of 9

20130304

Entered By: ILS Seq: 28 Date: 05/26/2015

Comment:

LINE CREW HAS COMPLETED RECLAMATION. J GRINOLDS BRUSH CREW TO CLEAN UP THE TREE DEBRIS CUT.

Entered By: ILS Seq: 27 Date: 04/22/2015

Comment:

LINEMAN CARRICO ON PROPERTY TODAY. THE SIGNS ARE DOWN AND APPEARS THAT THE TENANT OF NEIGHBORING PROPERTY MAY HAVE VACATED.

Entered By: ILS Seq: 26 Date: 02/02/2015

Comment:

ON FRIDAY 30 JANUARY C BROWNING SAYS THE WORK TO BE DONE HERE OKAY AS REGARDS ENVIRONMENTAL. WILL HAVE TO RESEED AFTER GROUND DISTURBANCE.

Entered By: ILS Seq: 25 Date: 01/23/2015

Comment:

SPOKE W/C BROWNING TODAY RE:WORK TO BE DONE ON FEE/DIRT BERM RASED. SAYS HE WILL GO OUT TO SITE W/ME & PLEASE EMAIL HIM SOME INFO/HISTORY BEFOREHAND.

Entered By: ILS Seq: 24 Date: 01/07/2015

Comment:

TLM WENT TO SITE WITHOUT ME YESTERDAY.  
PICHE REPORTS THAT (b) (6) OPENED THE GATE FOR THEM, TELLS THEM HE WILL BE MOVING IN A COUPLE OF MONTHS, AND WAS VERY NICE. PICHE GAVE HIM A LOCK WHICH (b) (6) AGREES TO PUT IN THE GATE.  
PICHE TELLS ME HE TOLD (b) (6) HE COULD LEAVE THE SIGNS IN PLACE AND THAT WE WILL NOT DO THE PLANNED WORK THERE UNTIL HE IS MOVED.

TODAY PICHE RECOMMENDS THAT WE WAIT A COUPLE OF MONTHS UNTIL (b) (6) IS GONE TO DO WHAT WE NEED TO DO.

SET REMINDER ON CALENDAR FOR ACTION APRIL 1!

Entered By: ILS Seq: 23 Date: 01/05/2015

Comment:

LINE FOREMAN I, PICHE WILL ACCOMPANY ME OUT TO SITE TOMORROW TO SEE WHAT NEEDS DONE & WHAT EQUIPMENT WILL BE NEEDED, ETC.

CALLED TENANT AT ADJACENT PROPERTY, (b) (6), AS COURTESY, TO LET HIM KNOW WE WILL BE ONSITE.

Entered By: ILS Seq: 22 Date: 12/15/2014

Comment:

EMAILED LINE FOREMAN III STEVE SCOTTON 11/19/14 TO ATTEMPT TO SCHEDULE THE FIELD TRIP TO THE SITE. HAVE NOT HEARD BACK AS OF TODAY.

Case Detail Print

Case Nbr.

20130304

6/26/2019

Page 5 of 9

Entered By: ILS Seq: 21 Date: 11/14/2014

Comment:

J GRINOLDS REPORTS TODAY A VISIT AT THE SITE W/ (b) (6) REGARDING THE TREES NEEDING CUT ON OUR FEE PROPERTY. GRINOLDS REPORTS (b) (6) NOT AGREEABLE, STILL HAS THE OFFENDING SIGNS ON FEE, IS USING OUTBUILDINGS AND RUNNING PIGS, STILL HAS THE BIG DOG/S. PHONE NO. I HAD FOR (b) (6) NO LONGER GOOD. CALLED (b) (6) WHO GAVE ME (b) (6) PHONE NO. AND SAYS (b) (6), IS NOW HANDLING (b) (6) AFFAIRS. REACHED (b) (6), WHO WILL HAVE (b) (6) CALL ME WHEN HE RETURNS.

SPOKE (b) (6) AS COURTESY TO LET HIM KNOW WE WILL BE AT WORK ON ROW IN THE NEAR FUTURE & EXPECT THAT WORK TO BE HANDLED W/OUT INCIDENT.

Entered By: ILS Seq: 20 Date: 04/09/2014

Comment:

(b) (6) CALLED TODAY. (b) (6) WILL BE BACK IN TOWN IN A WEEK OR SO, AT WHICH TIME HE WILL CHECK THE PROPERTY & REPORT TO HIM (b) (6) WILL CALL AGAIN AFTER THAT TIME. DID RECEIVE THE INFO I SENT HIM.

FILE IN AWAIT FURTHER.

Entered By: ILS Seq: 19 Date: 03/25/2014

Comment:

(b) (6), OWNER OF THE ADJACENT PARCEL, CALLED TODAY. LENGTHY CONVERSATION. HE WILL BE IN TOUCH W/AGENT (b) (6) TO HAVE (b) (6) INVENTORY WHAT PERSONAL PROPERTY (b) (6) MAY WANT TO RETRIEVE FROM PROPERTY. I STRESSED THAT WE DO NOT EXPECT OR WANT (b) (6) TO HAVE HEAVY EQUIPMENT ON THE PROPERTY, AND THAT WE WILL DISASSEMBLE THE BUILDINGS AND THE SHOOTING TARGET BERM (CROSS TIES THERE). (b) (6) ASKS IF WE MIGHT PUT THE CROSS TIES BY HIS SHOP WHEN WE ARE CLEARING THE ENCROACHMENTS. I SAID WE MAY BE ABLE TO DO THAT, BUT THAT WOULD HAVE TO BE BARRING ANY INTERFERENCE FROM HIS TENANT. I TOLD (b) (6) THAT IT IS NOT UP TO ME WHETHER THE FENCE AND GATES AT JORDAN ROAD COULD REMAIN BUT THE SIGNS ON THE GATE WILL HAVE TO BE REMOVED. HE SAID HE WILL CONTACT (b) (6) WHO WILL CONTACT TENANT TO INFORM HIM OF THAT.

(b) (6) SAYS HE HAD AN OLD PIG BARN & CHICKEN COOP AND A BOAT BUT CAN'T REMEMBER WHAT MAY OR MAY NOT STILL BE ON THE PROPERTY.

(b) (6) SAYS WHEN HE BOUGHT THE PROPERTY (IN APRIL OF 1996) HE WAS UNDER THE UNDERSTANDING THAT THE RIGHT OF WAY WAS HIS TO USE SO LONG AS THERE WAS NO HUMAN HABITATION ON ROW. SAYS TOWN & COUNTRY REALTY ASSURED HIM OF THAT. HE HAS NO EMAIL ACCESS RIGHT NOW. I TOLD HIM I WOULD SEND INFORMATION/ MAPPING TO HIM HARD COPY VIA MAIL. HE SAID AFTER HE HAS SPOKEN W/AND COORDINATED (b) (6) HE WILL CALL BACK. I TOLD HIM VERY WELL AND WE WILL GO FROM THERE.

Entered By: ILS Seq: 18 Date: 03/24/2014

Comment:

SURVEY REPORT AND ANNOTATED PICTURES RECEIVED FROM SURVEY ON THURS. 20TH.

EMAIL TO (b) (6), DESIGNATED BY (b) (6) AS (b) (6) AGENTS: HELLO (b) (6) PLEASE APPRISE ME OF THE STATUS OF (b) (6) CORROBORATION REGARDING ANY PERSONAL PROPERTY LOCATED ON BONNEVILLE'S FEE PROPERTY ADJACENT TO 17518 JORDAN ROAD, ARLINGTON. HAVE YOU RETRIEVED EVERYTHING FROM THE PROPERTY THAT (b) (6) HAS ANY INTEREST IN, PLEASE. THANK YOU SINCERELY.

IONE "BETSY" SMITH

SPOKE W/S SCOTT, LINE FOREMAN III. THEY WILL ASSIST IN THE RECLAMATION OF OUR FEE HERE. MIGHT ALSO CHECK W/PUBLIC AFFAIRS IN CASE THEY HAVE INPUT ON PROCEEDING.

FILE IN AWAIT FURTHER. REMINDER ON CALENDAR.

20130304

Entered By: ILS	Seq: 17	Date: 02/14/2014
-----------------	---------	------------------

**Comment:**

LENGTHY TELEPHONE CONVERSATION TODAY W/KURT LYNAM, DKT-7, PUBLIC AFFAIRS WHO FIELD A CALL FROM (b) (6). MR LYNAM IMPARTS THAT (b) (6) SAYS THAT SOMEONE WAS SUPPOSED TO FOLLOW UP WITH HIM LAST YEAR AND THAT HE HAD HAD A CONVERSATION WITH SOMEONE IN WHICH HE WAS TREATED WITH DISRESPECT. I DO NOT KNOW OF EITHER OF THOSE SITUATIONS.

I EXPLAINED THE WHOLE SITUATION TO MR LYNAM, WHO SAYS HE WILL RUN THIS THROUGH HALA LEWIS (LEGAL). I ASSURED MR. LYNAM THAT I WILL GLADLY SUPPLY THE LETTERS THAT WERE SENT, EXHIBITS, AND NOTES, IF NEED BE, TO CLARIFY WHAT HAS TRANSPIRED AND THAT WE HAVE BEEN DEALING WITH THE CORRECT PERSON/S IN THIS SITUATION AND ARE NOT RUNNING ROUGHSHOD OR WITHOUT DEFERENCE TO CORRECT, SENSITIVE, AND REASONABLE PROTOCOL.

Entered By: ILS	Seq: 16	Date: 02/13/2014
-----------------	---------	------------------

**Comment:**

SURVEY PERFORMED 2/12/14 BY YORK & TEIPER. THEY SET WOODEN STAKES ALONG PROPERTY EDGE. C LANGERFELD, TLM FOREMAN 1 & I MET THEM AT THE SITE. NO SHOW AT ALL BY THE MAN WHO LIVES NEXT DOOR.

RETURNED TO THE OFFICE TO FIND MSG FROM (b) (6), WHO WAS TO CONTACT US SO HE COULD BE ONSITE W/. EMAILED HIM THE 2 EXHIBITS AND EGIS MARKED UP PHOTOGRAMMETRY:

HELLO (b) (6).

PLEASE SEE THE ATTACHMENTS, WHICH SHOW DELINEATIONS OF PROPERTIES. WITH THE STAKES THAT SURVEY INSTALLED TODAY AND THIS MAPPING WE HOPE THE EXTENT OF BPA PROPERTY WILL BE CLEAR TO YOU. ON THAT LABELED EGIS PLANNED PROJ MARKUP YOU WILL NOTE THE LAVENDER COLOR TO BE A VERY CLOSE APPROXIMATION OF FEE OWNED PROPERTY. THE SURVEY STAKES THAT WERE PLACED TODAY ARE WOODEN WITH PINK FLAGGING.

PLEASE CONTACT US WITH ANY QUESTIONS OR ANY OTHER INFORMATION THAT (b) (6) OR YOU, AS HER DESIGNATED LOCAL CONTACT, MAY REQUIRE.  
THANK YOU IMMENSELY.

Entered By: ILS	Seq: 15	Date: 02/06/2014
-----------------	---------	------------------

**Comment:**

PHONE NOTES OF TODAY:2/6/14

CASE 20130304 TERR ID 14-0090

TELEPHONE CALL FROM (b) (6) REGARDING LETTER RECEIVED.

(b) (6) (MY TYPO, MY BAD), AND CANNOT BE HERE TO INVESTIGATE OUR CONCERNS.

I THANKED HER FOR HER SERVICE TO OUR COUNTRY, VERIFIED THAT (b) (6) AND "ATTORNEY IN FACT" THEN I EXPLAINED TO HER THE PRESENT SITUATION AT OUR FEE PROPERTY AND OUR CONTACT W/THE NEIGHBOR.

SHE SHARED HER TELEPHONE NO. AND SAYS SHE WILL CONTACT A FAMILY FRIEND WHO LIVES NEARBY THE PROPERTY AND HAVE HIM CONTACT US. HIS NAME IS (b) (6) SHE WOULD LIKE TO HAVE HIM PRESENT WHEN WE SURVEY SO THAT WE CAN LET HIM SEE AND KNOW EXACTLY WHAT WE NEED TO DO AND WHAT NEEDS REMOVED, ETC. I TOLD HER THAT IS THE IDEAL AND THANKED HER PROFUSELY.

REAL PROPERTY AWAITS CONTACT FROM (b) (6).

ILS  
ILS:2/6/2014\W:\EMPLOYEE FOLDERS\FIELD SERVICES\SNOHOMISH\CASE FILE\20130304

(b) (6) PHONE NOTES 2.6.14.DOCX

Entered By: ILS	Seq: 14	Date: 01/28/2014
-----------------	---------	------------------

**Comment:**

RAT AGREEABLE TO SIGNING THIS TIME SENSITIVE LETTER. LETTER OUT TODAY RETURN RECPT REQUESTED.

Case Detail Print

6/26/2019

Case Nbr.

Page 7 of 9

20130304

Entered By: ILS Seq: 13 Date: 01/24/2014

Comment:

RAT, ILS DRIVE BY TODAY. NOTHING HAS BEEN REMOVED FROM OUR FEE PROPERTY. LETTER MAY BE MAILED.

Entered By: ILS Seq: 12 Date: 01/21/2014

Comment:

ENC LTR 2 TO MED & J MURRAY FOR REVIEW TODAY. TO VISIT SITE THIS WEEK.

Entered By: ILS Seq: 11 Date: 12/30/2013

Comment:

RETURN RECEIPT RECVD TODAY (@ MARSHALL MD ADDRESS) SIGNED BY (b) (6). OTHER LTR (WARRENSBURG MO) RETURNED BY PO NOT DELIVERED.

Entered By: ILS Seq: 10 Date: 12/23/2013

Comment:

NO RESPONSE TO LETTER AS YET. SURVEY REQUESTED TODAY.

Entered By: ILS Seq: 9 Date: 12/05/2013

Comment:

RE CREATE FILE AS BEST CAN. HARD LURR RESPONSES FROM NRS & DM MISSING. LETTER OUT SOON AS MED RETURNS TO SIGN.

Entered By: ILS Seq: 8 Date: 11/18/2013

Comment:

SENT MED'S APPROVED LTR TO J MURRAY FOR OKAY. OKAY RECVD. NEED MED SIG. FOR MAILING. FILE NOT TO BE FOUND.

Entered By: ILS Seq: 7 Date: 11/06/2013

Comment:

ENC LTR DRAFTED, FILE TO MED FOR REVIEW.

Entered By: ILS Seq: 6 Date: 10/21/2013

Comment:

THIS FILE IN AWAIT LURR RESPONSE (TLM HAS NOT RESPONDED AS YET)



Case Detail Print

Case Nbr.

20130304

6/26/2019

Page 9 of 9

Entered By: ILS	Seq: 1	Date: 04/08/2013
-----------------	--------	------------------

Comment:

SITE VISIT OF 4/4/13 SHOWS WE ARE FENCED AND GATED OUT OF FEE OWNED PROPERTY HERE. SOMEONE INHABITS THE HOME AT 17518 JORDAN RD. BUT THERE IS A VERY UNINVITING SIGN WHICH COULD BE CONSIDERED THREATENING ON THE GATE TO THE DRIVEWAY (ON BPA FEE) AND ONE LARGE DOG RUNNING FREE WITHIN THE FENCED OFF AREA (MOSTLY BPA FEE). MUCH GOING ON THERE RE:SHEDS, SHEDS IN CLOSE PROXIMITY TO OUR 23/5, FENCING W/IN CLOSE PROXIMITY TO OUR 23/5, CROSS FENCING, DRIVEWAY. THESE ENCROACHMENTS HAVE EVIDENTLY BEEN THERE FOR QUITE A WHILE. THERE IS A STAKE AT JORDAN ROAD PLACED AT THE CORNER OF BPA PROPERTY BY OUR SURVEY CREW (SURVEY EXHIBIT DATED 3/11/08). EASEMENT DOCS (MAY 1964) STATE "TITLE TO ALL STRS. EXISTING UPON ROW...ON THE DATE HEREOF...VEST IN THE USA". WARRANTY DEED (OCT. 1970) DOES NOT CHANGE THAT WORDING BUT STATES "PRESENT AND FUTURE RIGHT...TO KEEP THE SAME CLEAR OF ..STRUCTURES..."

Height Restriction:

Transferable:

Written Notice:

Interference:

BPA Access Not Obstructed:

BPA Can Revoke:

Priority

2 - Medium: Current Interference/Maintenance



2013 0304

**OFFICIAL LAND FILE**

**U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION**



**Department of Energy**  
 Bonneville Power Administration  
 P.O. Box 3621  
 Portland, Oregon 97208-3621

JAN 22 2016

**CLOSING COVER SHEET**

LIS TRACT ID M-MU-23-A-82  
 LIS CASE No.: 20130304  
 LANDOWNER: POPA

To: Records Officer – TERP-3

This case has been closed. Please verify data and scan for records.

- Disposal action has been completed on the above tract(s).
- Partial Disposal has been completed.
- Easement rights have been granted.
- No Rights Issued Determination Date: 6/8/15
- Date Encroachment Removed: 4/8/15
- No Permit required as crossing is to be located within a public or county roadway.
- NO MAPPING NECESSARY.
- MAPPING NECESSARY. (Records send to mapping TERM-TPP-4)
- Cancellation Effective Date: \_\_\_\_\_
- Instrument (i.e.; LUAG; Service Line Agreement; Notice of Limited Consent, etc.)
- Effective Date of Instrument (or) Final Recorded Date: \_\_\_\_\_
- Other: \_\_\_\_\_

Notes:

Attachments: \_\_\_\_\_

Initial & Date:

Row Agent  
 Realty Specialist:

Realty Tech: \_\_\_\_\_

Realty Specialist Sup  
 Realty Tech Lead:

EC  
 3/4/16

(b) (6) [Redacted]  
 7/29/2015  
 (b) (6) [Redacted]  
 7/22/2015

## **Smith,Ione L (CONTR) - TERR-SNOHOMISH**

---

**From:** Yates,Russell L (CONTR) - TERM-TPP-4  
**Sent:** Friday, June 19, 2015 11:43 AM  
**To:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Subject:** Re: Recognize this place? Case 20130304

Thank you Betsy!

Russell Yates, PLS  
CRGT, Inc.  
Land Surveyor | Survey and Mapping  
Office (360) 619-6027 Mobile (b) (6)  
Bonneville Power Administration | TERM-TPP-4

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Friday, June 19, 2015 10:14 AM  
**To:** Yates,Russell L (CONTR) - TERM-TPP-4  
**Subject:** FW: Recognize this place? Case 20130304

Good day Mr. Yates!

I am processing this case file for closing, encroachments removed, and realize I left you out of the loop.  
Thank you also for your help here.

Betsy

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Tuesday, June 09, 2015 1:06 PM  
**To:** Teiper,Richard J (BPA) - TERM-TPP-4  
**Cc:** Murray,Jamie C (BPA) - TERR-KALISPELL; Scott,Steve G (BPA) - TFNF-SNOHOMISH; Piche,Ryan L (BPA) - TFNF-SNOHOMISH  
**Subject:** Recognize this place? Case 20130304

Hello!

The fee property where the next door tenant had the signs on the gate, buildings & berm for shooting practice on the property, & called PR about how he was being disrespected?.

Thank you & the whole survey team for your assistance with this formerly ugly spot, and all else you do for us!

Likewise, thank you to the Line Crew for your cooperation and hard work on this one and in all the support you give.

Ione "Betsy" Smith  
Contract Right of Way Agent, *ieSolutions*  
Bonneville Power Administration  
Real Property Field Services-TERR/Snohomish  
914 Avenue D  
Snohomish, WA, 98290  
[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)



20130304  
Photo 6/8/15 ILS

20130304  
Photo 6/8/15 ILS





20130304  
PHOTO 5/4/13/025  
Clean up of the site

PROPERTY

20130304

Photo 5/4/15 ILS

Clean up in progress ILS



20130304

Photo 5/4/15 ILS

Clean up in progress ILS





20130304

Photo 5/4/15 ILS

Clean up in progress

20130304  
Photo 5/4/15 ILS  
Clean up in progress



**Smith,Ione L (CONTR) - TERR-SNOHOMISH**

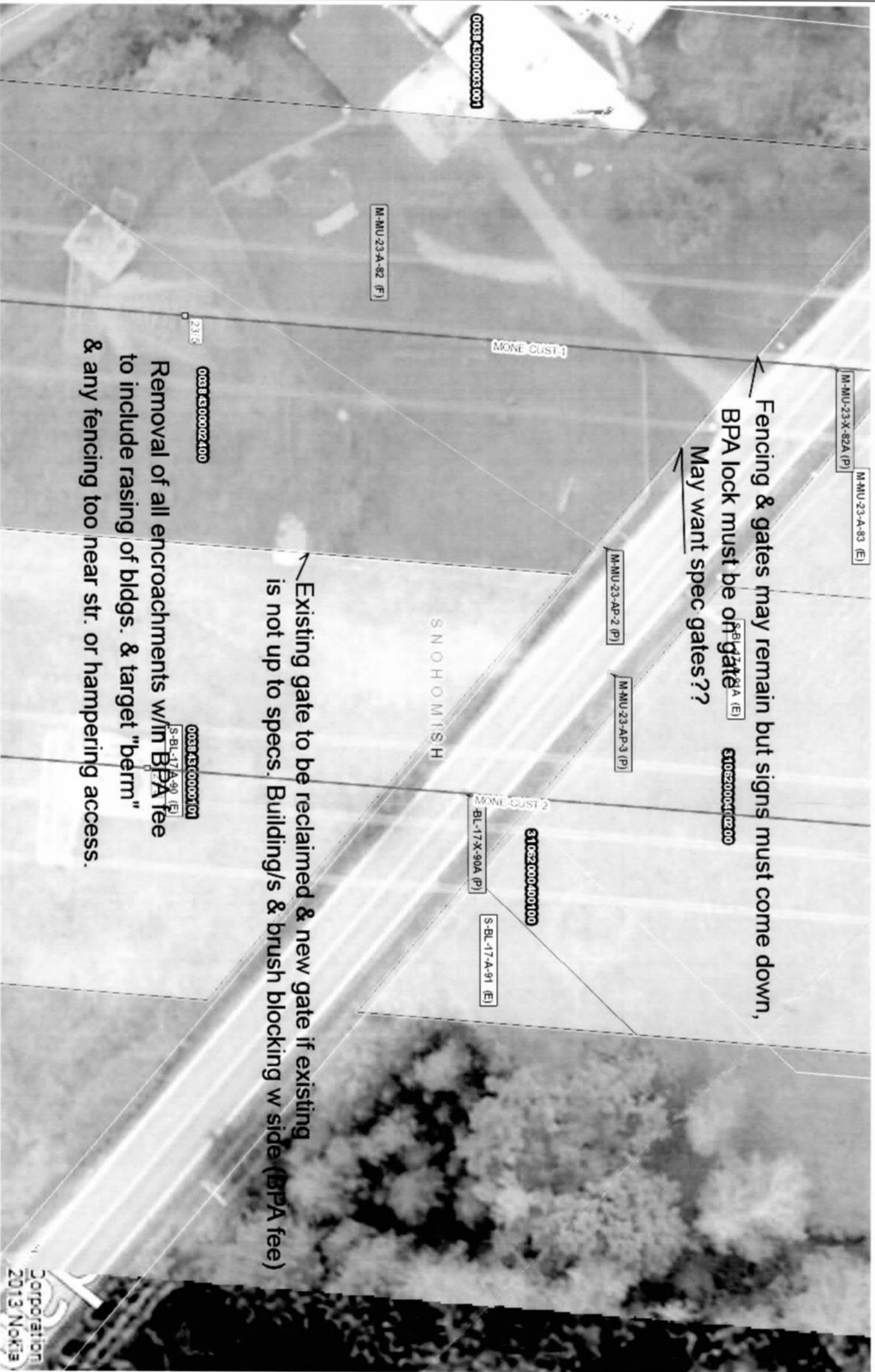
---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Tuesday, January 06, 2015 12:41 PM  
**To:** Piche,Ryan L (BPA) - TFNF-SNOHOMISH  
**Subject:** Reclamation of BPA fee property @ Jordan Road, Arlington 23/5 Monroe-Custer 1  
**Attachments:** My recommendations eGIS.pdf; MILE23\_MONROE-CUSTER2\_P01.pdf; MILE23\_MONROE-CUSTER2\_P02.pdf; MILE23\_MONROE-CUSTER2\_Survey Report.pdf

Ione "Betsy" Smith  
Contract Right of Way Agent  
**ieSolutions**  
Real Property Field Services-TERR/Snohomish  
Bonneville Power Administration  
[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)  
(360) 563-3640  
(360) 563-3643

(b) (6)

20130304



Fencing & gates may remain but signs must come down,  
BPA lock must be off gate  
May want spec gates??

Existing gate to be reclaimed & new gate if existing  
is not up to specs. Building/s & brush blocking w side (BPA fee)

Removal of all encroachments w/in BPA fee  
to include rasing of bldgs. & target "berm"  
& any fencing too near str. or hampering access.



0.0 0.01 0.0 Miles  
WGS 1984, Web\_Mercator\_Auxiliary\_Sphere  
eGIS BPA Gov

Map scale varies across map. Scale bars on printed maps are approximate and are not intended to be used for precise measurement. It is recommended that you use the measurement tools in eGIS Live Map for more precise measurements. This map is a user generated static output from BPA's Enterprise GIS System and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

**Legend**

- All Substations
  - BPA Substation
  - BPA Maintenance HQ
  - Non-BPA Substation
- BPA Transmission Towers
- BPA Transmission Lines
- BPA Outgrant Point
- BPA Outgrant Line
- BPA Outgrant Area
- Land Acquisition Status - BPA
  - Acquisition Not Complete
  - Fee
  - Easement
  - Permit
  - Other, Lease, Neither
- Inactive BPA Tract Point
- Land Acquisition Status - BPA
  - Acquisition Not Complete
  - Fee
  - Easement
  - Permit
  - Other, Lease, Neither
- Inactive BPA Tract Line
- Land Acquisition Status - BPA
  - Acquisition Not Complete
  - Fee
  - Easement
  - Permit
  - Other, Lease, Neither
- Inactive BPA Tract Area
- Landowner Parcel (PL-OUO)
  - County
  - Oregon - Public Lands
    - Bureau of Reclamation
    - Bureau of Land Management
    - Tribal
  - Bonneville Power Administration
  - DOD & Corps of Engineers
  - Federal Energy Regulatory Commi
  - National Park Service
  - US Forest Service
  - US Fish & Wildlife

1:564

**Notes**  
BSmith 2/21/14

20130304



## Department of Energy

Bonneville Power Administration  
914 Avenue D  
Snohomish, WA 98290-2337

March 26, 2014

(b) (6)

Dear (b) (6)

Thank you for your telephone call yesterday and best wishes to you in your new place of habitation.

Enclosed you will find information regarding Bonneville Power Administration's (BPA) Case no. 20130304, as promised. Please contact us if you have questions regarding any of the enclosures.

We thank you for your interest in and cooperation in the clearing of the existing encroachments on BPA fee property adjacent to your property at 17518 Jordan Road, Arlington, WA. BPA will remove the encroaching dirt berm, buildings, and trees, and will make the necessary access changes.

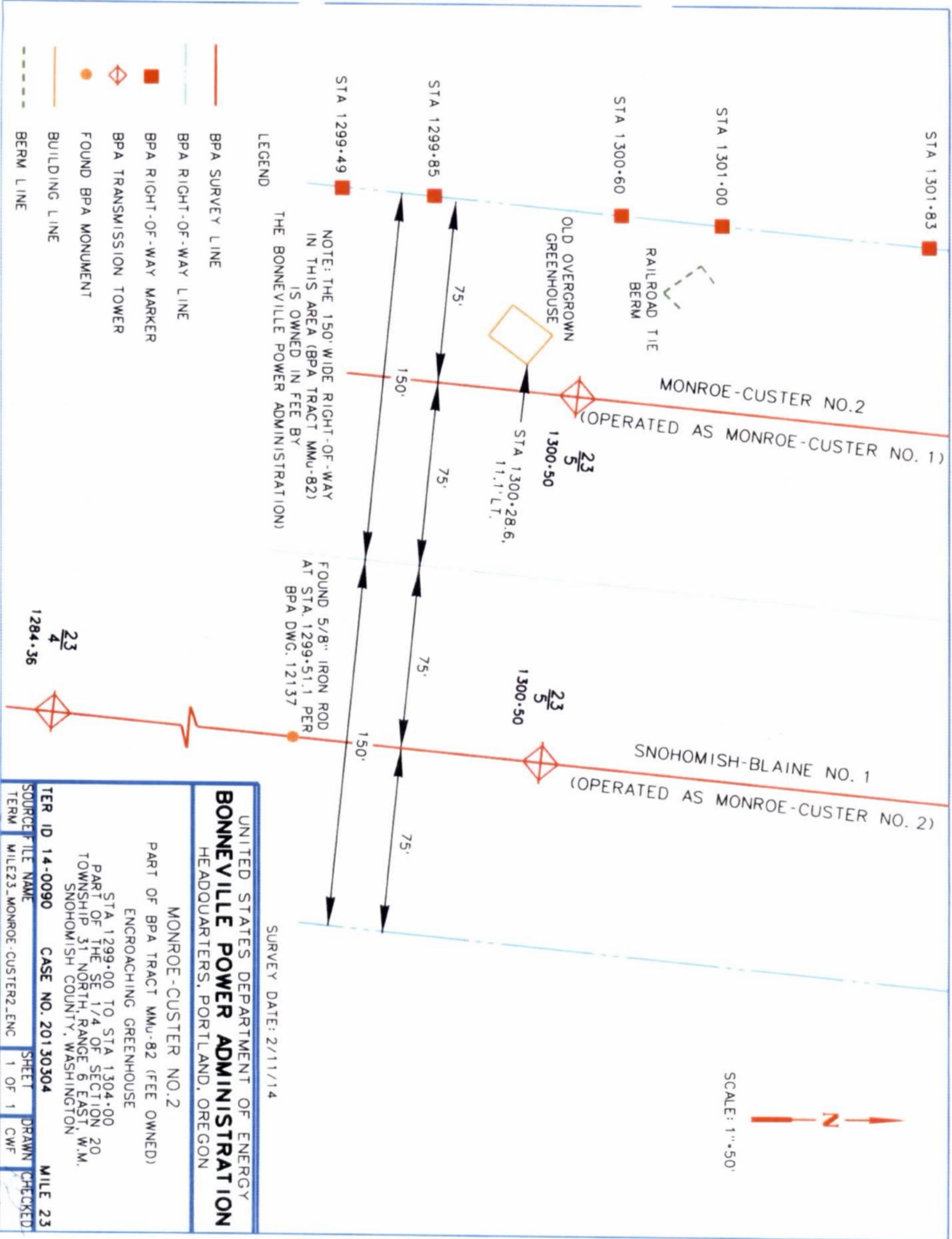
We look forward to your advice on the disposition of any personal property you wish to retrieve or have saved from the property.

Most sincerely,

(b) (6)

Ione Betsy Smith  
Contract ROW Technician  
ieSolutions  
Real Property Field Services -TERR/Snohomish  
Bonneville Power Administration  
(360) 563-3640

enclosures



**LEGEND**

- BPA SURVEY LINE
- BPA RIGHT-OF-WAY LINE
- BPA RIGHT-OF-WAY MARKER
- ◇ BPA TRANSMISSION TOWER
- FOUND BPA MONUMENT
- BUILDING LINE
- - - BERM LINE

NOTE: THE 150' WIDE RIGHT-OF-WAY IN THIS AREA (BPA TRACT MMU-82) IS OWNED IN FEE BY THE BONNEVILLE POWER ADMINISTRATION)

FOUND 5/8" IRON ROD AT STA. 1299+51.1 PER BPA DWG. 12137

UNITED STATES DEPARTMENT OF ENERGY  
**BONNEVILLE POWER ADMINISTRATION**  
 HEADQUARTERS, PORTLAND, OREGON

MONROE-CUSTER NO. 2  
 PART OF BPA TRACT MMU-82 (FEE OWNED)  
 ENCROACHING GREENHOUSE  
 STA 1299+00 TO STA 1304+00  
 PART OF THE SE 1/4 OF SECTION 20  
 TOWNSHIP 31 NORTH, RANGE 6 EAST, W.M.  
 SNOHOMISH COUNTY, WASHINGTON

TER ID 14-0090	CASE NO. 20130304	MILE 23
SOURCE FILE NAME	SHEET	DRAWN
TERM MILE23_MONROE-CUSTER2-ENC	1 OF 1	CWF
		CHECKED

SCALE: 1" = 50'



*20130304* *Endorse*

# MONROE-CUSTER NO. 2 MILE 23



LOOKING WESTERLY  
NOT TO SCALE

PHOTO DATE: 2/12/14  
PHOTO 1

MONROE-CUSTER NO. 2  
MILE 23



LOOKING SOUTHWESTERLY  
NOT TO SCALE

PHOTO DATE: 2/12/14  
PHOTO 2

20130304

Enclosure

*M*<sup>c</sup> 12/6/13



**Department of Energy**  
Bonneville Power Administration  
914 Ave. D  
Snohomish, WA 98290

December 5, 2013

In reply refer to: TERP/Snohomish  
BPA Case No. 20130304

Tract No. M-MU-23-A-82  
Line Name: Monroe-Custer No. 2 operated as Monroe-Custer No. 1  
ADNO# 8426  
Location: Structure # 23/5  
Stationing: 1300 to 1302+63

**CERTIFIED MAIL - RETURN RECEIPT REQUESTED**

(b) (6)

Dear (b) (6):

Bonneville Power Administration (BPA) transmission maintenance personnel have reported the encroachment of fencing and gates, driveway/s, cross-fencing, structures, and a manmade cross-tie and dirt berm within the BPA transmission line fee owned property. These encroachments are located in a portion of the SE1/4SE1/4 of Section 20, Township 31N, Range 6E, Willamette Meridian, Snohomish County, Washington as indicated on the enclosed segment of BPA Drawing No. 144323.

Contact was made with (b) (6) who states that he resides at the adjacent property at the address of 17518 Jordan Rd., Arlington, WA, identified by Snohomish County records as parcel 00384300003000, owned by Paul N. Foster.

(b) (6) states that he maintains the fencing and locked gates which preclude BPA access to its property off of Jordan Road, and he does use the BPA fee owned property, including the fences and structures thereon. He states that he uses the cross-tie and dirt berm for gun target practice.

All of the stated encroachments are incompatible with BPA's transmission line system and must be removed from BPA's property immediately.

20130304 / MC

Please contact this office within 14 days to discuss this unacceptable situation and the avenues/options BPA intends to pursue.

Please direct any communication to this office, Bonneville Power Administration, Real Estate Field Services, (TERR/Snohomish) 914 Ave. D, Snohomish, WA 98290, or by telephone (360) 563-3640.

Sincerely,

(b) (6)

A large black rectangular redaction box covers the signature area. A handwritten checkmark is visible to the right of the box.

Michelle E. Doiron  
Realty Specialist

Enclosure

20130304/ GUC



**Smith,Ione L (CONTR) - TERR-SNOHOMISH**

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Monday, March 24, 2014 10:45 AM  
**To:** (b) (6)  
**Subject:** FW: Survey, mapping, exhibits Case 20130304  
**Attachments:** 20130304EXHA.doc; 20130304EXHAb.doc; eGIS planned proj markup.pdf

Hello (b) (6)  
Please apprise me of the status of your and (b) (6) corroboration regarding any personal property located on Bonneville's fee property adjacent to 17518 Jordan Road, Arlington. Have you retrieved everything from the property that (b) (6) has any interest in, please.  
Thank you sincerely.

Ione "Betsy" Smith  
Contract ROW Technician  
**ieSolutions**  
Real Property Field Services-TERR/Snohomish  
Bonneville Power Administration  
[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)  
(360) 563-3643

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Wednesday, February 12, 2014 3:31 PM  
**To:** (b) (6)  
**Subject:** Survey, mapping, exhibits Case 20130304

Hello (b) (6)  
Please see the attachments, which show delineations of properties. With the stakes that survey installed today and this mapping we hope the extent of BPA property will be clear to you. On that labeled eGIS planned proj markup you will note the lavender color to be a very close approximation of fee owned property. The survey stakes that were placed today are wooden with pink flagging.  
Please contact us with any questions or any other information that (b) (6) or you, as her designated local contact, may require.  
Thank you immensely.  
PS. You said Soap Lake and I thought Medical Lake (which is very near Cheney). Soap Lake gets even hotter in summer! Of course, you know that.

Ione "Betsy" Smith  
Contract ROW Technician  
**ieSolutions**  
Real Property Field Services-TERR/Snohomish  
Bonneville Power Administration  
[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)  
(360) 563-3643

## **Smith,Ione L (CONTR) - TERR-SNOHOMISH**

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Wednesday, February 12, 2014 3:31 PM  
**To:** (b) (6)  
**Subject:** Survey, mapping, exhibits Case 20130304  
**Attachments:** 20130304EXHA.doc; 20130304EXHAb.doc; eGIS planned proj markup.pdf

Hello (b) (6)

Please see the attachments, which show delineations of properties. With the stakes that survey installed today and this mapping we hope the extent of BPA property will be clear to you. On that labeled eGIS planned proj markup you will note the lavender color to be a very close approximation of fee owned property. The survey stakes that were placed today are wooden with pink flagging.

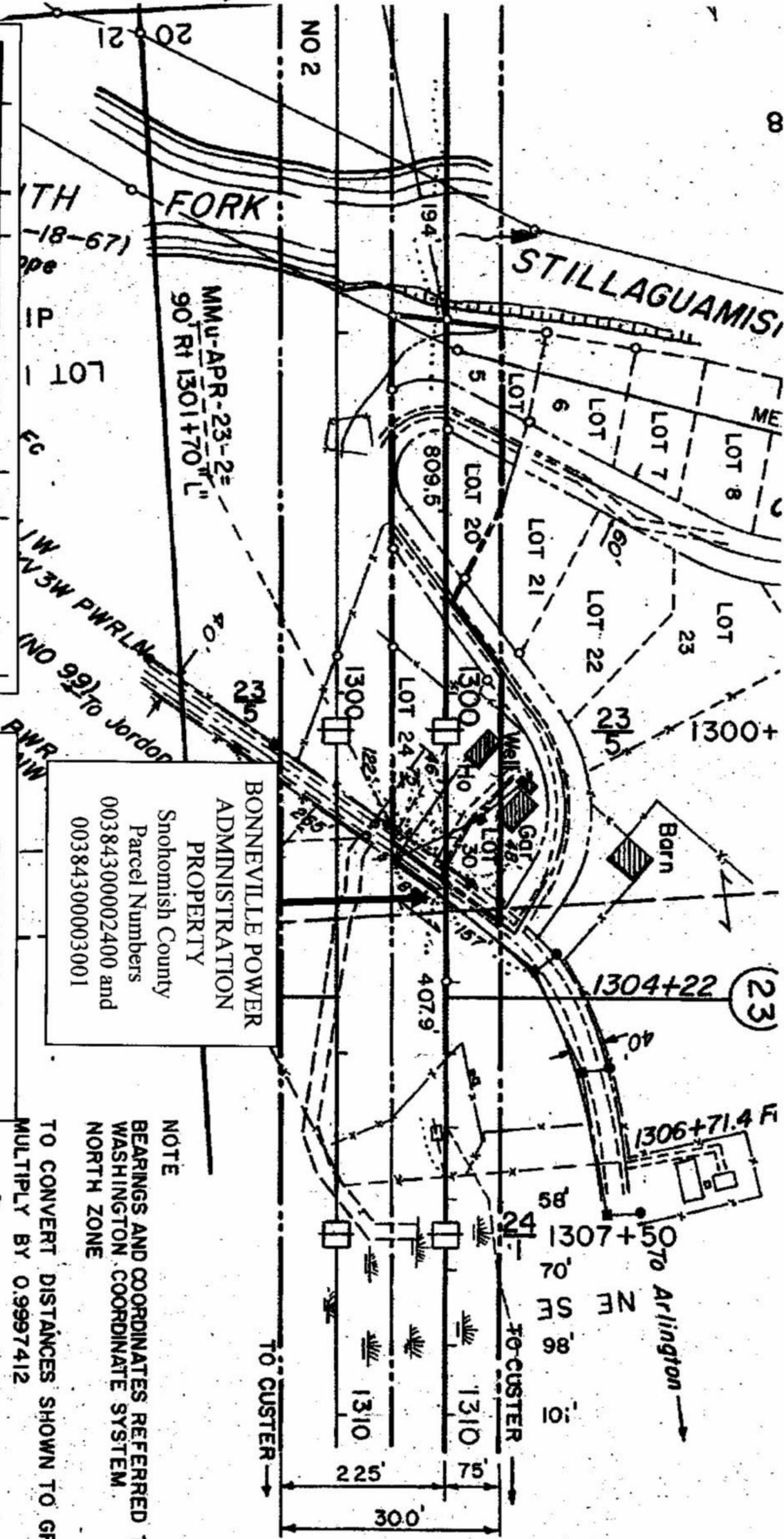
Please contact us with any questions or any other information that (b) (6) or you, as her designated local contact, may require.

Thank you immensely.

PS. You said Soap Lake and I thought Medical Lake (which is very near Cheney). Soap Lake gets even hotter in summer! Of course, you know that.

Ione "Betsy" Smith  
Contract ROW Technician  
**ieSolutions**  
Real Property Field Services-TERR/Snohomish  
Bonneville Power Administration  
[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)  
(360) 563-3643

Section 20, Township 31N, Range 6E, Willamette Meridian, Snohomish County, Washington



BONNEVILLE POWER ADMINISTRATION PROPERTY  
 Snohomish County  
 Parcel Numbers  
 00384300002400 and  
 00384300003001

NOTE  
 BEARINGS AND COORDINATES REFERRED TO WASHINGTON COORDINATE SYSTEM NORTH ZONE  
 TO CONVERT DISTANCES SHOWN TO GRID MULTIPLY BY 0.9997412



UNITED STATES DEPARTMENT OF THE INTERIOR  
 BONNEVILLE POWER ADMINISTRATION  
 HEADQUARTERS, PORTLAND, OREGON

**MONROE - CUSTER NO2**  
 500 KV TRANSMISSION LINE  
 MILE 23 FROM MONROE

NO. OF SHEETS	DESIGN AS	DATE	BY	APPROVED
1	AS	6-28-67	J.C.	J.C.

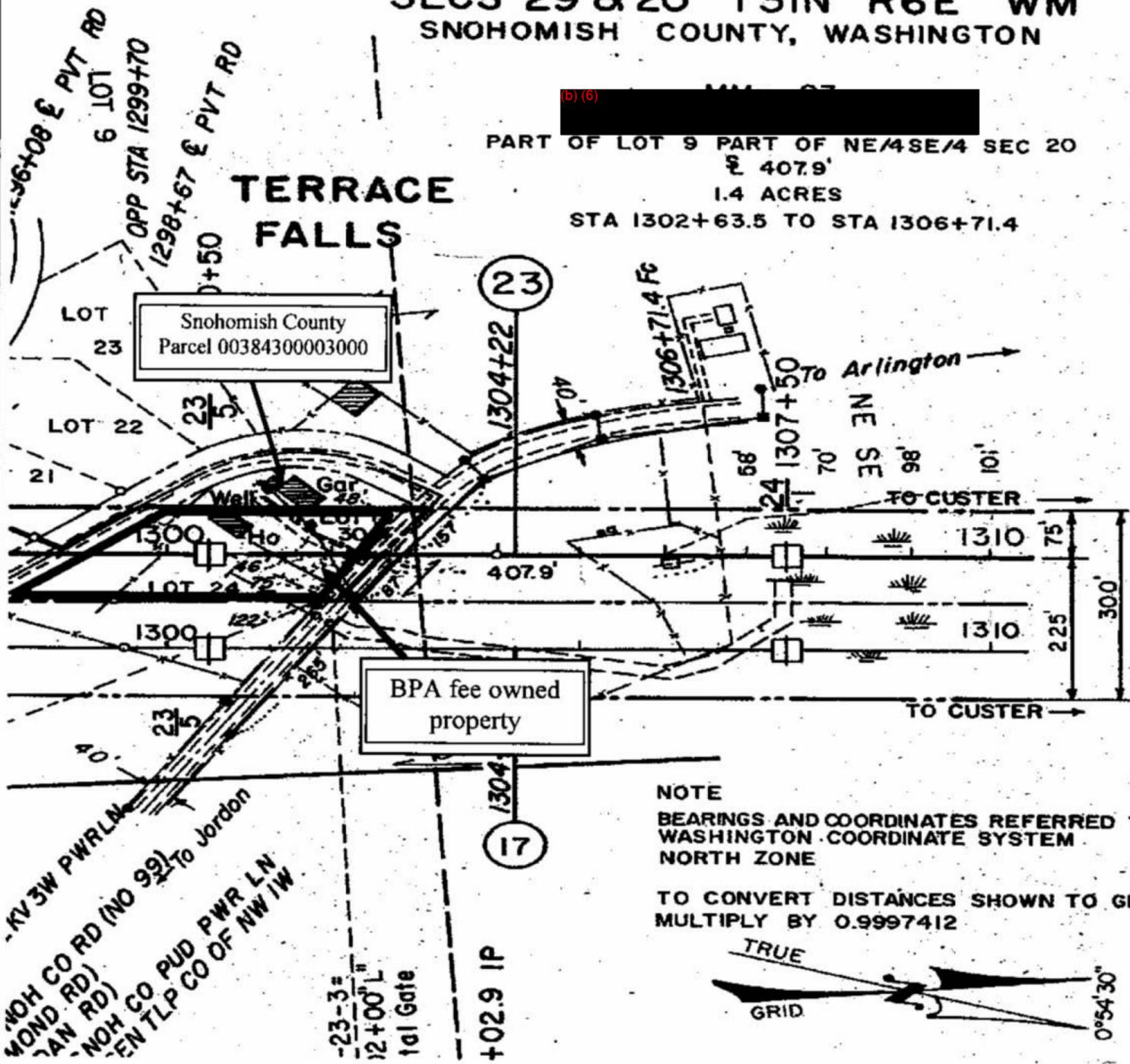
OPER MONROE - CUSTER NO 2

**EXHIBIT A**  
 Case No. 20130304  
 Encroachments on BPA  
 Fee Owned Property  
 Tract No. M-MU-23-A-82  
 Structure 23/5

20130304

SECS 29 & 20 T31N R6E WM  
SNOHOMISH COUNTY, WASHINGTON

(b) (6)  
PART OF LOT 9 PART OF NE/4SE/4 SEC 20  
E 407.9'  
1.4 ACRES  
STA 1302+63.5 TO STA 1306+71.4



NOTE  
BEARINGS AND COORDINATES REFERRED TO  
WASHINGTON COORDINATE SYSTEM  
NORTH ZONE  
TO CONVERT DISTANCES SHOWN TO GRID  
MULTIPLY BY 0.9997412



UNITED STATES DEPARTMENT OF THE INTERIOR		BUREAU OF LAND MANAGEMENT	
BONNEVILLE POWER ADMINISTRATION			
HEADQUARTERS, PORTLAND, OREGON			
<b>MONROE-CUSTER NO2</b>			
500 KV TRANSMISSION LINE			
MILE 23 FROM MONROE			
DATE	DESIGN	APPROVED	DATE
12/1/82	144323	[Signature]	12/1/82
PROJECT	SCALE	BY	CHECKED
MONROE-CUSTER NO2	AS SHOWN	JC	MEB
OPER MONROE-CUSTER NO 1			

**EXHIBIT A**

Case No. 20130304

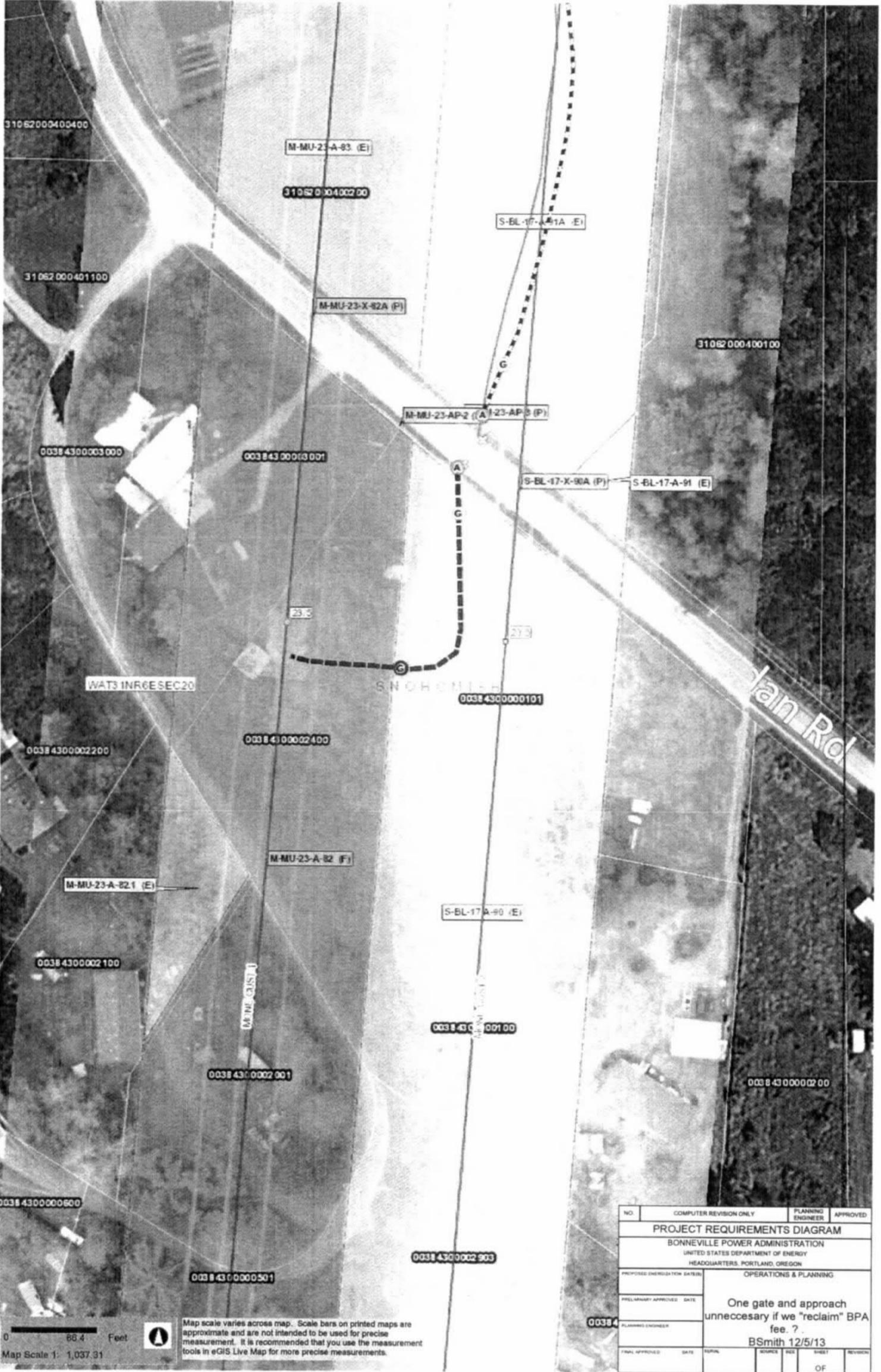
**ENCROACHMENTS ON BPA FEE OWNED PROPERTY**

Tract no. M-MU-23-A-82

Portion of BPA drawing 144323

Within the SE1/4SE1/4 of Section 20, T 31N, R6E, Willamette Meridian, Snohomish County, WA

20130304 file



20130301

gmc

Photo  
2/12/14 ILS



20130304

20130304

01/14

CAN YOU RUN  
850 FEET  
PER SECOND?  
IF NOT, YOUR  
HEAD BEST BE  
BULLETPROOF!

YOUR SINNERS  
YOUR SINNERS  
YOUR SINNERS  
YOUR SINNERS

2/11/14  
I.L.S.

20130304





2/11/14

2130304 TCS Taken from adjacent property  
There is a gate + odd bldg.

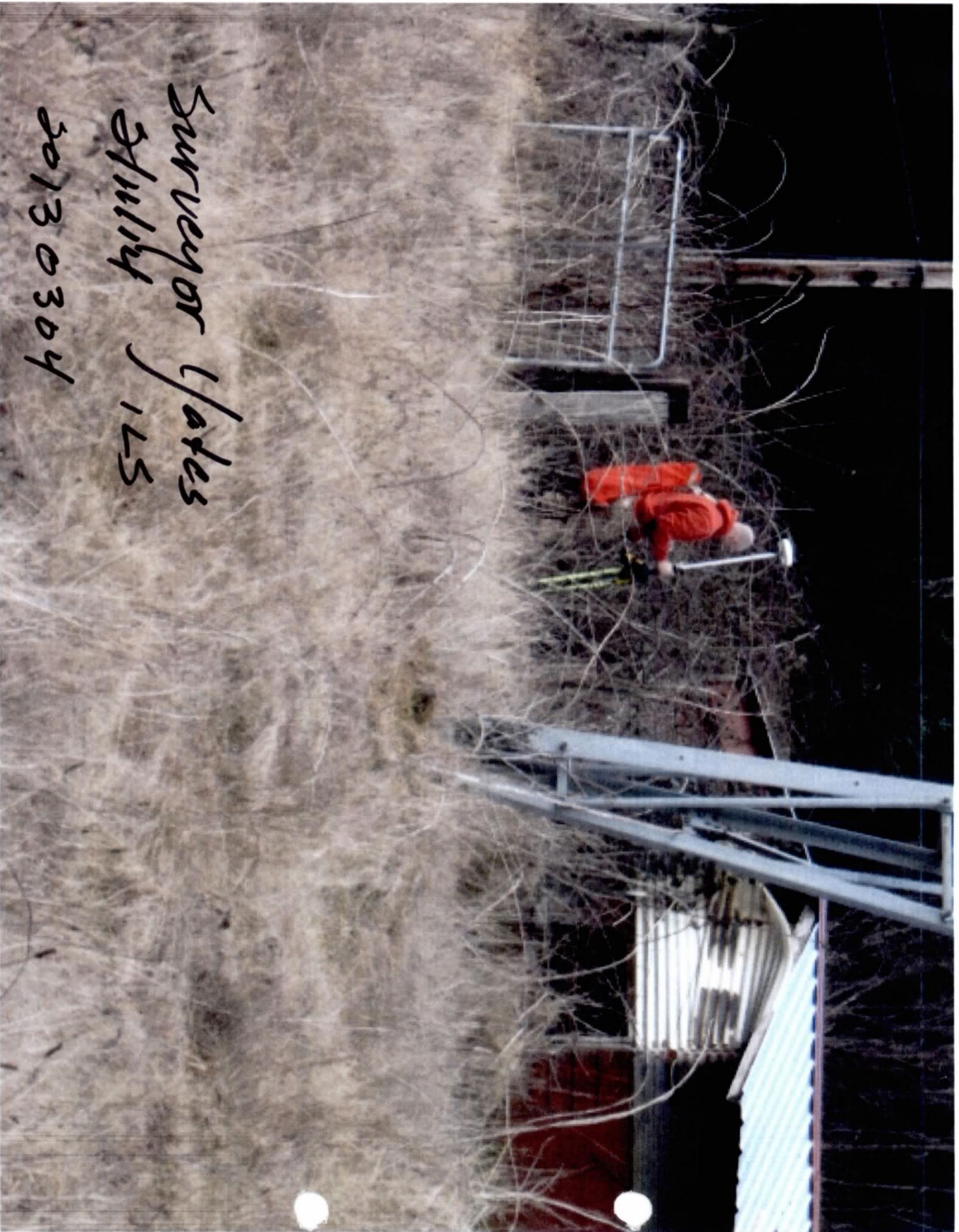
2/11/14 ILLS  
20130304



Survivor plates  
July 14  
1930304



Surveyor plates  
Stullin 143  
20130304



20130304 2/11/14 AL

LICENSE NUMBER: J20000000005

SNODGRASS COUNTY  
BUSINESS LICENSE/PERMIT

LICENSE/PERMIT FOR KENNEL LICENSE/PRIV. BREEDING

PAUL MITCHELL FOSTER Licensee/Permittee or COOPERATIVE/ARTS SUBJECT Licensee/Permittee  
operating this business/subject and activity in compliance with Snodgrass County Ordinance/Code Chapter 10, Snodgrass County Code Title Business License and Code Section 10-4-1 through 10-4-12. The licensed business address/permit location is 17113 E. WILSON RD. ARLINGTON, VA 22221

The license/permit is issued pursuant to the ordinance and subject to the provisions of Snodgrass County Code, Chapter 10. This license/permit shall remain the property of Snodgrass County and may be suspended or revoked as provided by Snodgrass County Code. This license/permit is not transferable or assignable and its terms may vary from ordinance. An application for a new license must be made if the applicant changes ownership under location. This license/permit must be posted in a conspicuous place on the business premises or at the subject location.

No license/permit issued by Snodgrass County shall be subject to an endorsement by Snodgrass County, including any endorsement of any business or activity authorized by any licensed activity. The county assumes no liability or responsibility of any sort as a result of the issuance of any license/permit pursuant to S.C.C. Snodgrass County Code.



**BOB TERRELL**  
Snodgrass County Auditor  
By *[Signature]*  
Deputy Auditor

SNW 0124

U.S. DEPARTMENT OF ENERGY  
 BONNEVILLE POWER ADMINISTRATION  
 Survey Section - TRSS  
**SURVEY REPORT**

DATE: 02/26/2014

ORIGINAL TRACT ID.: MMU-82(FEE)

REQUESTED BY: IONE L. SMITH

PARCEL NO.:

CASE NUMBER:

WORK ORDER NO.: 00184006

TICKLER NUMBER: 14-0090

TASK NUMBER: 02

OWNER NAME: (b) (6)		ADDRESS:			CITY:	ZIP:
STATE: Washington	COUNTY: Snohomish	SECTION: 20	TOWNSHIP: 31N	RANGE: 6E	MERIDIAN: WM	
DESIGN NAME OF LINE OR FACILITY: Monroe-Custer No. 2 Line					DESIGN MILE: 23	
OPERATING NAME OF LINE: Monroe-Custer No. 1 Line					OPERATING MILE: 23	
FROM SURVEY STATION: 1284+36		TO SURVEY STATION: 1307+50		RIGHT-OF-WAY WIDTH: 150 ft. FEE		

**NARRATIVE:** We arrived at the subject property on February 11, 2014. we surveyed the center of transmission line structures 23/4 (sta. 1284+36.0) and 23/5 (sta. 1300+50.0) and a found tangent monument at survey station 1299+51.1, all on the Snohomish-Blaine No. 1 transmission line, a 150 foot wide easement, operated as the Monroe-Custer No. 2 transmission line, which is the controlling line in this combined 300 foot wide transmission line corridor. BPA Tract MMU-82, a 150 foot wide fee owned strip of land, lies on the east side of and adjoins said Snohomish-Blaine No.1 transmission line. We placed right-of-way markers along the westerly edge of said 150 foot wide BPA owned transmission line property and surveyed the location of encroaching structures (storage shop and target shooting compost berm). We are delivering to you an exhibit showing the location of existing buildings and accompanying annotated photos. If you have questions or need revisions or additions, please call myself or Craig Forbes at x6518

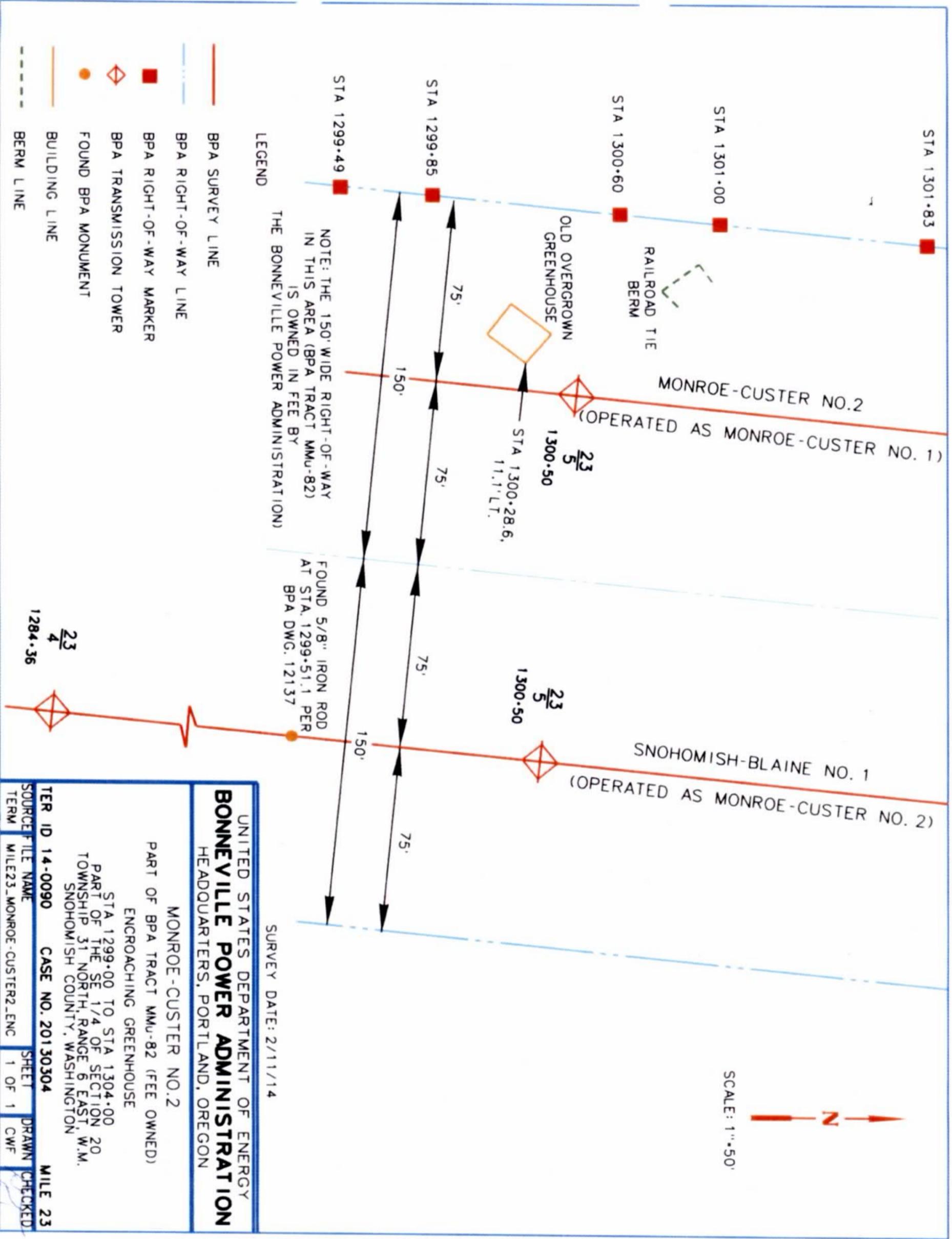
CHECKED BY: (b) (6)  
 MANAGER: JD Conant

BPA PROJECT SURVEYOR: RJ Teiper

DATE: 03/17/2014

20130304

20130304



SCALE: 1" = 50'

SURVEY DATE: 2/11/14

UNITED STATES DEPARTMENT OF ENERGY  
**BONNEVILLE POWER ADMINISTRATION**  
 HEADQUARTERS, PORTLAND, OREGON

MONROE-CUSTER NO. 2  
 PART OF BPA TRACT MMU-82 (FEE OWNED)  
 ENCROACHING GREENHOUSE  
 STA 1299.00 TO STA 1304.00  
 PART OF THE SE 1/4 OF SECTION 20  
 TOWNSHIP 31 NORTH, RANGE 6 EAST, W.M.  
 SNOHOMISH COUNTY, WASHINGTON

TER ID 14-0090	CASE NO. 20130304	MILE 23
SOURCE FILE NAME	SHEET	DRAWN
TERM MILE23-MONROE-CUSTER2-ENC	1 OF 1	CWF

MONROE-CUSTER NO. 2  
MILE 23



LOOKING WESTERLY  
NOT TO SCALE

PHOTO DATE: 2/12/14  
PHOTO 1

# MONROE-CUSTER NO. 2 MILE 23



LOOKING SOUTHWESTERLY  
NOT TO SCALE

PHOTO DATE: 2/12/14  
PHOTO 2

**Smith,Ione L (CONTR) - TERR-SNOHOMISH**

---

**From:** Lynam,Kurt O (BPA) - DKT-7  
**Sent:** Tuesday, February 18, 2014 10:25 AM  
**To:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Subject:** Re: Our telephone conversation of Friday 14th Feb. re:complaint of resident that he had been shown disrespect.

Thanks very much Betsy, that's good information.

+++ Kurt +++

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Tuesday, February 18, 2014 07:45 AM Pacific Standard Time  
**To:** Lynam,Kurt O (BPA) - DKT-7  
**Cc:** Langerfeld,Charles W (BPA) - TFNF-SNOHOMISH  
**Subject:** Our telephone conversation of Friday 14th Feb. re:complaint of resident that he had been shown disrespect.

Hello.

On Friday eve upon my exit from the office I encountered C Langerfeld, Line Foreman I, and gave him a synopsis of your and my conversation. He corrected me on one fact. Upon our arrival at the site on Wednesday 12<sup>th</sup>, the surveyors, Rick Teiper and Russ Yates did tell him that the resident next to the BPA fee property was out and did unlock the gate for them. I was not aware of that when I told you that no one had had contact with the complainant that day.

That being corrected, I would also say that I would find it hard to believe that either Teiper or Yates had been disrespectful to <sup>(b) (6)</sup> [REDACTED]

Thank you.

Ione "Betsy" Smith  
Contract ROW Technician  
**ieSolutions**  
Real Property Field Services-TERR/Snohomish  
Bonneville Power Administration  
[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)  
(360) 563-3643

**Smith,Ione L (CONTR) - TERR-SNOHOMISH**

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Friday, February 14, 2014 3:26 PM  
**To:** Berry,Theresa M (BPA) - TER-TPP-3  
**Cc:** Murray,Jamie C (BPA) - TERR-KALISPELL  
**Subject:** Case no. 20130304

Hello.

Just an FYI. I had a lengthy telephone conversation with Kurt Lynam, Public Affairs, this afternoon regarding a call he got from a resident adjacent to fee property. We are attempting to clear offending situations on said fee property w/in the above subject case.

Mr. Lynam understands the whole situation much better now. He did say at the end of our conversation that he is going to run this by Hala Lewis.

Thank you.

Ione "Betsy" Smith  
Contract ROW Technician

**ieSolutions**

Real Property Field Services-TERR/Snohomish  
Bonnevile Power Administration  
[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)  
(360) 563-3643

7008 1140 0002 7033 1052

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com).

**OFFICIAL USE**

Postage	\$ 1.48
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.65
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.13</b>

Postmark  
Here

Sent To (b) (6)

Street, Apt. No.;  
or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

(b) (6)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature (b) (6)  Agent  
 Addressee

B. Received by (Printed Name) (b) (6)

C. Date of Delivery 2-4-14

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail

Registered  Return Receipt for Merchandise

Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Transfer from service label) 7008 1140 0002 7033 1052

20130301

2/6/14

**CASE 20130304 TERR ID 14-0090**

Telephone call from (b) (6) regarding letter received.

She is (b) (6) (My typo, my bad), and cannot be here to investigate our concerns.

I thanked her for her service to our country, verified that (b) (6) (b) (6) then I explained to her the present situation at our fee property and our contact w/the neighbor.

She shared her telephone no. and says she will contact a family friend who lives nearby the property and have him contact us. His name is (b) (6). She would like to have him present when we survey so that we can let him see and know exactly what we need to do and what needs removed, etc. I told her that is the IDEAL and thanked her profusely.

Real Property awaits contact from (b) (6).

ILS

ils:2/6/2014\W:\EMPLOYEE FOLDERS\Field Services\SNOHOMISH\Case File\20130304 (b) (6) \Phone notes 2.6.14.docx

ILS 20130304



**Department of Energy**  
Bonneville Power Administration  
914 Ave. D  
Snohomish, WA 98290

1  
M 1/28/14  
P. S. S.

January 28, 2014

In reply refer to:       TERR/Snohomish  
                                  BPA Case No. 20130304

Tract No.       M-MU-23-A-82  
Line Name:     Monroe-Custer No. 2 operated as Monroe-Custer No. 1  
ADNO#         8426;  
Location:      Structure # 23/5  
Stationing:    1300 to 1302+63  
TER ID:        14-0090 and 13-0036

**CERTIFIED MAIL - RETURN RECEIPT REQUESTED**

(b) (6)

Dear (b) (6)

As previously indicated in our letter of December 5, 2013, a copy enclosed, Bonneville Power Administration (BPA) transmission maintenance personnel reported the encroachment of fencing and gates, driveway/s, cross-fencing, structures, and a manmade cross-tie and dirt berm within the BPA transmission line fee owned property. BPA maintenance personnel have recently reported that the encroachments still exist on BPA's property.

BPA has an upcoming reconductoring project scheduled for this transmission line corridor. A part of the preliminary scoping of the project includes BPA's present access to all BPA facilities and future access to all BPA facilities. There are also trees to be marked for removal. Please note that should the presence of the current encroachments hamper or preclude BPA's ability to do work, BPA shall remove the encroachment without further notice to you. Therefore if you would like to retain ownership of any personal property (fencing, gates, and buildings) it will need to be removed from BPA's property without delay.

Surveyors will be on the site in February of 2014 to survey and mark the edge/s of the BPA easement and BPA's fee owned property in the area. BPA expects the survey, as well as the projects, will be done without interference or incident.

Please direct any communication to Bonneville Power Administration, 914 Avenue D, Snohomish, Washington, or telephone (360) 563-3640.

Sincerely,

(b) (6)

Robert A. Thompson  
Realty Specialist

Enclosure

bcc:

J Murray-TERR/Kalispell

N Meisner-TERR-3

S Scott-TFNF/Snohomish

J Grinolds-TFBV/Snohomish

P McNinch-TERM-TPP-4

D Johnson-DKPM-7

Official File – TER/3 (Case No. 20130304)

RAT:ils\1/28/2014\W:\CASE FILE\013CASE\20130304ENCLTR2.DOCX

**U.S. Postal Service**  
**CERTIFIED MAIL RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

7008 1140 0002 7033 1144

Postage	\$ .46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.59
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.11</b>

Postmark  
Here

Sent To (b) (6)

Street, Apt. No.,  
or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

(b) (6)

2. Article Number  
(Transfer from service label)

7008 1140 0002 7033 1144

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature (b) (6)  Agent  Addressee

B. Received by (Printed Name) (b) (6) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below: Dec 13 2013

3. Service Type

Certified Mail  Express Mail

Registered  Return Receipt for Merchandise

Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

7008 1140 0002 7033 1151

**U.S. Postal Service**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ 1.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.65
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.11</b>

Postmark  
Here

Sent To (b) (6)

Street, Apt. No.,  
or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

United States Postal Service®  
**Sorry We Missed You! We Re-Deliver for You**

Today's Date: 12/24 Sender's Name: BPA

Item is at:  
 Post Office™ (See back) Available for Pick-up After  
 Date: 12/26 Time: 9am For Redelivery  
 Go to [usps.com/redelivery](http://usps.com/redelivery) or see reverse

Letter For Delivery: (Enter total number of items delivered by service type.)  
 Large envelope, magazine, catalog, etc. For Notice Left: (Check applicable item)  
 Parcel  Priority Mail  Insured Mail  
 Perishable item  Certified Mail™ (Must claim within 15 days or article will be returned)  Return Receipt for Merchandise  
 Other:  Restricted Delivery  Adult Signature  
 Registered Mail™  Signature Confirmation™

If checked, you or your agent must be present at time of delivery to sign for item.

USPS Tracking # or Article Number(s)  
 7008 1140 0002 7033 1151

Notice Left Section  
 Customer Name and Address: BPA

Article Requiring Payment Amount Due  
 Postage Due  COD  Customs \$

Final Notice: Article will be returned to sender on Delivered By and Date



**Department of Energy**  
Bonneville Power Administration  
914 Ave. D  
Snohomish, WA 98290

C  
PW 12/4/13  
cc sent -

December 5, 2013

In reply refer to: TERP/Snohomish  
BPA Case No. 20130304

Tract No. M-MU-23-A-82  
Line Name: Monroe-Custer No. 2 operated as Monroe-Custer No. 1  
ADNO# 8426  
Location: Structure # 23/5  
Stationing: 1300 to 1302+63

**CERTIFIED MAIL - RETURN RECEIPT REQUESTED**



(b) (6)

Dear (b) (6)

Bonneville Power Administration (BPA) transmission maintenance personnel have reported the encroachment of fencing and gates, driveway/s, cross-fencing, structures, and a manmade cross-tie and dirt berm within the BPA transmission line fee owned property. These encroachments are located in a portion of the SE1/4SE1/4 of Section 20, Township 31N, Range 6E, Willamette Meridian, Snohomish County, Washington as indicated on the enclosed segment of BPA Drawing No. 144323.

Contact was made with (b) (6) who states that he resides at the adjacent property at the address of 17518 Jordan Rd., Arlington, WA, identified by Snohomish County records as parcel 00384300003000, owned by Paul N. Foster.

(b) (6) states that he maintains the fencing and locked gates which preclude BPA access to its property off of Jordan Road, and he does use the BPA fee owned property, including the fences and structures thereon. He states that he uses the cross-tie and dirt berm for gun target practice.

All of the stated encroachments are incompatible with BPA's transmission line system and must be removed from BPA's property immediately.

Please contact this office within 14 days to discuss this unacceptable situation and the avenues/options BPA intends to pursue.

Please direct any communication to this office, Bonneville Power Administration, Real Estate Field Services, (TERR/Snohomish) 914 Ave. D, Snohomish, WA 98290, or by telephone (360) 563-3640.

Sincerely,

(b) (6)

Michelle E. Doinon  
Realty Specialist

Enclosure

bcc:

J Murray-TERR/Kalispell

N Meisner-TERR-3

S Scott-TFNF/Snohomish

J Grinolds-TFBV/Snohomish

D Johnson-DKPM

Official File – TER/3 (Case No.20130304)

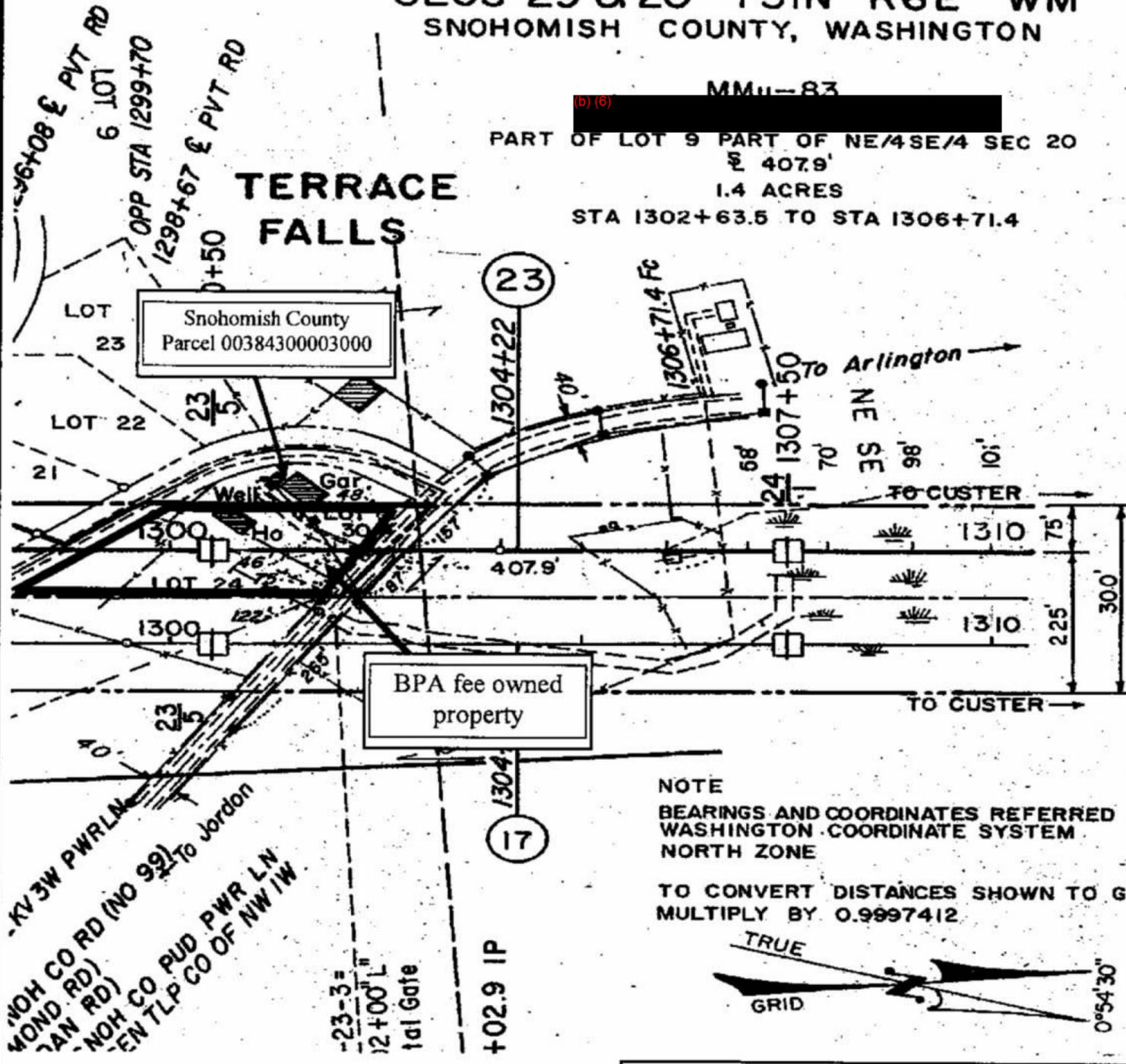
MED:ils\12/5/2013\W:\CASE FILE\013CASE\20130304ENCLTR.docx

SECS 29 & 20 T31N R6E WM  
SNOHOMISH COUNTY, WASHINGTON

MMU-83

(b) (6)  
PART OF LOT 9 PART OF NE/4SE/4 SEC 20  
± 407.9'  
1.4 ACRES  
STA 1302+63.5 TO STA 1306+71.4

TERRACE  
FALLS



NOTE  
BEARINGS AND COORDINATES REFERRED TO  
WASHINGTON COORDINATE SYSTEM  
NORTH ZONE  
TO CONVERT DISTANCES SHOWN TO GRID  
MULTIPLY BY 0.9997412



DESIGNER	DATE	APPROVED
UNITED STATES DEPARTMENT OF THE INTERIOR BONNEVILLE POWER ADMINISTRATION HEADQUARTERS, PORTLAND, OREGON		
<b>MONROE-CUSTER NO2</b>		
500 KV TRANSMISSION LINE MILE 23 FROM MONROE		
NO. OF SHEETS	DESIGN NO.	APPROVED
1	144323	[Signature]
DATE	BY	DATE
5-22-67	[Signature]	
DATE	BY	DATE
144323	[Signature]	144323
OPER MONROE-CUSTER NO. 1		

**EXHIBIT A**

Case No. 20130304

ENCROACHMENTS ON BPA FEE OWNED PROPERTY

Tract no. M-MU-23-A-82

Portion of BPA drawing 144323

Within the SE1/4SE1/4 of Section 20, T 31N, R6E, Willamette Meridian, Snohomish County, WA

bcc:

J Murray-TERR/Kalispell

N Meisner-TERR-3

S Scott-TFNF/Snohomish

J Grinolds-TFBV/Snohomish

D Johnson-DKPM

Official File – TER/3 (Case No.20130304)

MED:ils\12/5/2013\W\CASE FILE\013CASE\20130304ENCLTR.docx

U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
LAND USE REVIEW REQUEST

1. CASE NO. <b>20130304</b>	2. DATE <b>5/9/13</b>	3. FROM: REAL PROPERTY MANAGEMENT - TERR-3 <b>Smith, Ione (Betsy); 360-563-3643; TERP-3</b>
--------------------------------	--------------------------	--

4. TO:

<input type="checkbox"/> A. Transmission Electrical Design; Stefan Fraering- TELC-TPP-3	<input type="checkbox"/> F. Other:
<input checked="" type="checkbox"/> B. Lineman Foreman III: TFNF-Snohomish	<input checked="" type="checkbox"/> G. Natural Resource Specialist: <b>JDG</b>
<input type="checkbox"/> C. Pollution Prev. Abate: Joseph Sharpe - KEP-4	<input type="checkbox"/> H. Customer Account Exec (See web link below (K.1.))
<input type="checkbox"/> D. Chief Substation Operator	<input type="checkbox"/> I. Customer Service Engineer:
<input type="checkbox"/> E. Survey and Mapping: Jay Conant-TERM-TPP-4	<input checked="" type="checkbox"/> J. District Manager: TFN-Snohomish

K1. [http://www.transmission.bpa.gov/business/acct\\_execs/default.cfm](http://www.transmission.bpa.gov/business/acct_execs/default.cfm)

5. BRIEF SUMMARY OF APPLICATION OR ENCROACHMENT  
**Encroachments on BPA fee property. Please see attachments.**

6. APPLICANT OR ENCROACHER  
**to be determined**

7. OPERATING & DESIGN NAME OF LINE(S) and/or SUBSTATION(S)  
**Monroe-Custer No. 2 operated as Monroe-Custer No. 2**

8A. TRACTS - EASEMENT	8B. TRACTS - FEE <b>M-MU-23-A-82</b>	8C. LEAD TRACT ID	Multiple Lead Tracts <input type="checkbox"/>
-----------------------	---	-------------------	--

9. LOCATION ¼, ¼	SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY	STATE
<b>SE1/4SE1/4</b>	<b>20</b>	<b>31N</b>	<b>6E</b>	<b>Willamette</b>	<b>Snohomish</b>	<b>WA</b>

10. ATTACHMENTS

A. Encroachment Report       B. Letter of Application       C. Application For Proposed Use Of BPA Right-Of-Way

D. BPA Drawing Number(s)

E. Other Drawings      **EXH A, marked up eGIS,**

F. Other Attachments or Comments:      **Marked up photos, 2008 survey photo, pertinent page from warranty deed, site visit 5.8.13 notes**

11. REALTY SPECIALIST NAME/ PHONE/ ROUTING (There are TWO drop-down options to choose from)	SIGNATURE
<b>Thompson, Robert A; 360-563-3644; TERR-Snohomish</b>	

12. THIS REQUEST IS REFERRED FOR EVALUATION AND COMMENTS, INCLUDING ADVERSE EFFECTS ON FUTURE PLANS  
**PLEASE MAKE COMMENTS OR RESERVATIONS IN RELATION TO YOUR AREA OF EXPERTISE.**

<input checked="" type="checkbox"/> See attached comments.	<input type="checkbox"/> Approved as Requested.
<input type="checkbox"/> See attached Transmission Electrical design comment sheet.	<input type="checkbox"/> Request Meeting with all reviewers.
<input type="checkbox"/> See attached TLM comment sheet.	<input type="checkbox"/> No review required at this time.

*encroachment on fee land restricts access to perform vegetation management. 5 trees located on easement and on fee land that need cut.*

13. SIGNATURE <b>[Redacted]</b>	ROUTING <b>TFBV-SND</b>	PHONE <b>360-563-3642</b>	DATE <b>5/30/13</b>
------------------------------------	----------------------------	------------------------------	------------------------

**U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
LAND USE REVIEW REQUEST**

1. CASE NO. <b>20130304</b>	2. DATE <b>5/9/13</b>	3. FROM: REAL PROPERTY MANAGEMENT – TERR-3 <b>Smith,Ione(Betsy);360-563-3643;TERP-3</b>
--------------------------------	--------------------------	--

4. TO:

<input type="checkbox"/> A. Transmission Electrical Design; Stefan Fraering– TELC-TPP-3	<input type="checkbox"/> F. Other:
<input checked="" type="checkbox"/> B. Lineman Foreman III: TFNF-Snohomish	<input checked="" type="checkbox"/> G. Natural Resource Specialist: <b>JDG</b>
<input type="checkbox"/> C. Pollution Prev. Abate: Joseph Sharpe – KEP-4	<input type="checkbox"/> H. Customer Account Exec (See web link below (K.1.))
<input type="checkbox"/> D. Chief Substation Operator	<input type="checkbox"/> I. Customer Service Engineer:
<input type="checkbox"/> E. Survey and Mapping: Jay Conant-TERM-TPP-4	<input checked="" type="checkbox"/> J. District Manager: TFN-Snohomish

K1. [http://www.transmission.bpa.gov/business/acct\\_execs/default.cfm](http://www.transmission.bpa.gov/business/acct_execs/default.cfm)

5. BRIEF SUMMARY OF APPLICATION OR ENCROACHMENT  
**Encroachments on BPA fee property. Please see attachments.**

6. APPLICANT OR ENCROACHER  
**to be determined**

7. OPERATING & DESIGN NAME OF LINE(S) and/or SUBSTATION(S)  
**Monroe-Custer No. 2 operated as Monroe-Custer No. 2**

8A. TRACTS - EASEMENT	8B. TRACTS - FEE <b>M-MU-23-A-82</b>	8C. LEAD TRACT ID	Multiple Lead Tracts <input type="checkbox"/>
-----------------------	---	-------------------	--

9. LOCATION ¼, ¼	SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY	STATE
<b>SE1/4SE1/4</b>	<b>20</b>	<b>31N</b>	<b>6E</b>	<b>Willamette</b>	<b>Snohomish</b>	<b>WA</b>

10. ATTACHMENTS

A. Encroachment Report       B. Letter of Application       C. Application For Proposed Use Of BPA Right-Of-Way

D. BPA Drawing Number(s)

E. Other Drawings      **EXH A, marked up eGIS,**

F. Other Attachments or Comments:      **Marked up photos, 2008 survey photo, pertinent page from warranty deed, site visit 5.8.13 notes**

11. REALTY SPECIALIST NAME/ PHONE/ ROUTING (There are <b>TWO</b> drop-down options to choose from)	SIGNATURE:
<b>Thompson,Robert A; 360-563-3644;TERR-Snohomish</b>	

12. THIS REQUEST IS REFERRED FOR EVALUATION AND COMMENTS, INCLUDING ADVERSE EFFECTS ON FUTURE PLANS  
**PLEASE MAKE COMMENTS OR RESERVATIONS IN RELATION TO YOUR AREA OF EXPERTISE.**

<input checked="" type="checkbox"/> See attached comments.	<input type="checkbox"/> Approved as Requested.
<input type="checkbox"/> See attached Transmission Electrical design comment sheet.	<input type="checkbox"/> Request Meeting with all reviewers.
<input type="checkbox"/> See attached TLM comment sheet.	<input type="checkbox"/> No review required at this time.

*My concerns -*

1. if fence: gate stay, ensure a TLM lock is installed
2. if bldg/structure/etc encroach/violate our access to our ~~subst~~ towers, then I support removing them
3. doesn't get to ~~the~~ dictate what we do on our fee-owned property.

13. SIGNATURE 	ROUTING <b>TFN</b>	PHONE <b>360 563-3601</b>	DATE <b>5/14/2013</b>
-------------------	-----------------------	------------------------------	--------------------------

**U.S. DEPARTMENT OF ENERGY  
 BONNEVILLE POWER ADMINISTRATION  
 LAND USE REVIEW REQUEST**

1. CASE NO. <b>20130304</b>	2. DATE <b>5/9/13</b>	3. FROM: REAL PROPERTY MANAGEMENT – TERR-3 <b>Smith,Ione(Betsy);360-563-3643;TERP-3</b>
--------------------------------	--------------------------	--

4. TO:

<input type="checkbox"/> A. Transmission Electrical Design; Stefan Fraering– TELC-TPP-3 <input checked="" type="checkbox"/> B. Lineman Foreman III: TFNF-Snohomish <input type="checkbox"/> C. Pollution Prev. Abate: Joseph Sharpe – KEP-4 <input type="checkbox"/> D. Chief Substation Operator <input type="checkbox"/> E. Survey and Mapping: Jay Conant-TERM-TPP-4	<input type="checkbox"/> F. Other: <input checked="" type="checkbox"/> G. Natural Resource Specialist: <b>JDG</b> <input type="checkbox"/> H. Customer Account Exec <i>(See web link below (K.1.))</i> <input type="checkbox"/> I. Customer Service Engineer: <input checked="" type="checkbox"/> J. District Manager: TFN-Snohomish
---	---

K1. [http://www.transmission.bpa.gov/business/acct\\_execs/default.cfm](http://www.transmission.bpa.gov/business/acct_execs/default.cfm)

5. BRIEF SUMMARY OF APPLICATION OR ENCROACHMENT  
**Encroachments on BPA fee property. Please see attachments.**

6. APPLICANT OR ENCROACHER  
**to be determined**

7. OPERATING & DESIGN NAME OF LINE(S) and/or SUBSTATION(S)  
**Monroe-Custer No. 2 operated as Monroe-Custer No. 2**

8A. TRACTS - EASEMENT	8B. TRACTS - FEE <b>M-MU-23-A-82</b>	8C. LEAD TRACT ID	Multiple Lead Tracts <input type="checkbox"/>
-----------------------	---	-------------------	--

9. LOCATION ¼, ¼	SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY	STATE
<b>SE1/4SE1/4</b>	<b>20</b>	<b>31N</b>	<b>6E</b>	<b>Willamette</b>	<b>Snohomish</b>	<b>WA</b>

10. ATTACHMENTS

<input type="checkbox"/> A. Encroachment Report	<input type="checkbox"/> B. Letter of Application	<input type="checkbox"/> C. Application For Proposed Use Of BPA Right-Of-Way
---	---	--

D. BPA Drawing Number(s)

E. Other Drawings: **EXH A, marked up eGIS,**

F. Other Attachments or Comments: **Marked up photos, 2008 survey photo, pertinent page from warranty deed, site visit 5.8.13 notes**

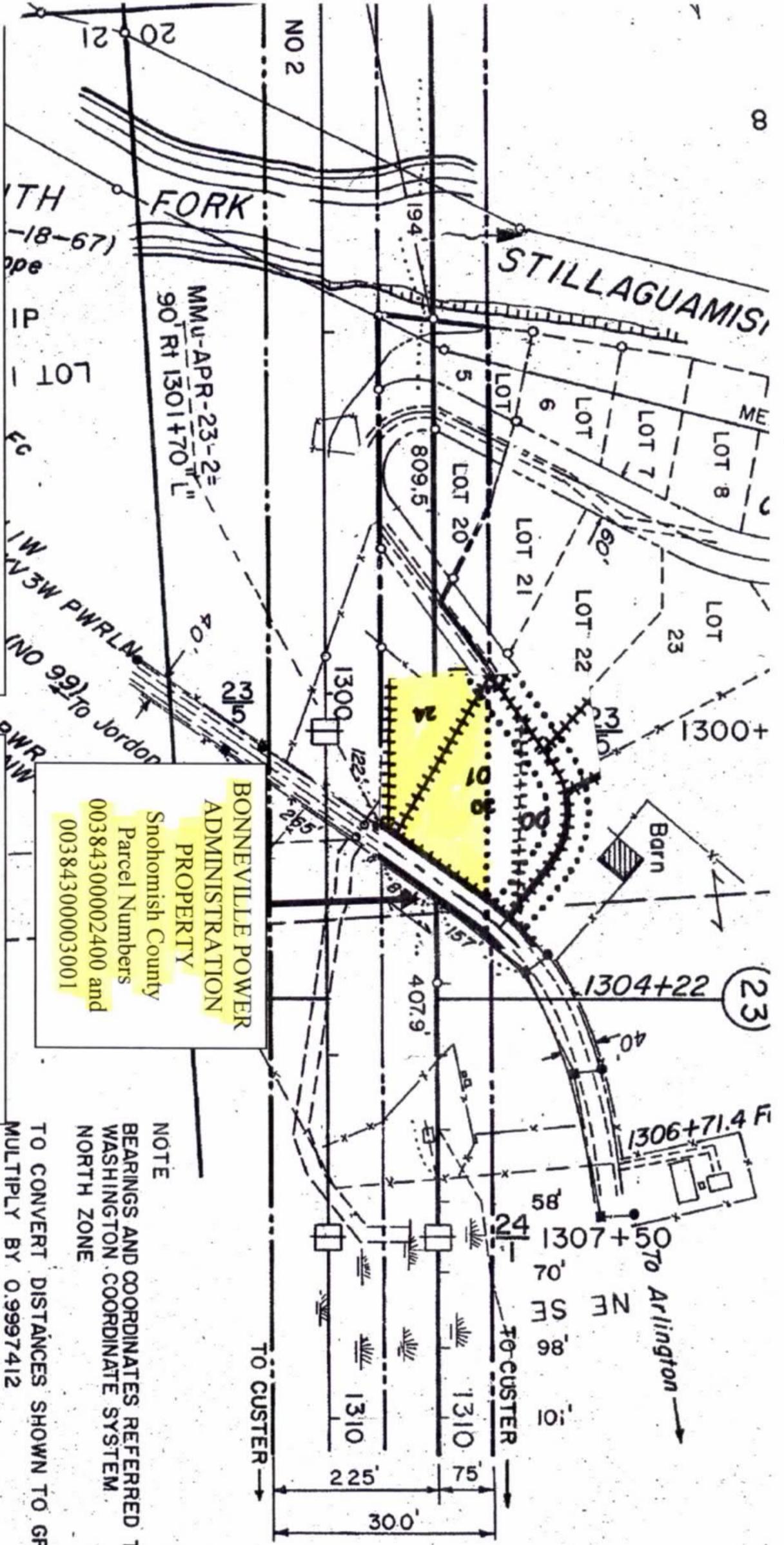
11. REALTY SPECIALIST NAME/ PHONE/ ROUTING <i>(There are TWO drop-down options to choose from)</i> <b>Thompson,Robert A; 360-563-3644;TERR-Snohomish</b>	SIGNATURE 
---	---------------

12. THIS REQUEST IS REFERRED FOR EVALUATION AND COMMENTS, INCLUDING ADVERSE EFFECTS ON FUTURE PLANS  
**PLEASE MAKE COMMENTS OR RESERVATIONS IN RELATION TO YOUR AREA OF EXPERTISE.**

<input type="checkbox"/> See attached comments. <input type="checkbox"/> See attached Transmission Electrical design comment sheet. <input type="checkbox"/> See attached TLM comment sheet.	<input type="checkbox"/> Approved as Requested. <input type="checkbox"/> Request Meeting with all reviewers. <input type="checkbox"/> No review required at this time.
--	--

13. SIGNATURE	ROUTING	PHONE	DATE
---------------	---------	-------	------

Section 20, Township 31N, Range 6E, Willamette Meridian, Snohomish County, Washington



**BONNEVILLE POWER ADMINISTRATION PROPERTY**  
 Snohomish County  
 Parcel Numbers  
 00384300002400 and  
 00384300003001

**NOTE**  
 BEARINGS AND COORDINATES REFERRED TO WASHINGTON COORDINATE SYSTEM NORTH ZONE  
 TO CONVERT DISTANCES SHOWN TO GRID MULTIPLY BY 0.9997412



UNITED STATES DEPARTMENT OF THE INTERIOR  
 BONNEVILLE POWER ADMINISTRATION  
 HEADQUARTERS, PORTLAND, OREGON

**MONROE-CUSTER NO2**  
 500 KV TRANSMISSION LINE  
 MILE 23 FROM MONROE

RIGHT OF WAY	DESIGN AS	APPROVED
Drawn DLM	RG	DATE: 6-22-67
Traced LJA	Unit Head	DATE: 6-22-67
Checked EHN	MKM	SHEET 23 OF 93

OPER MONROE-CUSTER NO 1

**EXHIBIT A**  
 Case No. 20130304  
 Encroachments on BPA  
 Fee Owned Property  
 Tract No. M-MU-23-A-82  
 Structure 23/5

Encroachments - numerous Fee Property



0.0 0.01 0.0 Miles  
Map scale varies across map. Scale bars on printed maps are approximate and are not intended to be used for precise measurement. It is recommended that you use the measurement tools in GIS Live Map for more precise measurements. This map is a user generated static output from BPA's Enterprise GIS System and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.  
WGS, 1984, Web Mercator Auxiliary Sphere  
EGIS BPA.Gov

THIS MAP IS NOT TO BE USED FOR NAVIGATION



Legend

- Substation
  - BPA Substation
  - Foreign Owned Substation
- Facility Assets
  - Tap Point
  - BPA Transmission Towers
  - BPA Transmission Lines
  - BPA Transmission Lines (Spar)
  - BPA Right-of-Way Corridors
  - BPA Access Roads and Tract
  - Unacquired Tract
  - BPA Access Road (Acquired)
  - Acquired Tract
- BPA Tract Area
  - Unacquired Tract
  - Acquired Tract
- Avista
  - WAPA
  - Other NW T Lines
  - Pacific Gas and Electric Co.
  - PacificCorp
  - Brush Columbia Hydro and Power
  - Utah Power Co.
  - Clark Fork and Buckhorn, LLC
  - Portland General Electric Co.
  - Puget Sound Energy, Inc.
  - Southern California Edison Co.
  - San Diego Gas and Electric Co.
  - Sacramento Municipal Utility Corp.
  - Other Utilities
- NW Gas Pipe Lines
- Communication Sites
  - Passive Receiver
  - Microtower Site
- VHF Signal
- Microwave Beam Path
- Fiber Points
  - Fiber Pole
  - Fiber Vault
  - Splice Can
  - Fiber Cables
  - Overhead

1: 872



Notes  
BSMITH-4/8/13 Site Visit 4/4/13

20130307

5/9/13

Re: Case 20130304

Site visit yesterday w/J Grinolds, whose accompaniment was much appreciated.

Made contact (b) (6) who does say he lives in the home on the parcel adjacent to the BPA fee property. He does not own the home but has the intention of owning the home. He says (b) (6)

(b) (6)

(b) (6) states that he has never had a problem before w/the crews coming onto the property to do what they need to do. He usually gets a letter or is notified ahead of time and he lets them in, no problem. He will not take down the fencing and the gate and will not take down the signs. Couple of years ago they (BPA) came to take out some trees and told him that was all they had to attend to and everything else was okay. Now we are back telling him we want to do more. When crews came to work on lines, someone played w/his dog/s for a couple of hours while the rest of the crew did their work. Referred to all government idiots, present company excepted. Asked if we are going to make (b) (6) take down their signs?

(b) (6) states that he does not think the signs are threatening or objectionable. He does not think his large dogs are threatening.

(b) (6)

(b) (6) says he is protecting himself, as the home is an older mobile home and is so easily penetrable by anyone who might want to intrude, and protecting BPA property from hell's angels, who come and stay (?) in the driveway because someone was killed there.

We were there some time...(?), Grinolds & me on one side of gate, (b) (6) the other.

Final synopsis: Herndon not amenable (generous term on my part) to any changes at site. Real Property will pursue.

Ione Betsy Smith

ils:5/9/2013\W:\EMPLOYEE FOLDERS\Field Services\SNOHOMISH ibs\Case File\20130304 (b) (6) Site notes 5.9.13.docx



Looking. Crossed in ing.  
Very near power legs.

Hart" he rarely uses.  
Do not know  
dimensions. Very  
near power leg.

Appears built up  
on dirt surrounded by  
crossed. Covered? at  
highest point. I see for  
target shooting Gun.

2 six (?) ft gates chained & locked. Signs  
visible in this picture: rt side: "Can you run  
930 feet per second?" (Picture of pistol  
firing bullet.) "If not, your head best be  
bulletproof." left side: Beware of Dog.  
sign on right side gate not visible in this  
picture: "You are leaving the American  
sector." Other language beneath which I  
assume is the same message.

RAT  
FVI  
Please return  
to me  
to place in  
official file.  
Thank you.

(b) (6)  
1 5/9/13

Case Detail Print

Case Nbr.

20190094

Region Cd: TFNSnohomish Case Adno: 8426  
 Casestat Cd: A ACTIVE From Struct: 23/5 To Struct:   
 Casetype Cd: LUAG LAND USE AGREEMENT/REQUEST  
 Maint District: TFN - Snohomish

Reference Cases	Role	Worker	Current Worker	Assigned Date	Complete Date
20080248	<b>ROW TECH</b>				
20130042	ROW TECH	RCC CHURCHWELL RALE	<input checked="" type="checkbox"/>	12/18/2018	
20130304	<b>SPEC</b>				
	SPEC	PNM MUNYUA PATRICK N	<input checked="" type="checkbox"/>	12/18/2018	

Name: (b) (6)  
 Primary Contact:  Et: AL  
 Type: OTH OT Class: PP PRI  
 Street: 17518 JORDAN ROAD  
 City: ARLINGTON  
 State: WA WASHINGT Zip: 98223  
 E Mail:

Name: (b) (6)  
 Primary Contact:  Et: VIR  
 Type: OTH OT Class: PP PRI  
 Street: 17518 JORDAN ROAD  
 City: ARLINGTON  
 State: WA WASHINGT Zip: 98223  
 E Mail:

**Case Detail Print**  
**Case Nbr.**  
**20190094**

Tract ID

M-MU-23-A-82

Tract ID: M-MU-23-A-82

Acquisition		Case Tract	
Status:	<input type="text" value="A"/>	Status:	<input type="text" value="A ACTIVE"/>
Rights Held:	<input type="text" value="F"/>	Area:	<input type="text" value=".0"/> <input checked="" type="radio"/> ACRES <input type="radio"/> HECTARES
Area:	<input type="text" value="2.6"/> <input checked="" type="radio"/> ACRE <input type="radio"/> HECTARES	Length:	<input type="text" value=".0"/> <input checked="" type="radio"/> FEET <input type="radio"/> METERS
Length:	<input type="text" value="809.5"/> <input checked="" type="radio"/> FEET <input type="radio"/> METERS	Width:	<input type="text" value=".0"/> <input checked="" type="radio"/> FEET <input type="radio"/> METERS
Width:	<input type="text" value="150.0"/> <input checked="" type="radio"/> FEET <input type="radio"/> METERS	Variable:	<input type="checkbox"/>
Variable:	<input type="checkbox"/>		

State: WA \ County: SNOHOMISH Section: 20 Township: 31 N Range: 6 E Meridian: WM V Unsurveyed:

North West Quad		North East Quad	
NW <input type="checkbox"/>	NE <input type="checkbox"/>	NW <input type="checkbox"/>	NE <input type="checkbox"/>
SW <input type="checkbox"/>	SE <input type="checkbox"/>	SW <input type="checkbox"/>	SE <input type="checkbox"/>
South West Quad		South East Quad	
NW <input type="checkbox"/>	NE <input type="checkbox"/>	NW <input type="checkbox"/>	NE <input type="checkbox"/>
SW <input type="checkbox"/>	SE <input type="checkbox"/>	SW <input type="checkbox"/>	SE <input type="checkbox"/>

Other: Type: PLAT Name: TERRACE FALLS From: 1300+50 To: 1302+50

Tract ID	Drawing No	Sheet No
M-MU-23-A-82	144323	<input type="text"/>
M-MU-23-A-82	144324	<input type="text"/>

Tract ID	Station From	Station To
M-MU-23-A-82	1294+54	1302+63.5

Variance: ENC ENCROA

20190094

Comment:

Operating Name

MONROE-CUSTER NO. 1

Date:

Auditor:

Mapping Needed

Entered By: RCC CHURCHWELL RALETTE

Seq: 1

Date: 12/18/2018

Comment:

CASE OPENED REGARDING ENCROACHMENTS ON FEE OWNED PROPERTY: MANUFACTURED HOME, GARAGE, SEPTIC DRAIN FIELD, GATE, CONCRETE PAD, DRIVEWAY, SATELLITE AND MAILBOX. LURR COMPLETED SUBMITTED BUT NOT NEEDED DUE TO ENCROACHMENT BEING ON FEE PROPERTY. FILE ON HOLD UNTIL LO ENGAGES IN AN AGREEMENT TO FOR REMOVAL OR OTHER NEXT STEPS TAKE ACTION.

**From:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**To:** [Churchwell,Ralette C \(CONTR\) - TERR-COVINGTON](#)  
**Cc:** [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** New Case File Request (b) (6) - Encroachment on BPA fee Property.  
**Date:** Tuesday, December 11, 2018 10:54:26 AM

---

Hey Ralette,

I have been working with a land owner for about 2 weeks now. This is a brand new encroachment that we need to create a file for. Please find all the current and relevant documents related to this encroachment under the path below.

W:\EMPLOYEE FOLDERS\Field Services\Doiron\Transmission lines\Monroe-Custer Corridor\Monroe-Custer No. 1; 8426\Mile 23\17548 Jordan Rd Encroachment

**The Land Owners names:** (b) (6)

**Address:** 17518 Jordan Road, Arlington, WA, 98223

**Phone:** (b) (6).

+

Thank you ☺

**Patrick Munyua**,Contractor

**Flux Resources,LLC**

**Right of Way Agent**- TERR Snohomish

**Bonneville Power Administration**

(p) 360 - 563 – 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

U.S. DEPARTMENT OF ENERGY  
 BONNEVILLE POWER ADMINISTRATION  
 SURVEY & MAPPING - TERM  
**ENCROACHMENT SURVEY REPORT**

DATE: 12/4/2018  
 REQUESTED BY: Patrick Munyua  
 CASE NUMBER:  
 TER ID: 19-0030

TRACT ID: M-MU-23-A-82  
 PARCEL NO.: 00384300003000  
 WORK ORDER NO.: 00376233  
 TASK NUMBER: 02

OWNER NAME: <b>(b) (6)</b>	ADDRESS: 17518 Jordan Road	CITY: Arlington	ZIP 98223
STATE: Washington	COUNTY: Snohomish	TOWNSHIP: 31N	RANGE: 6E
DESIGN NAME OF LINE OR FACILITY: Monroe-Custer No.2		SECTION: 20	MERIDIAN: W.M.
OPERATING NAME OF LINE: Monroe-Custer No.1		DESIGN MILE: 23	
		OPERATING MILE: 23	
FROM SURVEY STATION: 1300+50	TO SURVEY STATION: 1302+50	RIGHT-OF-WAY WIDTH: 300 feet	

NARRATIVE:

A field survey of the right-of-way of the Monroe-Custer No.1 transmission line in operating mile 23 and encroachments appurtenant to the **(b) (6)** property (Parcel No. 00384300003000; A portion of Lot 30 of the Assessor's Plat of Terrace Falls) in Arlington, Washington was conducted on November 27 - 29, 2018.

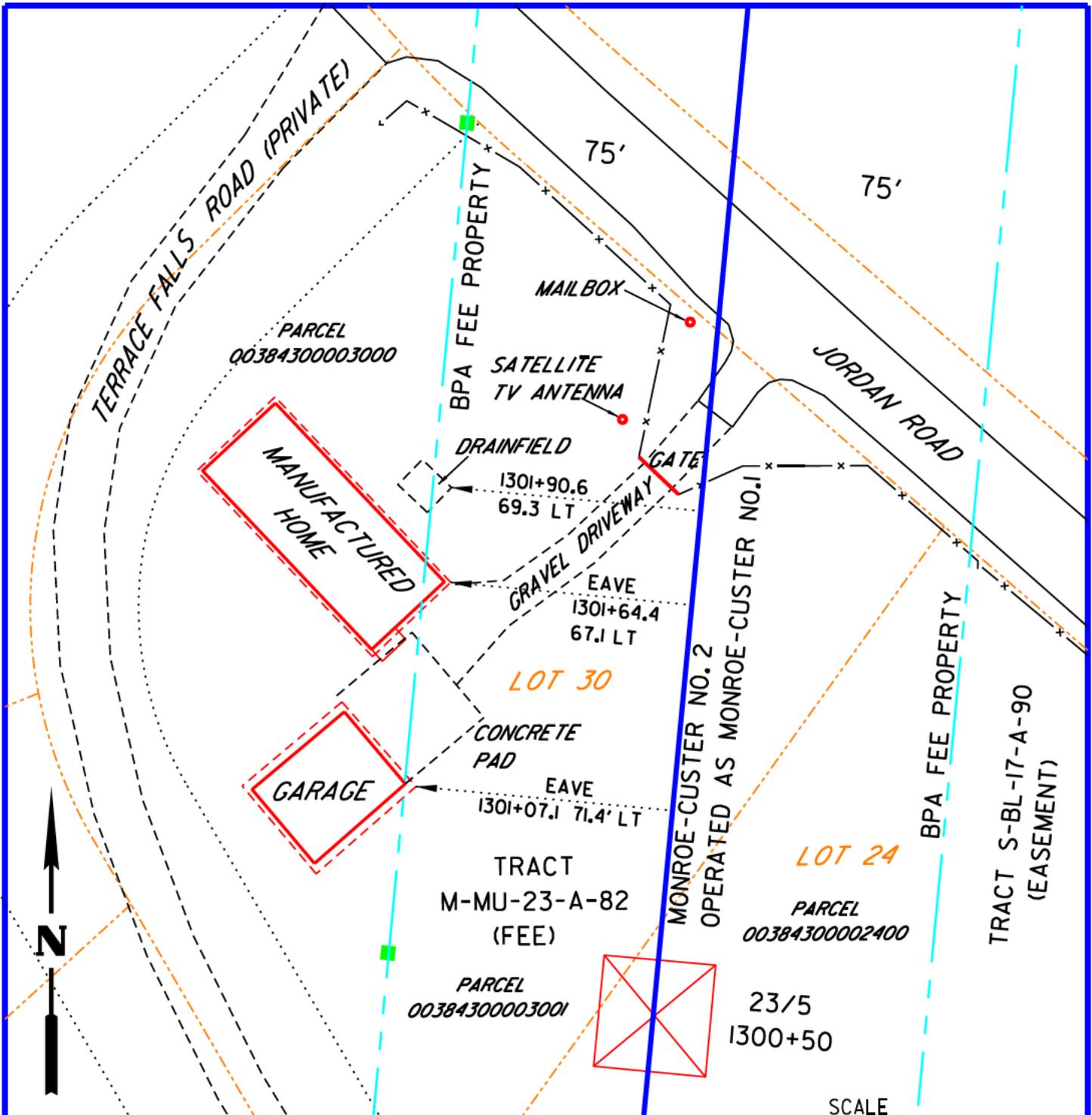
The Bonneville Power Administration (BPA) acquired a transmission line right-of-way easement for Mile 17 of the Snohomish-Blaine No.1 line as Tract S-BL-17-A-90 in 1964. In the conveyance deed, the easement is described as a strip of land, 150' wide, centered on the survey line of the Snohomish-Blaine No.1 line. Subsequently, in 1970, BPA acquired a 150' strip of land **in fee** for Mile 23 of the Monroe-Custer No.2 line (Tract M-MU-23-A-82) on the westerly side of, and parallel to Tract S-BL-17-A-90. Mile 17 of Snohomish-Blaine No.1 is currently operated as Mile 23 of Monroe-Custer No.2, and Mile 23 of Monroe-Custer No.2 is currently operated as Mile 23 of Monroe-Custer No.1 as shown on BPA Map No. 144323. The location of the right-of-way in operating Mile 23 was resolved by a field retracement of the survey line of Snohomish-Blaine No.1 that included an analysis of recovered survey line and cadastral monumentation as well as tower center locations. The approximate platted lines of the Assessor's Plat of Terrace Falls were determined by recovered plat monumentation.

A portion of Tract M-MU-23-A-82 (Parcel No. 00384300003001) is adjacent to the **(b) (6)** property (Parcel No. 00384300003000). A field survey of the existing improvements at the site revealed that the following improvements appurtenant to the **(b) (6)** property are located within BPA fee property:

- Part of a 28' x 68' manufactured home
- Part of a 26' x 33' garage
- Part of a septic drain field
- Gravel driveway with asphalt apron, gate, and concrete pad
- Satellite TV antenna
- Mailbox

The westerly edge of the BPA fee property was marked at the site with Carsonite posts. The BPA fee property lines, transmission line right-of-way lines, approximate plat lines, and encroachments at the site are shown on exhibits dated December 4, 2018.

CHECKED BY: D. Taylor  
 BPA SURVEYOR: P. McNinch



UNITED STATES DEPARTMENT OF ENERGY  
**BONNEVILLE POWER ADMINISTRATION**  
 TERM - SURVEY & MAPPING

**EXHIBIT DATED: 12-4-2018**

**MONROE-CUSTER NO.2**  
 ENCROACHMENT SURVEY, MILE 23

**TRACT M-MU-23-A-82**  
 SECTION 20, T.31N, R.6E, W.M.  
 SNOHOMISH COUNTY, WASHINGTON

TER ID 19-0030	FILE NAME MONE-CUST-2.MI23.ENX.P3000	SHEET 1	DRAWN DWT	CHECKED PM
-------------------	---	------------	--------------	---------------

**LEGEND**

- x-x- FOREIGN FENCE
- BPA RIGHT-OF-WAY MARKER
- BPA TRANSMISSION CENTERLINE
- - - BPA RIGHT-OF-WAY LINE
- - - APPROXIMATE LOT LINE PER ASSESSORS PLAT OF TERRACE FALLS
- ⊠ BPA TRANSMISSION TOWER



67.1' FROM CENTERLINE  
STATION 130I+64.4

71.4' FROM CENTERLINE  
STATION 130I+07.1

75' FROM CENTERLINE

BPA FEE PROPERTY

UNITED STATES DEPARTMENT OF ENERGY  
**BONNEVILLE POWER ADMINISTRATION**  
TERM - SURVEY & MAPPING

**EXHIBIT DATED: 12-4-2018**

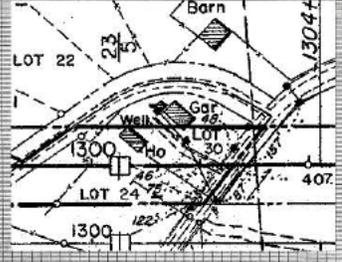
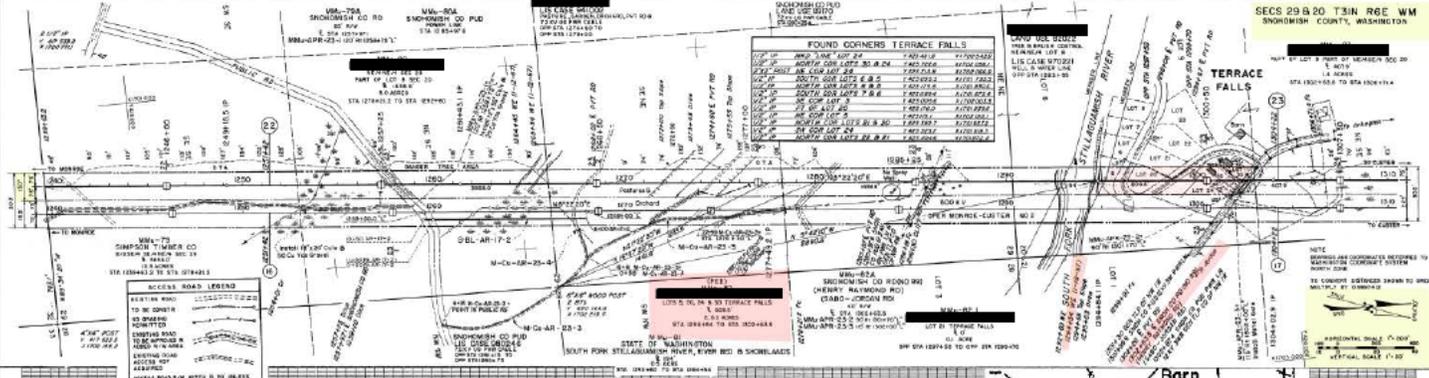
**MONROE-CUSTER NO.2**  
ENCROACHMENT SURVEY, MILE 23

**TRACT M-MU-23-A-82**

SECTION 20, T.31N, R.6E, W.M.  
SNOHOMISH COUNTY, WASHINGTON

TER ID	FILE NAME	PHOTO	DRAWN	CHECKED
19-0030	MON-CUST-2.MI23_ENX_P3000	I	DWT	PM

*LOOKING SOUTHWESTERLY*



**Lot 30**  
**Encroachments within BPA Fee Property**

- Part of a 28' x 68' manufactured home
- Part of a 26' x 33' garage
- Part of a septic drain field
- Gravel driveway with asphalt apron, gate, and concrete pad
- Satellite TV antenna
- Mailbox

**Case: 20190094; ADNO: 8426**

NO.	DATE	DESCRIPTION	BY
1	12/15/19	FILED FOR RECORD	MONROE DISTRICT
2	12/15/19	FILED FOR RECORD	MONROE DISTRICT
3	12/15/19	FILED FOR RECORD	MONROE DISTRICT
4	12/15/19	FILED FOR RECORD	MONROE DISTRICT
5	12/15/19	FILED FOR RECORD	MONROE DISTRICT
6	12/15/19	FILED FOR RECORD	MONROE DISTRICT
7	12/15/19	FILED FOR RECORD	MONROE DISTRICT
8	12/15/19	FILED FOR RECORD	MONROE DISTRICT
9	12/15/19	FILED FOR RECORD	MONROE DISTRICT
10	12/15/19	FILED FOR RECORD	MONROE DISTRICT

**MONROE - CUSTER NO 2**  
MILE 28 FROM MONROE  
144323 DTM-D



Some Data under this application is protected under the Privacy Act.  
Unauthorized use of the data may be punishable by civil and criminal penalties.

Search:

Real Property

Results (2)

View History View Selected

Refine Results | Table View | Charting View  
Export to Shapefile | Select All | Select None

Land Acquisition Status - BPA Tract Area

Tract ID: M-MU-23-A-82  
Tract Type: A  
Tract Status: A  
Rights Required: F  
Rights Acquired: F  
Rights Requested From: WILLIAMS CLAUDE E  
GIS Data Last Update: 12/14/2018 7:01:19 PM

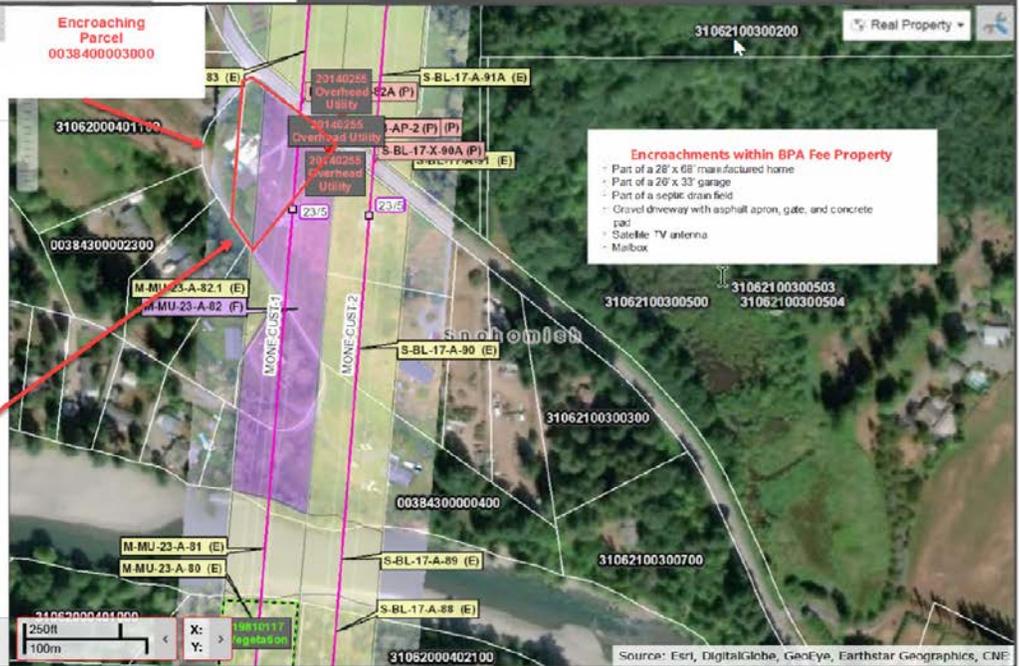
[View Application Xtender Documents](#)

Click on results link to view more detail.

Parcel ID: 00384300003001  
Parcel ID2: 003843-000-030-01  
Owner1 (last): BONNEVILLE POWER ADMIN  
Owner1 (first):  
Owner2 (last):  
Owner2 (first):

Mail Address  
PO BOX 3621  
PORTLAND, OR  
972083621  
Township: 31  
Range: 06  
Section: 20  
Quarter Section: SE  
Data Vendor: Core Logic

Encroaching Parcel  
0038400003900



**Encroachments within BPA Fee Property**

- Part of a 28' x 68' manufactured home
- Part of a 28' x 33' garage
- Part of a septic drain field
- Gravel driveway with asphalt apron, gate, and concrete pad
- Satellite TV antenna
- Mailbox



X: 18616137  
Y: 99664608

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNR

**U.S. DEPARTMENT OF ENERGY  
 BONNEVILLE POWER ADMINISTRATION  
 LAND USE REVIEW REQUEST**

<b>CASE NO.</b> <b>20190094</b>	<b>2. DATE</b> <b>12/18/2018</b>	<b>3. FROM: REAL PROPERTY MANAGEMENT – TERR-3</b> <b>Churchwell,Ralette;360-563-3644;TERR-Snohomish</b>
------------------------------------	-------------------------------------	--

**4. TO:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> A. Transmission Line Design; TELC-TPP-3  | <input type="checkbox"/> G. Other:   |
| <input checked="" type="checkbox"/> B. Lineman Foreman III: TFNF-Snohomish   | <input type="checkbox"/> H. Natural Resource Specialist:                         |
| <input type="checkbox"/> C. Pollution Prev. Abate: Joseph Sharpe – EP-4      | <input type="checkbox"/> I. Customer Account Exec<br>(See web link below (K.1.)) |
| <input type="checkbox"/> D. Environ. Comp. Transmission: Gene Lynard – ECT-4 | <input type="checkbox"/> K. Customer Service Engineer:                           |
| <input type="checkbox"/> E. Chief Substation Operator                        | <input checked="" type="checkbox"/> J. District Manager: TFN-Snohomish           |
| <input type="checkbox"/> F. Survey and Mapping: Yelena Knight -TERM-TPP-4    |  |

**5. BRIEF SUMMARY OF APPLICATION OR ENCROACHMENT**

**Encroachment of manufactured home, garage, drain field, driveway, gate, concrete pad, satellite tv antenna and mailbox.**

**6. APPLICANT OR ENCROACHER**

**(b) (6)**

**7. OPERATING & DESIGN NAME OF LINE(S) and/or SUBSTATION(S)**

**Monroe-Custer No. 1(opr); Monroe-Custer No. 2 (dsgn)**

<b>8A. TRACTS - EASEMENT</b>	<b>8B. TRACTS - FEE</b> <b>M-MU-23-A-82</b>	<b>8C. LEAD TRACT ID</b> <b>M-MU-23-A-82</b>	<b>Multiple Lead Tracts</b> <input type="checkbox"/>
------------------------------	--	---	---

<b>9. LOCATION(¼¼)</b> <b>SESE</b>	<b>SECTION</b> <b>20</b>	<b>TOWNSHIP</b> <b>31N</b>	<b>RANGE</b> <b>6E</b>	<b>MERIDIAN</b> <b>WM</b>	<b>COUNTY</b> <b>SNO</b>	<b>STATE</b> <b>WA</b>
---------------------------------------	-----------------------------	-------------------------------	---------------------------	------------------------------	-----------------------------	---------------------------

**10. ATTACHMENTS**

- A. Encroachment Report       B. Letter of Application       C. Application For Proposed Use Of BPA Right-Of-Way
- D. BPA Drawing Number(s)      **144323**
- E. Other Drawings      **Egis**
- F. Other Attachments or Comments:

<b>11. REALTY SPECIALIST/RIGHT OF WAY AGENT/ PHONE/ ROUTING (There are TWO drop-down options to choose from)</b> <b>Doiron,Michelle; 360-563-3641;TERR-Snohomish</b>	<b>SIGNATURE</b>
---	------------------

**12. THIS REQUEST IS REFERRED FOR EVALUATION AND COMMENTS, INCLUDING ADVERSE EFFECTS ON FUTURE PLANS  
 PLEASE MAKE COMMENTS OR RESERVATIONS IN RELATION TO YOUR AREA OF EXPERTISE.**

- |   |  |
|---|--|
| <input type="checkbox"/> See attached comments.                                     | <input type="checkbox"/> Approved as Requested.              |
| <input type="checkbox"/> See attached Transmission Electrical design comment sheet. | <input type="checkbox"/> Request Meeting with all reviewers. |
| <input type="checkbox"/> See attached TLM comment sheet.                            | <input type="checkbox"/> No review required at this time.    |

<b>13. SIGNATURE</b>	<b>ROUTING</b>	<b>PHONE</b>	<b>DATE</b>
----------------------	----------------	--------------	-------------

**Return Original w/comments to Realty Specialist - See Item 11**

FILE CODE: LA-17  
 RETENTION: TERR= See disposition; others=A

U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
LAND USE REVIEW REQUEST

TRANSMISSION LINE MAINTENANCE LURR COMMENTS

14. Operating Line Name (s) <b>Monroe-Custer No. 1</b>	15. TLM Log No.	16. Case No. <b>20190094</b>
---	-----------------	---------------------------------

- |  |  |
|--|--|
| <input type="checkbox"/> Unacceptable  | <input type="checkbox"/> TLM, TELC, TERR, NRS Meeting Requested              |
| <input type="checkbox"/> Acceptable as proposed  | <input type="checkbox"/> Acceptable with following provisions (see comments) |
| <input type="checkbox"/> A distance of at least _____ feet from conductors (wires in the air), and the _____ |  |

- All above ground uses must maintain a distance of at least 50-feet from all structures. **(Exception: where vegetation is concerned – see comments below)**
- Any underground portion of the project is required to be built to HS-25 loading standards or to State and Local regulations whichever is greater. Also, maintain a distance of at least 50-ft from all steel lattice structures, and 25-ft from all pole structures. **(Exceptions: septic / drain fields – see comments below).**
- Please note:** Buried BPA underground facilities; i.e. counterpoise, fiber vaults, etc. may be present and require \_\_\_\_\_ feet of clearance.
- All approved fences shall have a 16-foot gate(s) installed at the approved location for access by BPA maintenance vehicles and BPA is permitted to use its own TM locks, where needed.
- Access road use requires joint inspection with applicant and TLM / NRS personnel prior to use - and - an additional inspection at the time of termination of any use/agreement must be made prior to release.
- Shall have a BPA approved safety watcher present during construction of the project.
- Vegetation – Landscape, low growing vegetation, and shrubs, should not exceed \_\_\_\_\_ feet in height, and must be at least 50-feet (or \_\_\_\_\_ ) away from any structure.
- T & B required – see your NRS for Christmas Tree and Commercial Orchard requirements.**

Comments:

Reviewer	Work Phone No.	Date
----------	----------------	------

Case No	Case Type	Case Stat	Contact Name	Tract ID	Meridian	State	County Name	Section	Township	Range
19810117	TREE	A	(b) (6)							
M-MU-23-A-80		WM	WA	SNOHOMISH		20	31N		6E	
20130304	ENRM	N	(b) (6)							
M-MU-23-A-82		WM	WA	SNOHOMISH		20	31N		6E	
20080248	LUAG	N	IMS CONST LLC							
M-MU-23-A-82		WM	WA	SNOHOMISH		20	31N		6E	
20080248	LUAG	N	IMS CONST LLC							
M-MU-23-A-82.1		WM	WA	SNOHOMISH		20	31N		6E	
20140579	ENC	A	(b) (6)							
S-BL-17-A-90		WM	WA	SNOHOMISH		20	31N		6E	
20140255	UTXG	A	SNOHOMISH CO PUD #1							
M-MU-23-A-82		WM	WA	SNOHOMISH		20	31N		6E	
20070343	LUAG	A	(b) (6)							
M-MU-23-A-83		WM	WA	SNOHOMISH		20	31N		6E	
19001292	DREL	D	(b) (6)							
SLT-3-A-12		WM	WA	SNOHOMISH		20	31N		6E	
20130042	ENC	A	(b) (6)							
M-MU-23-A-82		WM	WA	SNOHOMISH		20	31N		6E	
20130042	ENC	A	(b) (6)							
M-MU-23-A-82.1		WM	WA	SNOHOMISH		20	31N		6E	



E109918  
\$135,000

Deed Processed  
Excise Not Received

AFTER RECORDING MAIL TO:

(b) (6)  
11402 192nd Drive NE  
Arlington, WA 98223

201809120041 2 PGS  
09/12/2018 9:30am \$100.00  
SNOHOMISH COUNTY, WASHINGTON

Filed for Record at Request of  
First American Title Insurance Company

Space above this line for Recordors use only

Stewart Title (2)  
191991

**STATUTORY WARRANTY DEED**

File No. 4221-3061484 (TRS)

Date August 31, 2018

Grantor(s): (b) (6)  
Grantee(s): (b) (6)  
Abbreviated Legal. Lot 30, Assessors Plat of Terrace Falls  
Additional Legal on page  
Assessor's Tax Parcel No(s) 00384300003000

THE GRANTOR(S) (b) (6) (b) (6) for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to (b) (6) the following described real estate, situated in the County of Snohomish, State of Washington (b) (6)

**LEGAL DESCRIPTION:** Real property in the County of Snohomish, State of Washington, described as follows

**Lot 30, Assessors Plat of Terrace Falls, according to the plat thereof, recorded in Volume 25 of Plats, Page(s) 72 and 73, records of Snohomish County, Washington.**

**Less that portion of said lot which lies within a strip of land 150 feet wide lying West of and parallel with West line of existing Bonneville Power Line.**

**Situate in the County of Snohomish, State of Washington.**

Subject To This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

APN 00384300003000

Statutory Warranty Deed  
- continued

File No 4221-3061484 (TRS)

(b) (6)  
[Redacted]

STATE OF Washington )  
COUNTY OF Snohomish )-ss  
*Grant*

I certify that I know or have satisfactory evidence that (b) (6) is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 09-10-2018

*Heather J. Dunoskovic*  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at: *Douglas County*  
My appointment expires: *05-22-2019*

Heather J. Dunoskovic

Notary Public  
State of Washington  
HEATHER J DUNOSKOVIC  
My Appointment Expires May 22, 2019

**From:** [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**To:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#); [Fenton,Shelley N \(BPA\) - TERR-3](#)  
**Subject:** Heads-up FW: Encroachments on BPA's Fee Property.  
**Date:** Monday, December 10, 2018 1:14:13 PM  
**Attachments:** [17518 Jordan Road Survey Report-19-0030\\_SNOH-BLNE\\_Mi17\\_ENX\\_P3000.pdf](#)

---

Heads-up: Mobile home encroachment on fee

Hi Shelley,

This is an encroachment that was found by BPA surveyors on the 29<sup>th</sup> of November as a mobile home was actively being placed on BPA fee owned property.

Patrick,

This is a good email with the attached 2 pages of the survey, please send.

Thank you,

*Michelle*

Michelle E. Doiron, SR/WA

Realty Specialist | TERR-Snohomish

**BONNEVILLE POWER ADMINISTRATION**

914 Avenue D, Snohomish, WA 98290-2337

[bpa.gov](#) | P 360-563-3641 | C 360-348-2160

SMILE(Simplicity, Manners, Inspire, Listen, Encourage)

---

**From:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH  
**Sent:** Monday, December 10, 2018 10:28 AM  
**To:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** Encorachments on BPA's Fee Property.

(b) (6)

Please see attached the survey report indicating BPA's fee property line as well as the encroachments on BPA's Property which include;

- Part of a 28' x 68' manufactured home
- Part of a 26' x 33' garage
- Part of a septic drain field
- Gravel driveway with asphalt apron, gate, and concrete pad
- Satellite TV antenna
- Mailbox

Thank You,

**Patrick Munyua**,Contractor

**Flux Resources,LLC**

**Right of Way Agent-** TERR Snohomish

**Bonneville Power Administration**

(p) 360 - 563 - 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

**From:** [Munyua, Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**To:** [Doiron, Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** Jordan Rd History.  
**Date:** Thursday, May 02, 2019 6:46:44 PM  
**Attachments:** [20130304.pdf](#)  
[image003.png](#)

---

Hey Michelle,

I was digging in to the history of the Jordan road encroachment on BPA fee property and it's amazing how much cleaning had been done prior to the (b) (6) buying and building on this property.

This image is from an old case back in 2013 case number 20130304. Should we go back this far with Hala or start post clean up?



Regards,

**Patrick Munyua**, Contractor

**Flux Resources, LLC**

**Right of Way Agent**- TERR Snohomish

**Bonneville Power Administration**

(p) 360 - 563 - 3645 | [pmunyua@bpa.gov](mailto:pmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

Tract ID		State	County	Section	Township	Range	Meridian
Status	Rights Acquired	Name					
M-MU-24-X-90A A	P	WA	SNOHOMISH CI OF SEATTLE	20	31N	6E	WM
M-MU-24-X-88A A	P	WA	SNOHOMISH SNOHOMISH CO BD OF COMMISSIONERS	20	31N	6E	WM
M-MU-24-CD-1 A	N	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-AP-1 A	P	WA	SNOHOMISH SNOHOMISH CO BD OF COMMISSIONERS	20	31N	6E	WM
M-MU-24-A-90.6 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-90.5 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-90.4 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-90.3 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-90.2 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-90.1 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-90 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-89 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-88 A	E	WA	SNOHOMISH STATE INVESTORS	20	31N	6E	WM
M-MU-24-A-88 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-87 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-86 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-85 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
M-MU-24-A-84 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM

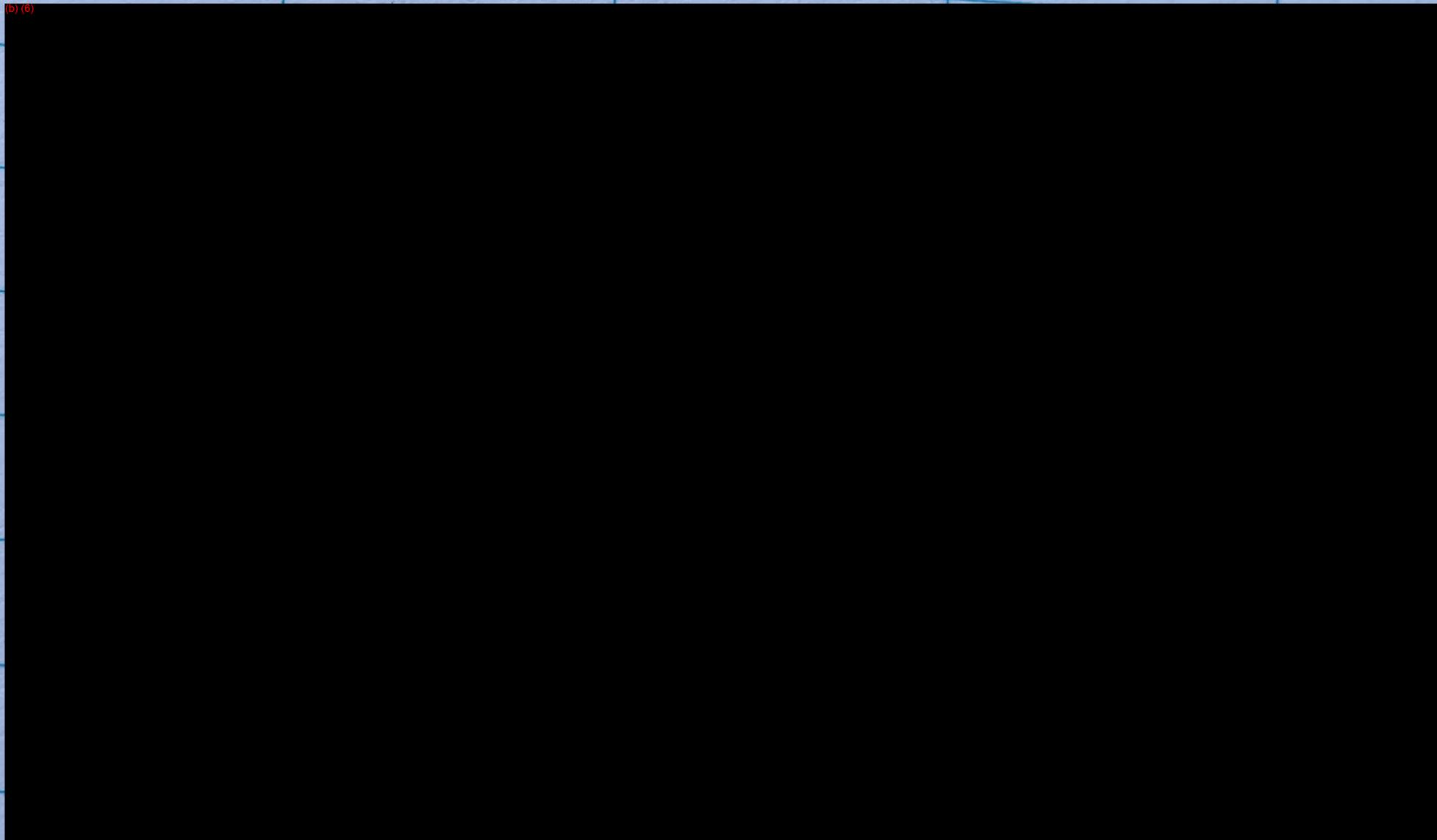
Tract ID		State	County	Section	Township	Range	Meridian
Status	Rights Acquired		Name				
M-MU-23-X-82A A	P	WA	SNOHOMISH	20	31N	6E	WM
SNOHOMISH CO BD OF COMMISSIONERS							
M-MU-23-AP-3 A	P	WA	SNOHOMISH	20	31N	6E	WM
SNOHOMISH CO BD OF COMMISSIONERS							
M-MU-23-AP-2 A	P	WA	SNOHOMISH	20	31N	6E	WM
SNOHOMISH CO BD OF COMMISSIONERS							
M-MU-23-A-83 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
M-MU-23-A-82.1 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
M-MU-23-A-82 A	F	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
M-MU-23-A-81 A	E	WA	SNOHOMISH	20	31N	6E	WM
WA STATE DNR							
M-MU-23-A-80 A	E	WA	SNOHOMISH	20	31N	6E	WM
BEVERLY HILLS NB EST							
M-MU-23-A-80 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
2M-CU-TVI-62 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
2M-CU-TVI-61 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
2M-CU-TVI-60 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
2M-CU-TVI-59 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
S-BL-24-MT-4.1 A	N	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
S-BL-17-A-88 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
S-BL-17-A-89 A	E	WA	SNOHOMISH	20	31N	6E	WM
WA STATE DNR							
S-BL-17-A-90 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							
S-BL-17-A-91 A	E	WA	SNOHOMISH	20	31N	6E	WM
(b) (6)							

Tract ID		State	County	Section	Township	Range	Meridian
Status	Rights Acquired		Name				
S-BL-17-A-91A A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
S-BL-17-X-90A A	P	WA	SNOHOMISH SNOHOMISH CO BD OF COMMISSIONERS	20	31N	6E	WM
S-BL-18-A-92 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
S-BL-18-A-93 A	E	WA	SNOHOMISH STATE INVESTORS	20	31N	6E	WM
S-BL-18-A-93C A	E	WA	SNOHOMISH STATE INVESTORS	20	31N	6E	WM
S-BL-18-A-93C A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
S-BL-18-A-93C A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
S-BL-18-A-94 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
S-BL-18-AR-1 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
S-BL-18-X-93A A	P	WA	SNOHOMISH SNOHOMISH CO BD OF COMMISSIONERS	20	31N	6E	WM
S-BL-18-X-93B A	P	WA	SNOHOMISH CI OF SEATTLE	20	31N	6E	WM
SLT-3-A-11 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM
SLT-3-A-12 D	E	WA	SNOHOMISH STATE INVESTORS	20	31N	6E	WM
SLT-3-A-12A C		WA	SNOHOMISH (b) (6)	20	31N	6E	WM
SLT-3-A-13 A	E	WA	SNOHOMISH (b) (6)	20	31N	6E	WM

YPC

19681

(b) (6)



**From:** [Amanda Rockey](#)  
**To:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**Cc:** (b) (6)  
**Subject:** [EXTERNAL] RE: Encroachments on BPA's Fee Property.  
**Date:** Monday, December 10, 2018 2:08:32 PM  
**Attachments:** [image001.png](#)

---

Thank you. I will get this over to our claims department for review.

This holiday season **Stewart Title in Snohomish County is Giving Back!**

A Donation Box will be available at our office December 1<sup>st</sup> – 14<sup>th</sup> to collect unwrapped kids toys.

If you are unable to bring unwrapped toys to our office location, there are many other ways to donate.

Just browse this site for [Christmas House](#) to find ideas such as linking your Fred Meyer Rewards Card to their program! Thank you for any contributions you are able to give this holiday season!

*By the way, if you prefer to communicate via text, please do so at (206) 770-8700.*

**AMANDA ROCKEY**

Title Officer  
Puget Sound Division

**Stewart Title Company**

2820 Oakes Ave, Suite A  
Everett, WA 98201  
(425) 317-7330 direct | (206) 770-8700 text | (425) 404-2166 fax  
[stewart.com/everett](#) | [amanda.rockey@stewart.com](mailto:amanda.rockey@stewart.com)  
[Here's how to find us](#)

**stewart title**

NYSE: STC

**BE AWARE – WIRE FRAUD:**

Wire fraud is more prevalent than ever. If you receive an email containing wire transfer instructions call your escrow team immediately to verify the information. NEVER WIRE FUNDS BASED ONLY ON EMAIL.



---

**From:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH [mailto:[pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)]  
**Sent:** Monday, December 10, 2018 1:31 PM  
**To:** Amanda Rockey  
**Cc:** (b) (6)  
**Subject:** [External] FW: Encroachments on BPA's Fee Property.

Amanda,

This email is being forwarded to you as requested by (b) (6) at 17518 Jordan Road  
Arlington 98223.

Thanks,

**Patrick Munyua, Right of Way Agent** -TERR Snohomish  
Contractor, **Flux Resources,LLC**  
**Bonneville Power Administration**  
914 Ave D | Snohomish, WA 98290  
d: 360 - 563 – 3645| [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

---

**From:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH  
**Sent:** Monday, December 10, 2018 1:26 PM  
**To:** (b) (6)  
**Subject:** Encroachments on BPA's Fee Property.

(b) (6)

Please see attached the survey report indicating BPA's fee property line as well as the encroachments on BPA's Property which include;

- Part of a 28' x 68' manufactured home
- Part of a 26' x 33' garage
- Part of a septic drain field
- Gravel driveway with asphalt apron, gate, and concrete pad
- Satellite TV antenna
- Mailbox

Thank You,

**Patrick Munyua**,Contractor

**Flux Resources,LLC**

**Right of Way Agent**- TERR Snohomish

**Bonneville Power Administration**

(p) 360 - 563 - 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

*This email message is for the sole use of the intended recipient(s) and may contain confidential information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of the original message.*

**From:** [Churchwell,Ralette C \(CONTR\) - TERR-COVINGTON](#)  
**To:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**Subject:** RE: Monroe-Custer No. 1 23/5 - Encroachment on BPA Fee - LURR PAK - 20190094  
**Date:** Tuesday, December 18, 2018 3:15:57 PM

---

Ok, great! Thanks!!!

## **Ralette C. Churchwell**

(CONTR) First – Tek, Inc.  
Realty Tech 2 | TERR-Covington  
**BONNEVILLE POWER ADMINISTRATION**  
[rchurchwell@bpa.gov](mailto:rchurchwell@bpa.gov) | P 253-638-3742

*Please consider the environment before printing this email.*

---

**From:** Churchwell,Ralette C (CONTR) - TERR-COVINGTON  
**Sent:** Tuesday, December 18, 2018 1:54 PM  
**To:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH; Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** Monroe-Custer No. 1 23/5 - Encroachment on BPA Fee - LURR PAK - 20190094

Hello,

Please review the LURR for this case. With Michelle's signature I'll convert the document into a pdf and submit it into the LURR process. Also, you may find the full e-case with all the prelim by using the following link:

W:\CASE FILE\2019\20190094\20190094 (b) (6)

## **Ralette C. Churchwell**

(CONTR) First – Tek, Inc.  
Realty Tech 2 | TERR-Covington  
**BONNEVILLE POWER ADMINISTRATION**  
[rchurchwell@bpa.gov](mailto:rchurchwell@bpa.gov) | P 253-638-3742

*Please consider the environment before printing this email.*

**From:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**To:** [Churchwell,Ralette C \(CONTR\) - TERR-COVINGTON](#)  
**Cc:** [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** RE: Monroe-Custer No. 1 23/5 - Encroachment on BPA Fee - LURR PAK - 20190094  
**Date:** Wednesday, December 19, 2018 12:59:24 PM

---

Ralette,

I just run this by Michelle and we have agreed that no LURR application is needed since this is an encroachment of BPA's fee property.

The land owner has received a copy of our survey and is aware that the encroachments need to be removed. At this point we can just file the paperwork we have as we wait for the removal of the encroachment.

Thank you,

**Patrick Munyua, Right of Way Agent** -TERR Snohomish  
Contractor, **Flux Resources,LLC**

**Bonneville Power Administration**

914 Ave D | Snohomish, WA 98290

d: 360 - 563 – 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

---

**From:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH  
**Sent:** Tuesday, December 18, 2018 2:19 PM  
**To:** Churchwell,Ralette C (CONTR) - TERR-COVINGTON  
**Subject:** RE: Monroe-Custer No. 1 23/5 - Encroachment on BPA Fee - LURR PAK - 20190094

Ralette,

Thank you. Michelle is out for the day but I will bring this to her attention tomorrow. LURR looks good in my opinion.

Regards,

**Patrick Munyua, Right of Way Agent** -TERR Snohomish  
Contractor, **Flux Resources,LLC**

**Bonneville Power Administration**

914 Ave D | Snohomish, WA 98290

d: 360 - 563 – 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

---

**From:** Churchwell,Ralette C (CONTR) - TERR-COVINGTON  
**Sent:** Tuesday, December 18, 2018 1:54 PM  
**To:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH; Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** Monroe-Custer No. 1 23/5 - Encroachment on BPA Fee - LURR PAK - 20190094

Hello,

Please review the LURR for this case. With Michelle's signature I'll convert the document into a pdf and submit it into the LURR process. Also, you may find the full e-case with all the prelim by using the following link:

W:\CASE FILE\2019\20190094\20190094(b) (6)

**Ralette C. Churchwell**

(CONTR) First – Tek, Inc.

Realty Tech 2 | TERR-Covington

**BONNEVILLE POWER ADMINISTRATION**

[rchurchwell@bpa.gov](mailto:rchurchwell@bpa.gov) | P 253-638-3742

*Please consider the environment before printing this email.*

**From:** [Churchwell,Ralette C \(CONTR\) - TERR-COVINGTON](#)  
**To:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**Cc:** [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** RE: New Case File Request - (b) (6) - Encroachment on BPA fee Property.  
**Date:** Thursday, December 13, 2018 10:18:48 AM

---

This is (b) (6) old place. We have an encroachment case opened on this under 20130304.

## Ralette C. Churchwell

(CONTR) First – Tek, Inc.

Realty Tech 2 | TERR-Covington

**BONNEVILLE POWER ADMINISTRATION**

[rcchurchwell@bpa.gov](mailto:rcchurchwell@bpa.gov) | P 253-638-3742

*Please consider the environment before printing this email.*

---

**From:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH  
**Sent:** Tuesday, December 11, 2018 10:54 AM  
**To:** Churchwell,Ralette C (CONTR) - TERR-COVINGTON  
**Cc:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** New Case File Request - (b) (6) - Encroachment on BPA fee Property.

Hey Ralette,

I have been working with a land owner for about 2 weeks now. This is a brand new encroachment that we need to create a file for. Please find all the current and relevant documents related to this encroachment under the path below.

W:\EMPLOYEE FOLDERS\Field Services\Doiron\Transmission lines\Monroe-Custer Corridor\Monroe-Custer No. 1; 8426\Mile 23\17548 Jordan Rd Encroachment

**The Land Owners names:** (b) (6)

**Address:** 17518 Jordan Road, Arlington, WA, 98223

**Phone:** (b) (6)

+

Thank you ☺

**Patrick Munyua**,Contractor

**Flux Resources,LLC**

**Right of Way Agent-** TERR Snohomish

**Bonneville Power Administration**

(p) 360 - 563 – 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

**From:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**To:** [Churchwell,Ralette C \(CONTR\) - TERR-COVINGTON](#)  
**Cc:** [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** New Case File Request (b) (6) - Encroachment on BPA fee Property.  
**Date:** Tuesday, December 11, 2018 10:54:26 AM

---

Hey Ralette,

I have been working with a land owner for about 2 weeks now. This is a brand new encroachment that we need to create a file for. Please find all the current and relevant documents related to this encroachment under the path below.

W:\EMPLOYEE FOLDERS\Field Services\Doiron\Transmission lines\Monroe-Custer Corridor\Monroe-Custer No. 1; 8426\Mile 23\17548 Jordan Rd Encroachment

**The Land Owners names:** (b) (6)

**Address:** 17518 Jordan Road, Arlington, WA, 98223

**Phone:** (b) (6)

+

Thank you ☺

**Patrick Munyua**,Contractor

**Flux Resources,LLC**

**Right of Way Agent-** TERR Snohomish

**Bonneville Power Administration**

(p) 360 - 563 – 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

## Smith,Ione L (CONTR) - TERR-SNOHOMISH

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Tuesday, June 09, 2015 1:06 PM  
**To:** Teiper,Richard J (BPA) - TERM-TPP-4  
**Cc:** Murray,Jamie C (BPA) - TERR-KALISPELL; Scott,Steve G (BPA) - TFNF-SNOHOMISH; Piche,Ryan L (BPA) - TFNF-SNOHOMISH  
**Subject:** Recognize this place? Case 20130304  
**Attachments:** IMG\_0907.JPG; IMG\_0908.JPG; IMG\_0697.JPG

Hello!

The fee property where the next door tenant had the signs on the gate, buildings & berm for shooting practice on the property, & called PR about how he was being disrespected?.

Thank you & the whole survey team for your assistance with this formerly ugly spot, and all else you do for us!

Likewise, thank you to the Line Crew for your cooperation and hard work on this one and in all the support you give.

Ione "Betsy" Smith

Contract Right of Way Agent, *ie***Solutions**

Bonneville Power Administration

Real Property Field Services-TERR/Snohomish

914 Avenue D

Snohomish, WA, 98290

[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)

(360) 563-3643

Cell: (360) 913-0989

Fax: (360) 563-3646

W:\EMPLOYEE FOLDERS\Field Services\  
SNOHOMISH\Case File\2013\20130304 (b) (6)

For more info on this case. ILS 6/19/15

# MONROE-CUSTER NO. 2 MILE 23



LOOKING WESTERLY  
NOT TO SCALE

PHOTO DATE: 2/12/14  
PHOTO 1



U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
LAND USE REVIEW REQUEST

1. CASE NO. <b>20130304</b>	2. DATE <b>5/9/13</b>	3. FROM: REAL PROPERTY MANAGEMENT - TERR-3 <b>Smith, Ione (Betsy); 360-563-3643; TERP-3</b>
--------------------------------	--------------------------	--

4. TO:

<input type="checkbox"/> A. Transmission Electrical Design; Stefan Fraering- TELC-TPP-3	<input type="checkbox"/> F. Other:
<input checked="" type="checkbox"/> B. Lineman Foreman III: TTNF-Snohomish	<input checked="" type="checkbox"/> G. Natural Resource Specialist: <b>JDG</b>
<input type="checkbox"/> C. Pollution Prev. Abate: Joseph Sharpe - KEP-4	<input type="checkbox"/> H. Customer Account Exec (See web link below (K.1.))
<input type="checkbox"/> D. Chief Substation Operator	<input type="checkbox"/> I. Customer Service Engineer:
<input type="checkbox"/> E. Survey and Mapping: Jay Conant-TERM-TPP-4	<input checked="" type="checkbox"/> J. District Manager: TTN-Snohomish

K1. [http://www.transmission.bpa.gov/business/acct\\_execs/default.cfm](http://www.transmission.bpa.gov/business/acct_execs/default.cfm)

5. BRIEF SUMMARY OF APPLICATION OR ENCROACHMENT  
**Encroachments on BPA fee property. Please see attachments.**

6. APPLICANT OR ENCROACHER  
**to be determined**

7. OPERATING & DESIGN NAME OF LINE(S) and/or SUBSTATION(S)  
**Monroe-Custer No. 2 operated as Monroe-Custer No. 2**

8A. TRACTS - EASEMENT	8B. TRACTS - FEE <b>M-MU-23-A-82</b>	8C. LEAD TRACT ID	Multiple Lead Tracts <input type="checkbox"/>
-----------------------	---	-------------------	--

9. LOCATION ¼, ¼	SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY	STATE
<b>SE1/4SE1/4</b>	<b>20</b>	<b>31N</b>	<b>6E</b>	<b>Willamette</b>	<b>Snohomish</b>	<b>WA</b>

10. ATTACHMENTS

- A. Encroachment Report       B. Letter of Application       C. Application For Proposed Use Of BPA Right-Of-Way

D. BPA Drawing Number(s)

E. Other Drawings  
**EXH A, marked up eGIS,**

F. Other Attachments or Comments:  
**Marked up photos, 2008 survey photo, pertinent page from warranty deed, site visit 5.8.13 notes**

11. REALTY SPECIALIST NAME/ PHONE/ ROUTING (There are <u>TWO</u> drop-down options to choose from)	SIGNATURE
<b>Thompson, Robert A; 360-563-3644; TERR-Snohomish</b>	

12. THIS REQUEST IS REFERRED FOR EVALUATION AND COMMENTS, INCLUDING ADVERSE EFFECTS ON FUTURE PLANS  
**PLEASE MAKE COMMENTS OR RESERVATIONS IN RELATION TO YOUR AREA OF EXPERTISE.**

- See attached comments.       Approved as Requested.  
 See attached Transmission Electrical design comment sheet.       Request Meeting with all reviewers.  
 See attached TLM comment sheet.       No review required at this time.

encroachment on fee land restricts access to perform vegetation management. 5 trees located on easement and on fee land that need cut.

13. SIGNATURE <b>(b) (6)</b>	ROUTING <b>TFBV-SNO</b>	PHONE <b>360-563-3644</b>	DATE <b>5/30/13</b>
---------------------------------	----------------------------	------------------------------	------------------------

Return Original w/ comments to Realty Specialist - See Item 11

FILE CODE: LA-17  
RETENTION: TERR= See disposition; others=A

U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
LAND USE REVIEW REQUEST

1. CASE NO. <b>20130304</b>	2. DATE <b>5/9/13</b>	3. FROM: REAL PROPERTY MANAGEMENT - TERR-3 <b>Smith, Ione (Betsy); 360-563-3643; TERP-3</b>
--------------------------------	--------------------------	--

4. TO:

<input type="checkbox"/> A. Transmission Electrical Design; Stefan Fraering- TELC-TPP-3	<input type="checkbox"/> F. Other:
<input checked="" type="checkbox"/> B. Lineman Foreman III: TFNF-Snohomish	<input checked="" type="checkbox"/> G. Natural Resource Specialist: <b>JDG</b>
<input type="checkbox"/> C. Pollution Prev. Abate: Joseph Sharpe - KEP-4	<input type="checkbox"/> H. Customer Account Exec (See web link below (K.1.))
<input type="checkbox"/> D. Chief Substation Operator	<input type="checkbox"/> I. Customer Service Engineer:
<input type="checkbox"/> E. Survey and Mapping: Jay Conant-TERM-TPP-4	<input checked="" type="checkbox"/> J. District Manager: <b>TFN-Snohomish</b>

K1. [http://www.transmission.bpa.gov/business/acct\\_execs/default.cfm](http://www.transmission.bpa.gov/business/acct_execs/default.cfm)

5. BRIEF SUMMARY OF APPLICATION OR ENCROACHMENT  
**Encroachments on BPA fee property. Please see attachments.**

6. APPLICANT OR ENCROACHER  
**to be determined**

7. OPERATING & DESIGN NAME OF LINE(S) and/or SUBSTATION(S)  
**Monroe-Custer No. 2 operated as Monroe-Custer No. 2**

8A. TRACTS - EASEMENT	8B. TRACTS - FEE <b>M-MU-23-A-82</b>	8C. LEAD TRACT ID	Multiple Lead Tracts <input type="checkbox"/>
-----------------------	---	-------------------	--

9. LOCATION ¼, ¼ <b>SE1/4SE1/4</b>	SECTION <b>20</b>	TOWNSHIP <b>31N</b>	RANGE <b>6E</b>	MERIDIAN <b>Willamette</b>	COUNTY <b>Snohomish</b>	STATE <b>WA</b>
---------------------------------------	----------------------	------------------------	--------------------	-------------------------------	----------------------------	--------------------

10. ATTACHMENTS

<input type="checkbox"/> A. Encroachment Report	<input type="checkbox"/> B. Letter of Application	<input type="checkbox"/> C. Application For Proposed Use Of BPA Right-Of-Way
---	---	--

D. BPA Drawing Number(s)

E. Other Drawings  
**EXH A, marked up eGIS,**

F. Other Attachments or Comments:  
**Marked up photos, 2008 survey photo, pertinent page from warranty deed, site visit 5.8.13 notes**

11. REALTY SPECIALIST NAME/ PHONE/ ROUTING (There are <b>TWO</b> drop-down options to choose from)	SIGNATURE /
<b>Thompson, Robert A; 360-563-3644; TERR-Snohomish</b>	<b>(b) (6)</b>

12. THIS REQUEST IS REFERRED FOR EVALUATION AND COMMENTS, INCLUDING ADVERSE EFFECTS ON FUTURE PLANS  
**PLEASE MAKE COMMENTS OR RESERVATIONS IN RELATION TO YOUR AREA OF EXPERTISE.**

<input checked="" type="checkbox"/> See attached comments.	<input type="checkbox"/> Approved as Requested.
<input type="checkbox"/> See attached Transmission Electrical design comment sheet.	<input type="checkbox"/> Request Meeting with all reviewers.
<input type="checkbox"/> See attached TLM comment sheet.	<input type="checkbox"/> No review required at this time.

*My concerns -*

- if fence: gate stay, ensure a TLM lock is installed*
- if bldg/structures/etc encroach/violate our access to our struct towers. then I support removing them*
- doesn't get to dictate what we do on our fee-owned property.*

13. SIGNATURE <b>(b) (6)</b>	ROUTING <b>TFN</b>	PHONE <b>360 563-3601</b>	DATE <b>5/14/2013</b>
------------------------------	-----------------------	------------------------------	--------------------------

U.S. DEPARTMENT OF ENERGY  
 BONNEVILLE POWER ADMINISTRATION  
 Survey Section - TRSS  
**SURVEY REPORT**

DATE: 02/26/2014

ORIGINAL TRACT ID.: MMU-82(FEE)

REQUESTED BY: IONE L. SMITH

PARCEL NO.:

CASE NUMBER:

WORK ORDER NO.: 00184006

TICKLER NUMBER: 14-0090

TASK NUMBER: 02

OWNER NAME: (b) (6)		ADDRESS:			CITY:	ZIP
STATE: Washington	COUNTY: Snohomish	SECTION: 20'	TOWNSHIP: 31N	RANGE: 6E	MERIDIAN: WM	
DESIGN NAME OF LINE OR FACILITY: Monroe-Custer No. 2 Line					DESIGN MILE 23	
OPERATING NAME OF LINE: Monroe-Custer No. 1 Line					OPERATING MILE 23	
FROM SURVEY STATION: 1284+36		TO SURVEY STATION: 1307+50		RIGHT-OF-WAY WIDTH: 150 ft. FEE		

NARRATIVE: We arrived at the subject property on February 11, 2014. we surveyed the center of transmission line structures 23/4 (sta. 1284+36.0) and 23/5 (sta. 1300+50.0) and a found tangent monument at survey station 1299+51.1, all on the Snohomish-Blaine No. 1 transmission line, a 150 foot wide easement, operated as the Monroe-Custer No. 2 transmission line, which is the controlling line in this combined 300 foot wide transmission line corridor. BPA Tract MMU-82, a 150 foot wide fee owned strip of land, lies on the east side of and adjoins said Snohomish-Blaine No.1 transmission line. We placed right-of-way markers along the westerly edge of said 150 foot wide BPA owned transmission line property and surveyed the location of encroaching structures (storage shop and target shooting compost berm). We are delivering to you an exhibit showing the location of existing buildings and accompanying annotated photos. If you have questions or need revisions or additions, please call myself or Craig Forbes at x6518

CHECKED BY: (b) (6) 3/20/14  
 MANAGER: JD Conant

BPA PROJECT SURVEYOR: RJ Teiper (b) (6) DATE: 03/17/2014

**Smith,Ione L (CONTR) - TERR-SNOHOMISH**

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Wednesday, November 19, 2014 9:32 AM  
**To:** Scott,Steve G (BPA) - TFNF-SNOHOMISH  
**Subject:** Field visit 23/5 Monroe-Custers 1 & 2, 17518 Jordan Road, Arlington  
**Attachments:** eGIS USA ownership EXH.pdf; Survey EXH 14-0090.pdf

20130304

Hello Steve.

You mentioned going out w/me to this site in prep for the reclamation of access on fee property and removal of encroachments, hopefully to be accomplished in December.

Could we schedule that field trip please? Let me know when.

Thanks

Ione "Betsy" Smith  
Contract Right of Way Agent

*ie***Solutions**

Real Property Field Services-TERR/Snohomish

Bonneville Power Administration

[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)

(360) 563-3640

(360) 563-3643

(b) (6)

The United States of America will accord the local distributing power company the right to cross the tract of land and right-of-way herein with power lines, provided that the installation thereof shall meet the National Electrical Safety Code.

It is understood and agreed that the consideration herein includes payment for the dwelling, garage and machine shed upon the above-described tract of land opposite approximate survey station 1300+50. Dwelling only will be removed by the United States of America. The Grantors shall be entitled to remain in possession of said buildings until February 1, 1971. Grantors covenant and agree that the United States of America shall not be liable for any damage or injury to persons or property resulting directly or indirectly from such possession, except as provided by the Federal Tort Claims Act, 62 Stat. 982, as amended. The garage and machine shed will be altered by the Grantors to vacate the tract of land. It is understood and agreed that if the Grantors do not alter the garage and machine shed located in Lot 30 to vacate the tract of land, the United States of America, or its contractor, may remove the building without payment of additional compensation therefor.

The well house off the tract of land and opposite approximate survey station 1300+50 is retained by the owner and will be protected by the United States of America from damage in the removal of the dwelling.

It is further understood and agreed that the rights acquired by the United States of America herein shall include all necessary and convenient access over, along and across existing roads on premises owned by the Grantors within existing Bonneville Power Administration easements.

The following conditions apply to right-of-way Tract No. MM-82.1:

1. It is agreed that any damage to Grantors' agricultural crops, fences, or irrigation or drainage systems on the right-of-way resulting from and in the course of construction, reconstruction or maintenance of the transmission line or lines shall be repaired, replaced or paid for by the United States of America or its contractor. Where payment is made, the amount of damages will be determined by an appraisal made by the United States of America.
2. Any use by the Grantors, their heirs, successors, and assigns, other than the right to use said right-of-way to grow, cultivate, and harvest agricultural crops, shrubs, decorative plants, or to utilize as grazing lands, shall be by express permission of the United States of America.
3. For the purpose of preserving the natural appearance of the right-of-way, it is agreed by the Grantors and the United States of America that the right-of-way shall not be used for the accumulation or dumping of litter, trash or other foreign material. The United States of America agrees that any such accumulations resulting from its entry upon the right-of-way for construction or maintenance purposes will be removed or disposed of by the United States of America or its contractor.

As part of the consideration for the grant it is agreed that the foregoing provisions numbered 1, 2 and 3, shall hereafter also apply to the previously existing right-of-way on Grantors' property described in the easement dated May 26, 1964, recorded June 12, 1964, in Book 855, page 580, under Auditor's File No. 1704118, Deed records of Snohomish County, Washington.

TO HAVE AND TO HOLD said tract of land and said easement and rights unto the UNITED STATES OF AMERICA and its assigns, forever.

Except as hereinabove expressly provided, the Grantors covenant to and with the UNITED STATES OF AMERICA and its assigns, that the title to all brush, timber or structures existing upon the tract of land and right of way on the date hereof shall vest in the UNITED STATES OF AMERICA on said date; and that the consideration stated herein is accepted by the Grantors as full compensation for all damages incidental to the exercise of the rights granted hereunder.

5/9/13

Re: Case 20130304

Site visit yesterday w/J Grinolds, whose accompaniment was much appreciated.

Made contact (b) (6) who does say he lives in the home on the parcel adjacent to the BPA fee property. He does not own the home but has the intention of owning the home. He says (b) (6)

(b) (6)

(b) (6) states that he has never had a problem before w/the crews coming onto the property to do what they need to do. He usually gets a letter or is notified ahead of time and he lets them in, no problem. He will not take down the fencing and the gate and will not take down the signs. Couple of years ago they (BPA) came to take out some trees and told him that was all they had to attend to and everything else was okay. Now we are back telling him we want to do more. When crews came to work on lines, someone played w/his dog/s for a couple of hours while the rest of the crew did their work. Referred to all government idiots, present company excepted. Asked if we are going to make (b) (6) take down their signs?

(b) (6) states that he does not think the signs are threatening or objectionable. He does not think his large dogs are threatening.

(b) (6) says he is protecting himself, as the home is an older mobile home and is so easily penetrable by anyone who might want to intrude, and protecting BPA property from hell's angels, who come and stay (?) in the driveway because someone was killed there.

We were there some time...(?), Grinolds & me on one side of gate, (b) (6) the other.

Final synopsis (b) (6) not amenable (generous term on my part) to any changes at site. Real Property will pursue.

Ione Betsy Smith

ils:5/9/2013\W:\EMPLOYEE FOLDERS\Field Services\SNOHOMISH ibs\Case File\20130304 (b) (6) Site notes 5.9.13.docx



[Printable Version](#)

[Home](#)   [Other Property Data](#)   [Help](#)

[Property Search](#) > [Search Results](#) > [Property Summary](#)

### Property Account Summary

Parcel Number	00384300002400	Property Address	UNKNOWN UNKNOWN , UNKNOWN,
---------------	----------------	------------------	----------------------------

#### Parties - For changes use 'Other Property Data' menu

Role	Percent	Name	Mailing Address
Taxpayer	100	BONNEVILLE POWER ADMIN	PO BOX 3621, PORTLAND, OR 97208
Owner	100	BONNEVILLE POWER	BRANCH OF LAND P O BOX 3621, PORTLAND, OR 97208 United States

#### General Information

Property Description	TERRACE FALLS ASSR PLAT BLK 000 D-00 - LOT 24 SUBJ RD & UTIL ESMT 888/4
Property Category	Land and Improvements
Status	Active, Locally Assessed
Tax Code Area	01150

#### Property Characteristics

Use Code	910 Undeveloped (Vacant) Land
Unit of Measure	Acre(s)
Size (gross)	0.76

#### Related Properties

No Values Found

#### Active Exemptions

Government Property

No Taxes Owed at this Time. No Charges are currently due.

No Charge Amounts can be reported because no taxes are due for the year this application is processing. No Charge Amounts are due for this property. If you believe this is incorrect, please contact a Property Support Specialist.

[Statement of Payable/Paid For Tax Year:](#) 2013

#### Distribution of Current Taxes

District	Rate	Amount
TOTALS		

#### Pending Property Values

Pending Tax Year	Market Land Value	Market Improvement Value	Market Total Value	Current Use Land Value	Current Use Improvement	Current Use Total Value

#### Property Values

Value Type	Tax Year 2013	Tax Year 2012	Tax Year 2011	Tax Year 2010	Tax Year 2009
Taxable Value Regular	0	0	0	0	0
Exemption Amount Regular	500	500	500	500	500
Market Total	500	500	500	500	500
Assessed Value	500	500	500	500	500
Market Land	500	500	500	500	500
Market Improvement	0	0	0	0	0
Personal Property					

#### Levy Rate History

Tax Year	Total Levy Rate
2012	11.961445
2011	10.585818
2010	9.280380

#### Real Property Structures

Description	Type	Year Built	More Information

#### Property Sales (since 7/31/1999)

Transfer Date	Receipt Date	Sales Price	Excise Number	Deed Type	Grantor (Seller)	Grantee (Buyer)	Other Parcels

#### Property Maps

Neighborhood Code	Township	Range	Section	Quarter	Parcel Map
4611000	31	06	20	SE	<a href="#">View parcel maps for this Township/Range/Section</a>



[Printable Version](#)

[Home](#)   [Other Property Data](#)   [Help](#)

[Property Search](#) > [Search Results](#) > [Property Summary](#)

### Property Account Summary

Parcel Number	00384300003001	Property Address	UNKNOWN UNKNOWN , UNKNOWN,
---------------	----------------	------------------	----------------------------

#### Parties - For changes use 'Other Property Data' menu

Role	Percent	Name	Mailing Address
Taxpayer	100	BONNEVILLE POWER ADMIN	PO BOX 3621, PORTLAND, OR 97208
Owner	100	BONNEVILLE POWER ADMIN	P O BOX 3621, PORTLAND, OR 97208 United States

#### General Information

Property Description	TERRACE FALLS ASSR PLAT BLK 000 D-01 - TH PTN LT 30 LY WHN A STRIP OF LAND 150FT WIDE LY W OF & PLWW LN OF EXISTING BONNEVILLE POWER LN
Property Category	Land and Improvements
Status	Active, Locally Assessed
Tax Code Area	01150

#### Property Characteristics

Use Code	489 Other Utilities NEC
Unit of Measure	Acre(s)
Size (gross)	0.56

#### Related Properties

No Values Found

#### Active Exemptions

Government Property

No Taxes Owed at this Time. No Charges are currently due.

No Charge Amounts can be reported because no taxes are due for the year this application is processing. No Charge Amounts are due for this property. If you believe this is incorrect, please contact a Property Support Specialist.

[Statement of Payable/Paid For Tax Year:](#) 2013

#### Distribution of Current Taxes

District	Rate	Amount
TOTALS		

#### Pending Property Values

Pending Tax Year	Market Land Value	Market Improvement Value	Market Total Value	Current Use Land Value	Current Use Improvement	Current Use Total Value

#### Property Values

Value Type	Tax Year 2013	Tax Year 2012	Tax Year 2011	Tax Year 2010	Tax Year 2009
Taxable Value Regular	0	0	0	0	0
Exemption Amount Regular	500	500	500	500	500
Market Total	500	500	500	500	500
Assessed Value	500	500	500	500	500
Market Land	500	500	500	500	500
Market Improvement	0	0	0	0	0
Personal Property					

#### Levy Rate History

Tax Year	Total Levy Rate
2012	11.961445
2011	10.585818
2010	9.280380

#### Real Property Structures

Description	Type	Year Built	More Information

#### Property Sales (since 7/31/1999)

Transfer Date	Receipt Date	Sales Price	Excise Number	Deed Type	Grantor (Seller)	Grantee (Buyer)	Other Parcels

#### Property Maps

Neighborhood Code	Township	Range	Section	Quarter	Parcel Map

M-MN-23-A-82

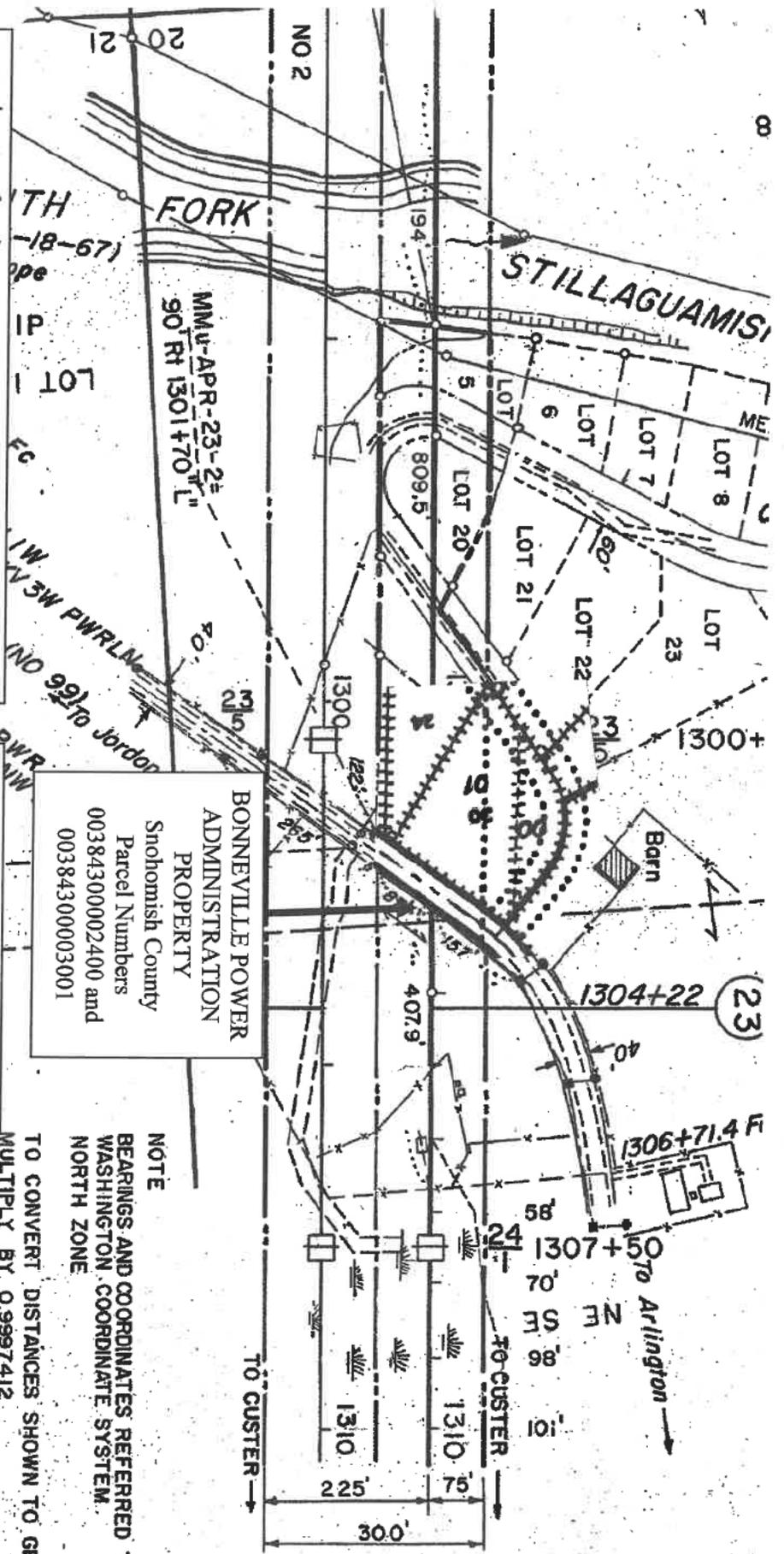


(b) (6)

Numerous Encroachments on Fee Property  
Picture 4/4/13

20130304

Section 20, Township 31N, Range 6E, Willamette Meridian, Snohomish County, Washington



**UNITED STATES DEPARTMENT OF THE INTERIOR  
BONNEVILLE POWER ADMINISTRATION  
HEADQUARTERS, PORTLAND, OREGON**

**MONROE-CUSTER NO2**  
500 KV TRANSMISSION LINE  
MILE 23 FROM MONROE

DESIGN: AS

Drawn	Checked	Approved	Date
DTM	JK	[Signature]	6-22-67
Revised	Checked	Approved	Date
JK	JK	[Signature]	6-22-67
Checked	Checked	Approved	Date
JK	JK	[Signature]	6-22-67

DATE: 6-22-67 SHEET: 23 OF 93

44323 DTM-D 142-15

**OPER MONROE-CUSTER NO 1**

**BONNEVILLE POWER ADMINISTRATION PROPERTY**  
Snohomish County  
Parcel Numbers  
00384300002400 and  
00384300003001

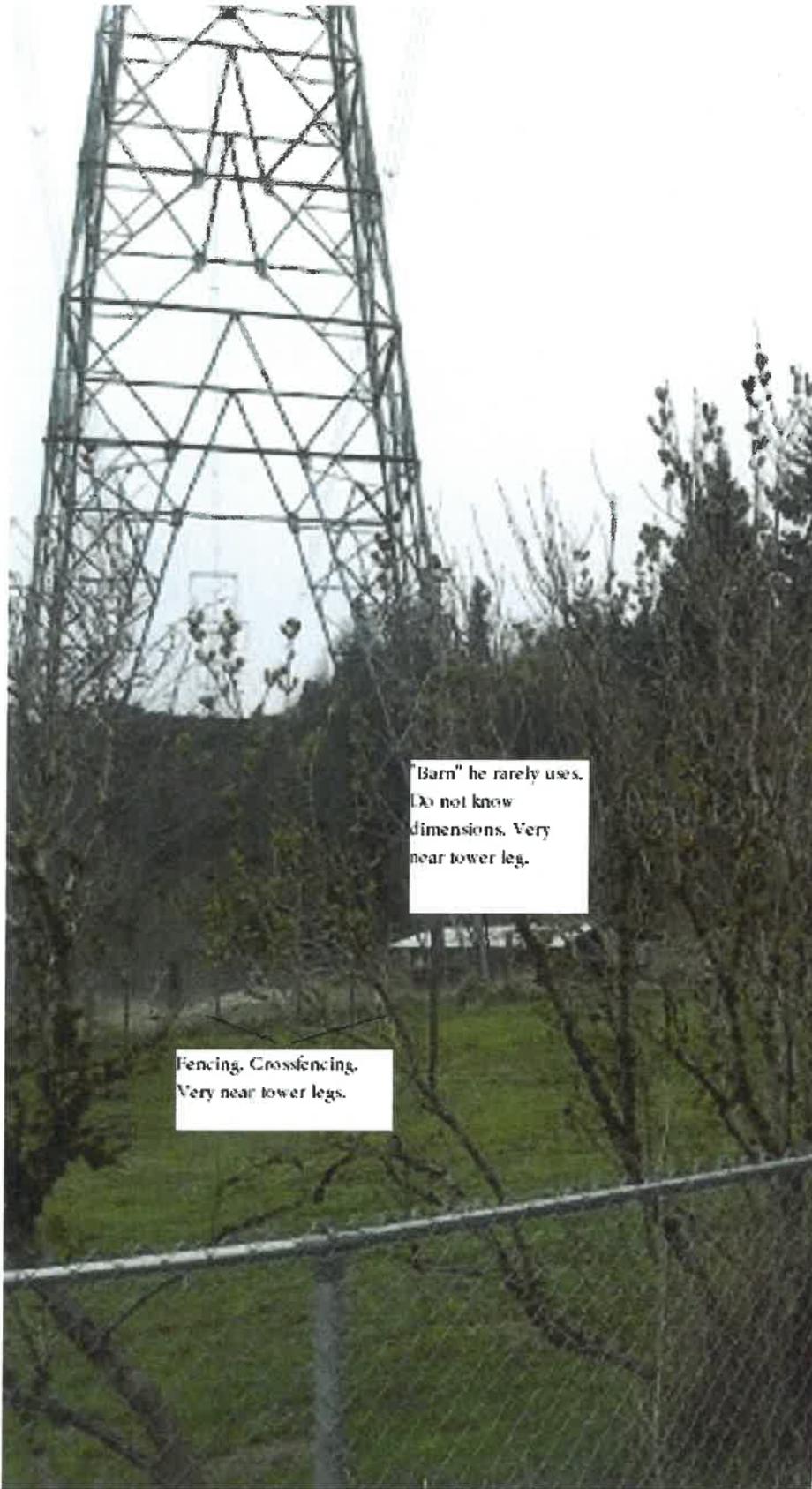
**EXHIBIT A**

Case No. 20130304  
Encroachments on BPA  
Fee Owned Property

Tract No. M-MU-23-A-82  
Structure 23/5

**NOTE**  
BEARINGS AND COORDINATES REFERRED TO WASHINGTON COORDINATE SYSTEM NORTH ZONE  
TO CONVERT DISTANCES SHOWN TO GRID MULTIPLY BY 0.9997412





"Barn" he rarely uses.  
Do not know  
dimensions. Very  
near tower leg.

Fencing. Crossfencing.  
Very near tower legs.



DO NOT ENTER  
AND FEEL  
FREE TO  
IF NOT  
AND NOT  
WARRANTY

U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
Survey Section - TRSS  
**SURVEY REPORT**

DATE: 02/26/2014

ORIGINAL TRACT ID.: MMU-82(FEE)

REQUESTED BY: IONE L. SMITH

PARCEL NO.:

CASE NUMBER:

WORK ORDER NO.: 00184006

TICKLER NUMBER: 14-0090

TASK NUMBER: 02

OWNER NAME: (b) (6)		ADDRESS:			CITY:	ZIP
STATE: Washington	COUNTY: Snohomish	SECTION: 20	TOWNSHIP: 31N	RANGE: 6E	MERIDIAN: WM	
DESIGN NAME OF LINE OR FACILITY: Monroe-Custer No. 2 Line					DESIGN MILE 23	
OPERATING NAME OF LINE: Monroe-Custer No. 1 Line					OPERATING MILE 23	
FROM SURVEY STATION: 1284+36	TO SURVEY STATION: 1307+50	RIGHT-OF-WAY WIDTH: 150 ft. FEE				

NARRATIVE: We arrived at the subject property on February 11, 2014. we surveyed the center of transmission line structures 23/4 (sta. 1284+36.0) and 23/5 (sta. 1300+50.0) and a found tangent monument at survey station 1299+51.1, all on the Snohomish-Blaine No. 1 transmission line, a 150 foot wide easement, operated as the Monroe-Custer No. 2 transmission line, which is the controlling line in this combined 300 foot wide transmission line corridor. BPA Tract MMU-82, a 150 foot wide fee owned strip of land, lies on the east side of and adjoins said Snohomish-Blaine No.1 transmission line. We placed right-of-way markers along the westerly edge of said 150 foot wide BPA owned transmission line property and surveyed the location of encroaching structures (storage shop and target shooting compost berm). We are delivering to you an exhibit showing the location of existing buildings and accompanying annotated photos. If you have questions or need revisions or additions, please call myself or Craig Forbes at x6518

*Survey here no less than  
3 times  
JLS*

CHECKED BY: (b) (6)  
MANAGER: JD Conant

*3/20/14*

BPA PROJECT SURVEYOR: RJ Teiper

DATE: 03/17/2014

U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
Survey Section - TRSS  
**SURVEY REPORT**

*file*  
*20130304*  
(b) (6)

DATE: 06/17/10

ORIGINAL TRACT ID.: M-MU-23-A-80

REQUESTED BY: MICHELLE DOIRON

PARCEL NO.:

CASE NUMBER:

WORK ORDER NO.: 001840006

TICKLER NUMBER: TRS 09-0047

TASK NUMBER: 02

OWNER NAME:	ADDRESS: Jordan Rd.	CITY: Arlington	ZIP 98223		
STATE: Washington	COUNTY: Snohomish	SECTION: 29	TOWNSHIP: 31N	RANGE: 6E	MERIDIAN: WM
DESIGN NAME OF LINE OR FACILITY: Monroe-Custer No. 2				DESIGN MILE 23	
OPERATING NAME OF LINE: Monroe-Custer No. 1				OPERATING MILE 23	
FROM SURVEY STATION: 1277+00	TO SURVEY STATION: 1284+36	RIGHT-OF-WAY WIDTH: 300 ft.			

NARRATIVE: We found the original survey line monument at survey station 1304+02.9, and the monument at the fence corner intersection for the east quarter corner of Section 20, as shown on BPA Drawing No.144323. we also located the hub and tack temporary monument at transmission line structure 23/5 (sta. 1300+50.0). The measured relationship between these recorded monuments matched the relationship described in the acquisition document for BPA Tract No. M-Mu-23-A-80. This information is from Case No. 20080248/ Tickler No. TRS-08-0153, another case in the area previously addressed. On this project we also surveyed the 5/8" iron rod monument at survey station 1277+49.2 of said Monroe-Custer No. 2 Line. we proceeded to mark both sides of the 300 foot wide easement based on these findings. If there are any questions call me at 503-860-0924.

*From wherein came the survey stake  
@ corner of fence found @ site @  
Jordan Rd. ??*

*investigation of encroachments on fence case*

CHECKED BY: (b) (6)  
MANAGER: J. D. Conant  
JDC 7/6/11

*2/20/2011 20130304*  
(b) (6)

BPA PROJECT SURVEYOR: R.J. Teiper

DATE: 06/17/10

U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION  
Survey Section - TRSS  
**SURVEY REPORT**

DATE: April 09, 2009

ORIGINAL TRACT ID.: M-MU-23-A-83

REQUESTED BY: ROBERT THOMPSON

PARCEL NO.:

CASE NUMBER: 20080248

WORK ORDER NO.: 001840006

TICKLER NUMBER: TRS 08-0153

TASK NUMBER: 02

OWNER NAME: (b) (6)	ADDRESS: 17621 Jordan Rd.	CITY: Arlington	ZIP 98223		
STATE: Washington	COUNTY: Snohomish	SECTION: 20	TOWNSHIP: 31N	RANGE: 6E	MERIDIAN: WM
DESIGN NAME OF LINE OR FACILITY: Monroe-Custer No. 2					DESIGN MILE 24
OPERATING NAME OF LINE: Monroe-Custer No. 1					OPERATING MILE 24
FROM SURVEY STATION: 1302+20	TO SURVEY STATION: 1310+00	RIGHT-OF-WAY WIDTH: 150'			

NARRATIVE: We found the original survey line monument at survey station 1304+02.9, and the monument at the fence corner intersection for the east quarter corner of Section 20, as shown on BPA Drawing No.144323. we also located the hub and tack temporary monument at transmission line structure 23/5 (sta. 1300+50.0). The measured relationship between these recorded monuments matched the relationship described in the acquisition document for BPA Tract No. M-Mu-24-A-83. We then surveyed the location of the existing manufactured home on the westerly side of the right-of-way. A portion of the building is inside the easement area by the dimensions shown on the included Encroachment Exhibit and the annotated photos. If you have questions, please contact me at x6522.



CHECKED BY: (b) (6)  
MANAGER: J. D. Conant

4/9/09

BPA PROJECT SURVEYOR: R.J. Teiper

DATE: 04/09/09

U.S. DEPARTMENT OF ENERGY  
 BONNEVILLE POWER ADMINISTRATION  
 Survey Section - TRSS  
**SURVEY REPORT**

DATE: May 14, 2008

ORIGINAL TRACT ID.: M-MU-23-A-82

REQUESTED BY: ROBERT THOMPSON

PARCEL NO.:

CASE NUMBER: 20080248

WORK ORDER NO.: 001840006

TICKLER NUMBER: TRS 08-0153

TASK NUMBER: 04

OWNER NAME: <b>(b) (6)</b>		ADDRESS: 12929 Terrace Falls Rd.		CITY: Arlington		ZIP 98223	
STATE: Washington		COUNTY: Snohomish		SECTION: 29	TOWNSHIP: 31N	RANGE: 6E	MERIDIAN: WM
DESIGN NAME OF LINE OR FACILITY: Monroe-Custer No. 2						DESIGN MILE 23	
OPERATING NAME OF LINE: Monroe-Custer No. 1						OPERATING MILE 23	
FROM SURVEY STATION: 1284+36		TO SURVEY STATION: 1304+00		RIGHT-OF-WAY WIDTH: 150'			

NARRATIVE: We placed temporary survey monuments at the structure centers of 23/4 and 23/5 of the Monroe-Custer No. 2 Line, as well as 23/4 and 23/5 of the Snohomish-Blaine Line. The surveyed location of these towers, matched the record locations based on the BPA Plan and Profile Drawing. Using the BPA coordinate system and holding the coordinates at these tower centers, we were able to navigate to the previously found Terrace Falls Subdivision Lot corners. We then marked the edges of both the Fee owned parcels, and the easement portions of the Monroe-Custer No.2 Line's westerly right-of-way line. We have prepared annotated photos and plan view exhibit which are available at:  
 W:\tsr\_wg\EMPLOYEE FOLDERS\Field Services\TEIPERencroachments\TRS-08-0153 MC23 case 20080248. If you have any questions or need these products ammended, please contact me at x 6522.

CHECKED BY: **(b) (6)**  
 MANAGER: J. D. Conant  
*JDC 10/1/09*

**(b) (6)**

BPA PROJECT SURVEYOR: R.J. Teiper

DATE: 5/1/08

## Smith,Ione L (CONTR) - TERR-SNOHOMISH

---

**From:** Yates,Russell L (CONTR) - TERM-TPP-4  
**Sent:** Friday, June 19, 2015 11:43 AM  
**To:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Subject:** Re: Recognize this place? Case 20130304

Thank you Betsy!

Russell Yates, PLS  
CRGT, Inc.  
Land Surveyor | Survey and Mapping  
Office (360) 619-6027 (b) (6)  
Bonneville Power Administration | TERM-TPP-4

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Friday, June 19, 2015 10:14 AM  
**To:** Yates,Russell L (CONTR) - TERM-TPP-4  
**Subject:** FW: Recognize this place? Case 20130304

Good day Mr. Yates!

I am processing this case file for closing, encroachments removed, and realize I left you out of the loop.  
Thank you also for your help here.

Betsy

---

**From:** Smith,Ione L (CONTR) - TERR-SNOHOMISH  
**Sent:** Tuesday, June 09, 2015 1:06 PM  
**To:** Teiper,Richard J (BPA) - TERM-TPP-4  
**Cc:** Murray,Jamie C (BPA) - TERR-KALISPELL; Scott,Steve G (BPA) - TFNF-SNOHOMISH; Piche,Ryan L (BPA) - TFNF-SNOHOMISH  
**Subject:** Recognize this place? Case 20130304

Hello!

The fee property where the next door tenant had the signs on the gate, buildings & berm for shooting practice on the property, & called PR about how he was being disrespected?.

Thank you & the whole survey team for your assistance with this formerly ugly spot, and all else you do for us!

Likewise, thank you to the Line Crew for your cooperation and hard work on this one and in all the support you give.

Ione "Betsy" Smith  
Contract Right of Way Agent, *ie***Solutions**  
Bonneville Power Administration  
Real Property Field Services-TERR/Snohomish  
914 Avenue D  
Snohomish, WA, 98290  
[ilsmith@bpa.gov](mailto:ilsmith@bpa.gov)

F112086  
5

TRANSMISSION LINE EASEMENT

The GRANTOR, herein so styled whether one or more, (b) (6)  
who acquired title as (b) (6)

1704118

for and in consideration of the sum of FIVE THOUSAND FIVE HUNDRED  
-----  
-----Dollars ( \$ 5,500.00 ),  
in hand paid by the UNITED STATES OF AMERICA, receipt of which is hereby acknowledged, hereby grants, bargains,  
sells and conveys to the UNITED STATES OF AMERICA and its assigns, a perpetual easement and right to enter  
and erect, maintain, repair, rebuild, operate and patrol one or more line(s) of electric power transmission struc-  
tures and appurtenant signal lines, including the right to erect such poles, transmission structures, wires, cables  
and appurtenances as are necessary thereto, in, over, upon and across the following-described parcel of land in the  
County of Snohomish in the State of Washington, to-wit:

That portion of that part of Government Lot 9 of Section 20, Township  
31 North, Range 6 East, Willamette Meridian, Snohomish County, Washington,  
which lies southwesterly of Snohomish County Road No. 99, known as Henry  
Raymond Road and Sabo-Jordan Road, said portion lies within a strip of land  
150 feet in width, the boundaries of said strip lying 75 feet distant from,  
on each side of, and parallel with the survey line for the Snohomish-Blaine  
No. 1 transmission line as now located and staked on the ground over, across,  
upon and/or adjacent to the above-described property, said survey line being  
particularly described as follows:

Beginning at survey station 1239 + 76.2, a point in the south line of  
Section 29, said Township and Range, said point being N. 89° 34' 20" W. a  
distance of 595.2 feet from the southeast corner of said Section 29; thence  
N. 5° 22' 20" E. a distance of 7660.5 feet to survey station 1316 + 36.7, a  
point in the east-west quarter section line of Section 20, said Township and  
Range, said point being S. 88° 00' 40" W. a distance of 109.4 feet from the  
quarter section corner in the east line of said Section 20; thence continuing  
N. 5° 22' 20" E. a distance of 32.8 feet to survey station 1316 + 69.5; thence  
N. 32° 43' 20" W. a distance of 2493.3 feet to survey station 1341 + 62.8;  
thence N. 24° 05' 20" W. a distance of 527.2 feet to survey station 1346 +  
90.0, a point in the north line of said Section 20, said point being N. 89°  
11' 20" W. a distance of 1681.3 feet from the northeast corner of said  
Section 20.

It is understood and agreed that the Grantor shall be permitted to cross and  
recross the above-described right of way with roads, provided the angle of the road  
to the right of way is not less than 25° and further provided that any excavations  
are not closer than 110 feet of the center of a tower to be located at approximate  
survey station 1300 + 50.

It is further understood and agreed that the above-mentioned tower at approximate  
survey station 1300 + 50 is the only tower to be constructed on the above-described  
ownership. However, this provision does not affect any of the other rights acquired  
by this easement.

It is also understood and agreed that the minimum clearance between conductors and  
ground will exceed the requirements of the National Electrical Safety Code, the lowest  
point being at approximate survey station 1299 + 50, which is designed with a clearance  
of approximately 50 feet.

Grantees will accord the local distributing power company the right  
to cross the rightofway herein with power lines, provided that the in-  
stallation thereof shall meet the National Electric Safety Code.

C.E.V.  
J.C.



VOL 855 PAGE 580

together with the present and future right to clear said right of way and keep the same clear of brush, timber, structures and fire hazards, provided that fire hazards shall not be interpreted to include any growing crops other than trees; and also the present and future right to top, limb or fell all growing and dead trees and snags (collectively called "danger trees") located on land owned by the Grantor adjacent to the above-described right of way, which could fall within 55 feet of the centerline or centerlines of the electric transmission facilities herein-before described; provided, however, it is agreed that compensation is included in the consideration stated above for trees or snags within a strip of land 40 feet in width on the Easterly ~~side of and contiguous to said right of way~~

side of and contiguous to said right of way that (a) are danger trees on date hereof (hereinafter called "present danger trees") or (b) become danger trees thereafter (hereinafter called "future danger trees"). The right to top, limb or fell danger trees outside of said strip (hereinafter called "additional danger trees") may only be exercised within 3 years after all present danger trees have been cut, and the UNITED STATES OF AMERICA shall pay the person who is the owner thereof at the date of cutting such additional danger trees the market value prevailing at the date of cutting under authority of the UNITED STATES OF AMERICA, such payment to be made within a reasonable period of time after they have been so cut.

TO HAVE AND TO HOLD said easement and rights unto the UNITED STATES OF AMERICA and its assigns, forever.

The Grantor covenants to and with the UNITED STATES OF AMERICA and its assigns that the title to all brush, timber or structures existing upon the right of way on date hereof, and the title to all present danger trees shall vest in the UNITED STATES OF AMERICA on said date; and that title to any additional danger trees shall vest in the UNITED STATES OF AMERICA upon their being cut pursuant to the terms hereof; and that title to all future danger trees cut pursuant to the terms hereof shall remain in the owner thereof at the date of cutting; and that the consideration stated herein is accepted by the Grantor as full compensation for all damages incidental to the exercise of said easement and danger tree rights, except payment for any additional danger trees as defined hereinabove which may be cut under authority of the UNITED STATES OF AMERICA as herein provided.

The Grantor also covenants to and with the UNITED STATES OF AMERICA that Grantor is lawfully seized and possessed of the lands aforesaid; has a good and lawful right and power to sell and convey same; that same are free and clear of encumbrances, except as above indicated; and that Grantor will forever warrant and defend the title to said easement and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Dated this 26<sup>th</sup> day of July, 1964

(b) (6)

DEEDS VOL 855 PAGE 581

(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)

STATE OF Washington )  
 ) ss:  
COUNTY OF Skagit )

On the 26th day of May, 1964, personally came before me, a notary public in and for said County and State, the within-named (b) (6) (b) (6) to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.



GIVEN under my hand and official seal the day and year last above written.  
*[Signature]*  
Notary Public in and for the State of Washington  
Residing at Anacortes, Wash.

My commission expires:  
Aug. 5, 1965

STATE OF )  
 ) ss:  
COUNTY OF )

On the day of , 19 , personally came before me, a notary public in and for said County and State, the within-named to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that executed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Notary Public in and for the State of Residing at My commission expires:

1704118

(SEAL) DEEDS RECORDED VOL. OF PAGE OF REG. OF 1964 JUN 12 11 56 STANLEY DUBOQUE, AUDITOR SNOHOMISH COUNTY, WASH. DEPUTY

STATE OF )  
 ) ss:  
COUNTY OF )

I CERTIFY that the within instrument was received for the record on the day of , 19 , at M., and recorded in book on page , records of said County.

Witness my hand and seal of County affixed.

By Deputy.

After recording, please return to:

TITLE SECTION, BRANCH OF LAND BONNEVILLE POWER ADMINISTRATION P.O. BOX No. 3621 PORTLAND, OREGON 97208

DEEDS VOL 855 PAGE 582

2175332

Tract Nos. MMu-82 (Fee)  
MMu-82.1 (Easement)

2175332  
✓ 10/19/94  
7/10/98

WARRANTY DEED  
AND  
TRANSMISSION LINE EASEMENT

FOR AND IN CONSIDERATION of the sum of TWENTY FOUR THOUSAND FIVE HUNDRED DOLLARS (\$24,500.00), in hand paid, receipt of which is hereby acknowledged,

(b) (6) also known as (b) (6)  
(b) (6) have granted, bargained, and sold and by these presents do hereby grant, bargain, sell, and convey unto the UNITED STATES OF AMERICA and its assigns, the following-described tract of land in the County of Snohomish, in the State of Washington, to-wit: (Tract No. MMu-82)

A tract of land 150 feet wide over and across Lots 5, 20, 21 and 30 of the Assessor's Plat of Terrace Falls according to plat thereof recorded in Volume 25 of Plats, pages 72 and 73, records of Snohomish County, Washington.

The tract of land lies on the westerly side of, runs parallel with, and adjoins the existing 150-foot right-of-way of the Bonneville Power Administration Snohomish-Elaine No. 1 transmission line. The existing right of way was acquired by easement dated May 26, 1964, recorded June 12, 1964 in Book 855, Page 580, under Auditor's File No. 1704118, Deed records of said County.

ALSO, a permanent easement and right to enter and erect, maintain, repair, rebuild, operate and patrol one line of electric power transmission structures and appurtenant signal lines, including the right to erect such poles, transmission structures, wires, cables, and appurtenances as are necessary thereto, in, over, upon, and across the following-described parcel of land: (Tract No. MMu-82.1)

That portion of Lot 21 of the Assessor's Plat of Terrace Falls according to plat thereof recorded in Volume 25 of Plats, pages 72 and 73, records of Snohomish County, Washington, which lies within a right of way 150 feet wide.

The right of way lies on the westerly side of, is parallel with and adjoins the existing 150-foot right-of-way of the Bonneville Power Administration Snohomish-Elaine No. 1 transmission line. The existing right of way was acquired by easement dated May 26, 1964, recorded June 12, 1964 in Book 855, Page 580, under Auditor's File No. 1704118, Deed records of said County;

together with the present and future right to clear said right of way and keep the same clear of brush, timber, structures, and fire hazards, provided that fire hazards shall not be interpreted to include any growing crops other than trees.

It is understood and agreed that the Grantors shall be permitted to cross and recross the above described tract of land and right of way with roads, provided the angle of the road to the tract of land or right-of-way is not less than 25° and further provided that any excavations are not closer than 110 feet of the center of a tower to be located at approximate survey station 1300+50.

It is further understood and agreed that the above mentioned tower at approximate survey station 1300+50 is the only tower to be constructed on the above described tract of land and right-of-way. However, this provision does not affect any of the other rights acquired by this instrument.

It is also understood and agreed that the minimum clearance between conductors and ground will exceed the requirements of the National Electrical Safety Code. The lowest point being at approximate survey station 1299+50, which is designed with a clearance of not less than 50 feet.

NO SALES TAX  
APPLIED

OFFICIAL RECORDS

VOL. 463 PAGE 440

RECORDED BY  
By Ralph J. [Signature]

2175332

The United States of America will accord the local distributing power company the right to cross the tract of land and right-of-way herein with power lines, provided that the installation thereof shall meet the National Electrical Safety Code.

It is understood and agreed that the consideration herein includes payment for the dwelling, garage and machine shed upon the above-described tract of land opposite approximate survey station 1300+50. Dwelling only will be removed by the United States of America. The Grantors shall be entitled to remain in possession of said buildings until February 1, 1971. Grantors covenant and agree that the United States of America shall not be liable for any damage or injury to persons or property resulting directly or indirectly from such possession, except as provided by the Federal Tort Claims Act, 62 Stat. 982, as amended. The garage and machine shed will be altered by the Grantors to vacate the tract of land. It is understood and agreed that if the Grantors do not alter the garage and machine shed located in Lot 30 to vacate the tract of land, the United States of America, or its contractor, may remove the building without payment of additional compensation therefor.

The well house off the tract of land and opposite approximate survey station 1300+50 is retained by the owner and will be protected by the United States of America from damage in the removal of the dwelling.

It is further understood and agreed that the rights acquired by the United States of America herein shall include all necessary and convenient access over, along and across existing roads on premises owned by the Grantors within existing Bonneville Power Administration easements.

The following conditions apply to right-of-way Tract No. MM-82.1:

1. It is agreed that any damage to Grantors' agricultural crops, fences, or irrigation or drainage systems on the right-of-way resulting from and in the course of construction, reconstruction or maintenance of the transmission line or lines shall be repaired, replaced or paid for by the United States of America or its contractor. Where payment is made, the amount of damages will be determined by an appraisal made by the United States of America.
2. Any use by the Grantors, their heirs, successors, and assigns, other than the right to use said right-of-way to grow, cultivate, and harvest agricultural crops, shrubs, decorative plants, or to utilize as grazing lands, shall be by express permission of the United States of America.
3. For the purpose of preserving the natural appearance of the right-of-way, it is agreed by the Grantors and the United States of America that the right-of-way shall not be used for the accumulation or dumping of litter, trash or other foreign material. The United States of America agrees that any such accumulations resulting from its entry upon the right-of-way for construction or maintenance purposes will be removed or disposed of by the United States of America or its contractor.

As part of the consideration for the grant it is agreed that the foregoing provisions numbered 1, 2 and 3, shall hereafter also apply to the previously existing right-of-way on Grantors' property described in the easement dated May 26, 1964, recorded June 12, 1964 in Book 855, page 580, under Auditor's File No. 1704118, Deed records of Snohomish County, Washington.

TO HAVE AND TO HOLD said tract of land and said easement and rights unto the UNITED STATES OF AMERICA and its assigns, forever.

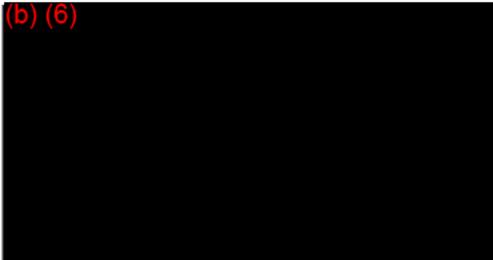
Except as hereinabove expressly provided, the Grantors covenant to and with the UNITED STATES OF AMERICA and its assigns, that the title to all brush, timber or structures existing upon the tract of land and right of way on the date hereof shall vest in the UNITED STATES OF AMERICA on said date; and that the consideration stated herein is accepted by the Grantors as full compensation for all damages incidental to the exercise of the rights granted hereunder.

The Grantors also covenant to and with the UNITED STATES OF AMERICA that Grantors are lawfully seized and possessed of the lands aforesaid; have a good and lawful right and power to sell and convey same; that same are free and clear of encumbrances, except as above indicated; and that Grantors will forever warrant and defend the title thereto and quiet possession thereof against the lawful claims of all persons whomsoever.

Dated this 20<sup>th</sup> day of October, 1970.

OFFICIAL RECORDS

FILE #  
PAGE  
RECORDED  
INDEXED  
AM FILED  
STANLEY  
SHERIFF



*Presented 4/10*

STATE OF Washington  
COUNTY OF Pierce ss:

On the 20<sup>th</sup> day of October, 1970 personally came before me, a notary public in and for said County and State, the within-named (b) (6) (b) (6) to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



Otto V. Bolin

Notary Public in and for the State of Washington Residing at Bellevue

My commission expires: 8-19-72

STATE OF )  
COUNTY OF ) ss:

I CERTIFY that the within instrument was received for the record on the \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_, at \_\_\_\_\_ .M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_, records of \_\_\_\_\_ of said County.

Witness my hand and seal of County affixed.

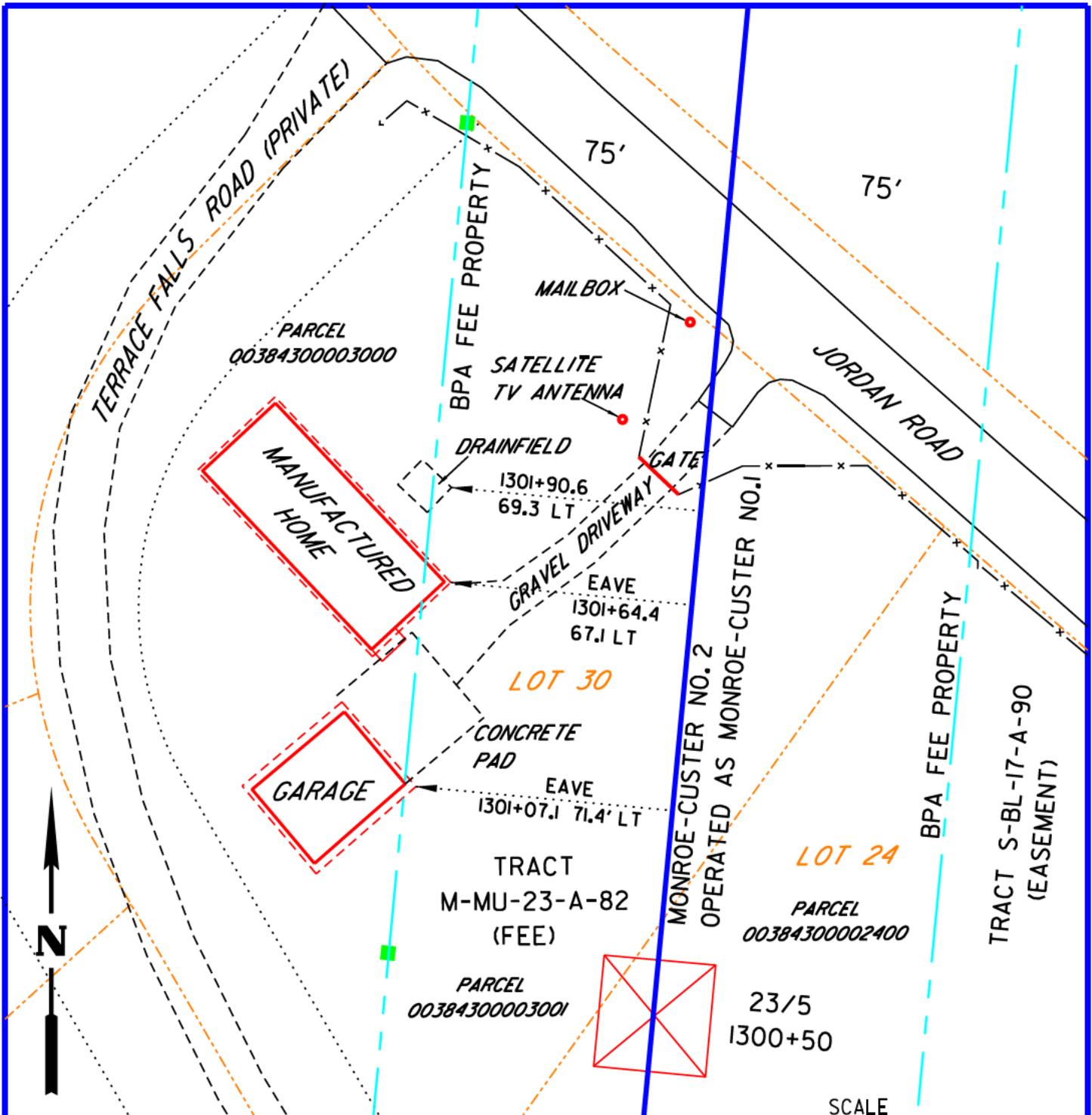
By \_\_\_\_\_ Deputy

After recording:

CLATSOP COUNTY ADMINISTRATION  
SHERIFF'S OFFICE  
P. O. BOX 1021  
PORTLAND, OREGON 97208

OFFICIAL RECORDS

VOL 463 PAGE 442



UNITED STATES DEPARTMENT OF ENERGY  
**BONNEVILLE POWER ADMINISTRATION**  
 TERM - SURVEY & MAPPING

**EXHIBIT DATED: 12-4-2018**

**MONROE-CUSTER NO.2**

ENCROACHMENT SURVEY, MILE 23

**TRACT M-MU-23-A-82**

SECTION 20, T.31N, R.6E, W.M.  
 SNOHOMISH COUNTY, WASHINGTON

TER ID 19-0030	FILE NAME MONE-CUST-2.MI23_ENX_P3000	SHEET 1	DRAWN DWT	CHECKED PM
-------------------	---	------------	--------------	---------------

**LEGEND**

- x-x- FOREIGN FENCE
- BPA RIGHT-OF-WAY MARKER
- BPA TRANSMISSION CENTERLINE
- - - BPA RIGHT-OF-WAY LINE
- - - APPROXIMATE LOT LINE PER ASSESSORS PLAT OF TERRACE FALLS
- ⊠ BPA TRANSMISSION TOWER



67.1' FROM CENTERLINE  
STATION 130I+64.4

71.4' FROM CENTERLINE  
STATION 130I+07.1

75' FROM CENTERLINE

BPA FEE PROPERTY

UNITED STATES DEPARTMENT OF ENERGY  
**BONNEVILLE POWER ADMINISTRATION**  
TERM - SURVEY & MAPPING

**EXHIBIT DATED: 12-4-2018**

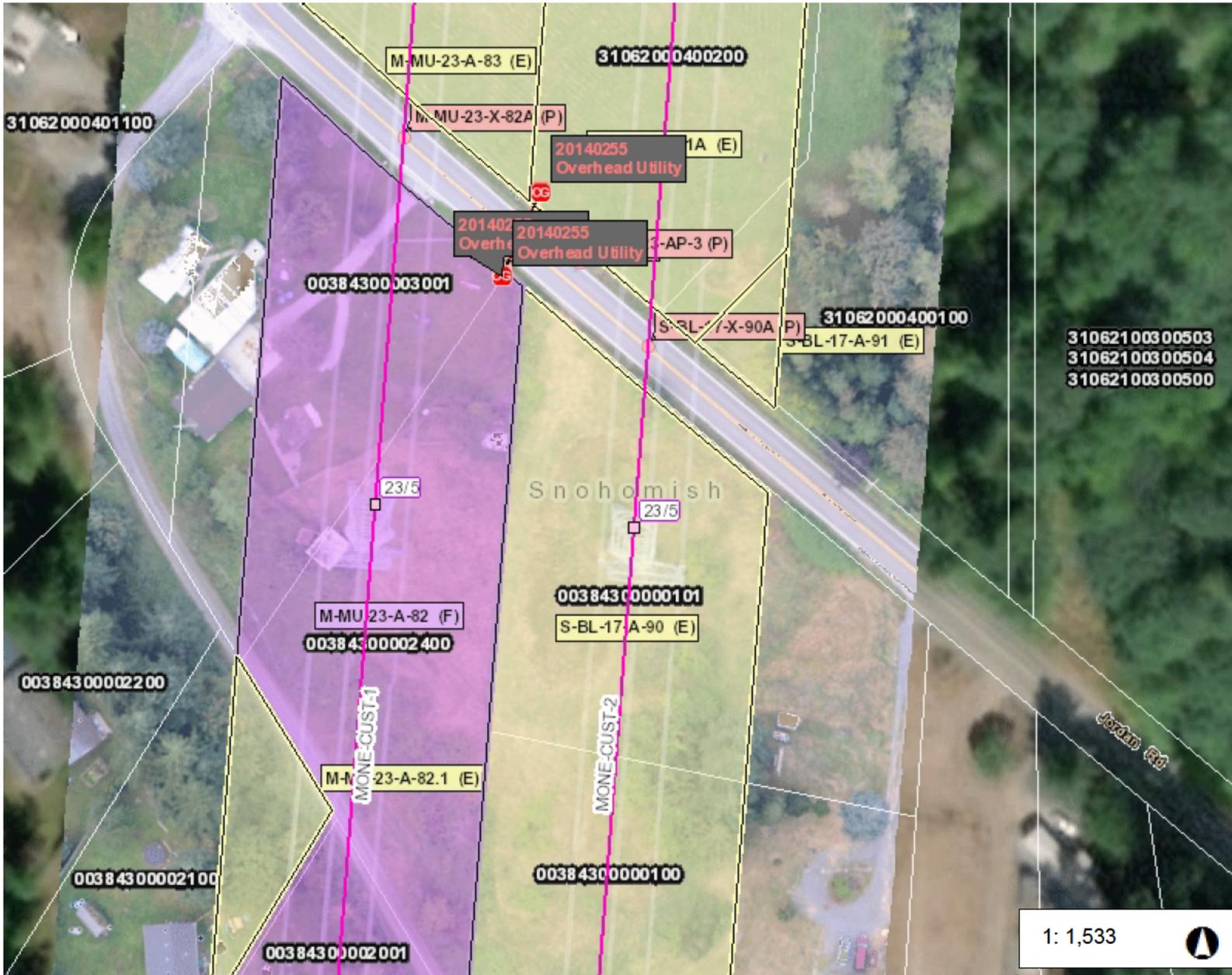
**MONROE-CUSTER NO.2**  
ENCROACHMENT SURVEY, MILE 23

**TRACT M-MU-23-A-82**

SECTION 20, T.31N, R.6E, W.M.  
SNOHOMISH COUNTY, WASHINGTON

TER ID	FILE NAME	PHOTO	DRAWN	CHECKED
19-0030	MON-CUST-2.MI23_ENX.P3000	I	DWT	PM

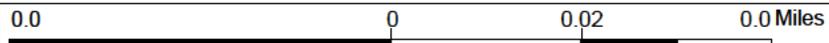
*LOOKING SOUTHWESTERLY*



### Legend

- BPA Substations**
  - ▲ BPA Substation
  - BPA Maintenance HQ
- BPA Transmission Towers**
  - Lattice Tower
  - Pole Structure
  - ⊕ Substation Dead End Bays
  - Unknown Tower Type
- BPA Transmission Lines**
  - BPA Transmission Lines
  - BPA Transmission Lines (Spar)
- BPA Outgrant Point**
  - ⊙ Unknown Type
  - ⊗ Encroachment/Other
  - ⊙ Building/Structure/Wireless Tower
  - ⊗ Below Surface Cable/Pipeline/Power
  - ⊙ Drainfield
  - ⊙ Fence/Gate
  - ⊙ Landscaping/Vegetation
  - ⊙ Overhead Utility
  - ⊙ Private Parking/Private Road/ Drive
- BPA Outgrant Line**
  - Encroachment/Other
  - Building/Structure/Wireless Tower
  - Below Surface Cable/Pipeline/Power
  - Fence/Gate
  - Landscaping/Vegetation
  - Overhead Utility
  - Private Parking/Private Road/ Drive

1: 1,533



WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
eGIS.BPA.Gov

Map scale varies across map. Scale bars on printed maps are approximate and are not intended to be used for precise measurement. It is recommended that you use the measurement tools in eGIS Live Map for more precise measurements. This map is a user generated static output from BPA's Enterprise GIS System and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

**Notes**  
MON-CUS1 23/5 Encroachment  
(b) (6)



Some Data under this application is protected under the Privacy Act. Unauthorized use of the data may be punishable by civil and criminal penalties.

Search: [ ]



31062100300200 Real Property

Results (2)

<< View History

View Selected >>

Refine Results | Table View | Charting View | Export to Shapefile | Select All | Select None

Land Acquisition Status - BPA Tract Area

Tract ID: M-MU-23-A-82  
 Tract Type: A  
 Tract Status: A  
 Rights Required: F  
 Rights Acquired: F  
 Rights Requested From: (b) (6)  
 GIS Data Last Update: 12/14/2018 7:01:19 PM

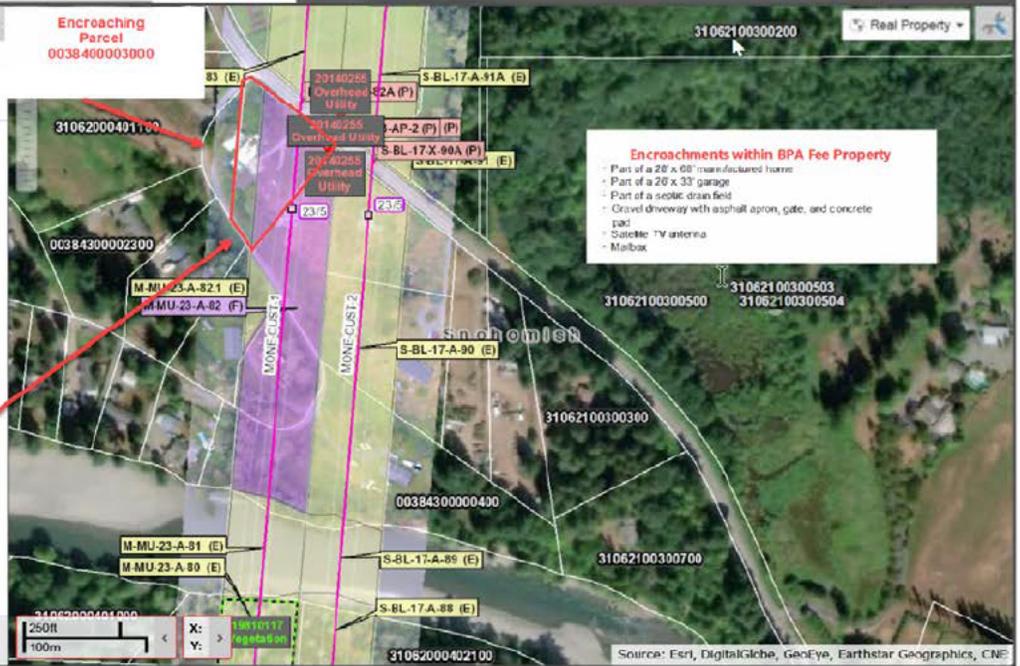
[View Application Xtender Documents](#)

Click on results link to view more detail.

Parcel ID: 00384300003001  
 Parcel ID2: 003843000-030-01  
 Owner1 (last): BONNEVILLE POWER ADMIN  
 Owner1 (first):  
 Owner2 (last):  
 Owner2 (first):

Mail Address  
 PO BOX 3621  
 PORTLAND, OR  
 972083621  
 Township: 31  
 Range: 06  
 Section: 20  
 Quarter Section: SE  
 Data Vendor: Core Logic

Encroaching Parcel  
 0038400003000



**Encroachments within BPA Fee Property**

- Part of a 28 x 60' manufactured home
- Part of a 28 x 33' garage
- Part of a septic drain field
- Gravel driveway with asphalt apron, gate, and concrete pad
- Satellite TV antenna
- Mailbox

250ft  
 100m  
 X: 19910131  
 Y: 9884690

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNR

**U.S. DEPARTMENT OF ENERGY - BONNEVILLE POWER ADMINISTRATION (BPA)  
APPLICATION FOR PROPOSED USE OF BPA RIGHT-OF-WAY  
1-800-282-3713**

Ask for Real Property Services or a contact person from web site. <a href="http://www.bpa.gov/goto/LandsCommunity">www.bpa.gov/goto/LandsCommunity</a>	<b>Date:</b> _____
---	--------------------

**Privacy Act Statement**  
**Authority:** 42 USC § 7101 and 50 USC § 2401  
**Purpose:** BPA will use this information to assess whether your proposed use of our right-of-way will interfere with BPA's land rights.  
**Routine Uses:** This information is authorized to be maintained in Privacy Act system of records DOE-24, "Land Records System." Other routine uses for which this information may be disclosed are listed in the Privacy Act system of records notice for DOE-24, which is published in the Federal Register.  
**Disclosure:** Voluntary; however, failure to provide complete information may result in a delay or denial of your application.

**Applicant is required to complete all of page 1.** If not submitting an attached map, plan or sketch, page 2 is required.

**Checks will not be accepted.** Remit payment to BPA electronically. To make payment using Google Chrome, Firefox, or Edge browser, navigate to <https://www.bpa.gov/goto/HowtoPay>; select the blue hyperlink MAKE PAYMENT NOW; select the blue CONTINUE TO FORM button; under Purpose of Payment select REALTY APPLICATION FEE and fill out remaining fields with an \*; select CONTINUE to submit payment. Please make sure to select the appropriate box below before making your payment. You should receive a confirmation when finished.

<input type="checkbox"/> <b>NO APPLICATION FEE</b> For individual landowners requesting personal use of BPA Right-of-Way	<input type="checkbox"/> <b>\$250 APPLICATION FEE</b> For developments or subdivisions. Application fee is non-refundable.	<input type="checkbox"/> <b>\$2500 APPLICATION FEE</b> For longitudinal occupancies that require multiple miles of BPA Right-of-Way. Application fee is non-refundable.
---	---	--

<b>Applicant</b>	<b>Owner</b> <i>(Complete only if the applicant is not the owner.)</i>
1. NAME	4. NAME
2. ADDRESS, CITY, STATE, ZIP	5. ADDRESS, CITY, STATE, ZIP
3. TELEPHONE NO. EMAIL ADDRESS: FAX NO:	6. TELEPHONE NO. EMAIL ADDRESS: FAX NO:

7. LOCATION OF PROPERTY (Legal description of the property. *This information is on your title, insurance policy, courthouse deed, or your tax statement.*)  
**(PROVIDE A COUNTY ASSESSOR'S MAP SHOWING THE OWNER'S BOUNDARY LINES AND THE LOCATION OF USE.)**

QUARTER SECTION(S)	SECTION(S)	TOWNSHIP	RANGE	COUNTY	STATE
--------------------	------------	----------	-------	--------	-------

8. PURPOSE FOR WHICH BPA RIGHT-OF-WAY/PROPERTY IS TO BE USED. Check all boxes that apply and complete the information on the following page. *(Include a map, plan or sketch if appropriate.)* NOTE: For submission of digital plans please provide a PDF version. BPA will request larger plans, if needed.

<input type="checkbox"/> <b>Driveway / Roadway Width</b> Width _____ Material _____ <b>PLEASE ATTACH EXISTING AND PROPOSED GRADING PLANS.</b>	<input type="checkbox"/> <b>Pipelines</b> Type: <input type="checkbox"/> Gas <input type="checkbox"/> Sewer <input type="checkbox"/> Water Diameter _____ Material _____ Buried Depth _____	<input type="checkbox"/> <b>Electric Service Line</b> Voltage _____ Underground _____ Overhead _____
--	---	---

**Other Uses:** \_\_\_\_\_

**Narrative:** Please describe your intended use in detail. In order to assure safe clearance, please describe any equipment that will be used for applied use *(including equipment intended to construct and maintain the use)*. Space is provided on page 2 for a drawing. **IF GRADING, PLEASE ATTACH EXISTING AND PROPOSED GRADING PLANS**

9. APPLICANT NAME	10. APPLICANT SIGNATURE	11. APPLICANT TITLE
-------------------	-------------------------	---------------------

**IF APPLICABLE, ATTACH NAME, COMPANY ADDRESS, AND A CONTACT PERSON FOR ALL UTILITIES INVOLVED IN PROJECT.**

12. RIGHT-OF-WAY Draw in space provided below the location of the proposed use. (**Identify structures and show distances and angles from BPA structures**). Diamonds on the line represent BPA structures on the right-of-way. Copy the series of letters and numbers from the lower half of each BPA structure (see *example below*) and enter in "BPA Structure Identification" block. Indicate which direction is "North" in relation to the right-of-way.

**BIG E – CHEM 1-81-2**

BPA STRUCTURE IDENTIFICATION



**PS2 1-2-A**

BPA STRUCTURE IDENTIFICATION



**Identify structures and show distances and angles from BPA structures**

A large grid area for drawing structures and showing distances and angles from BPA structures. A horizontal line is drawn across the grid, with two diamond markers placed on the line. The grid is composed of small squares.

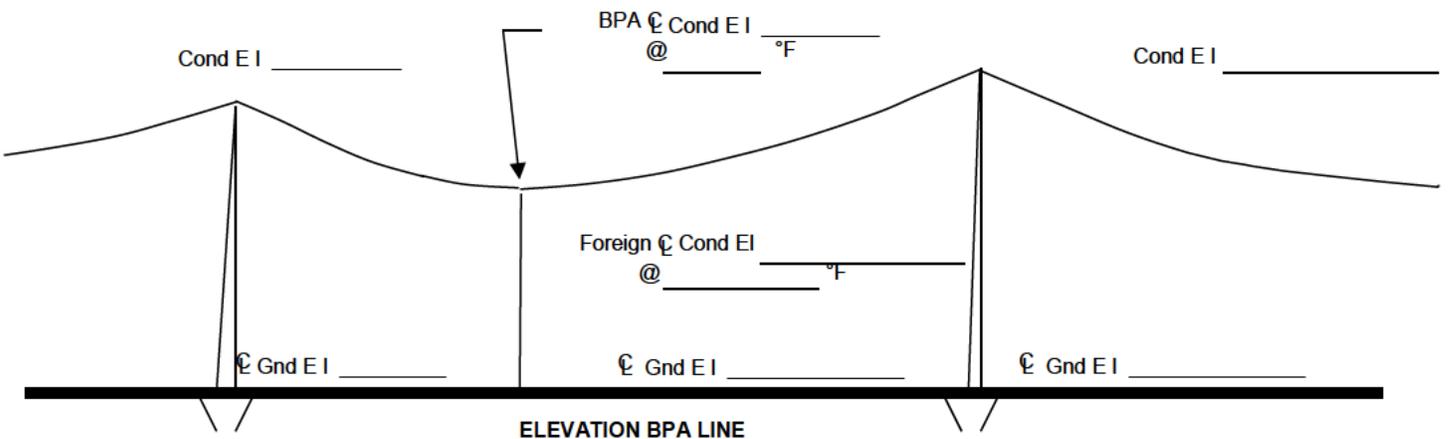
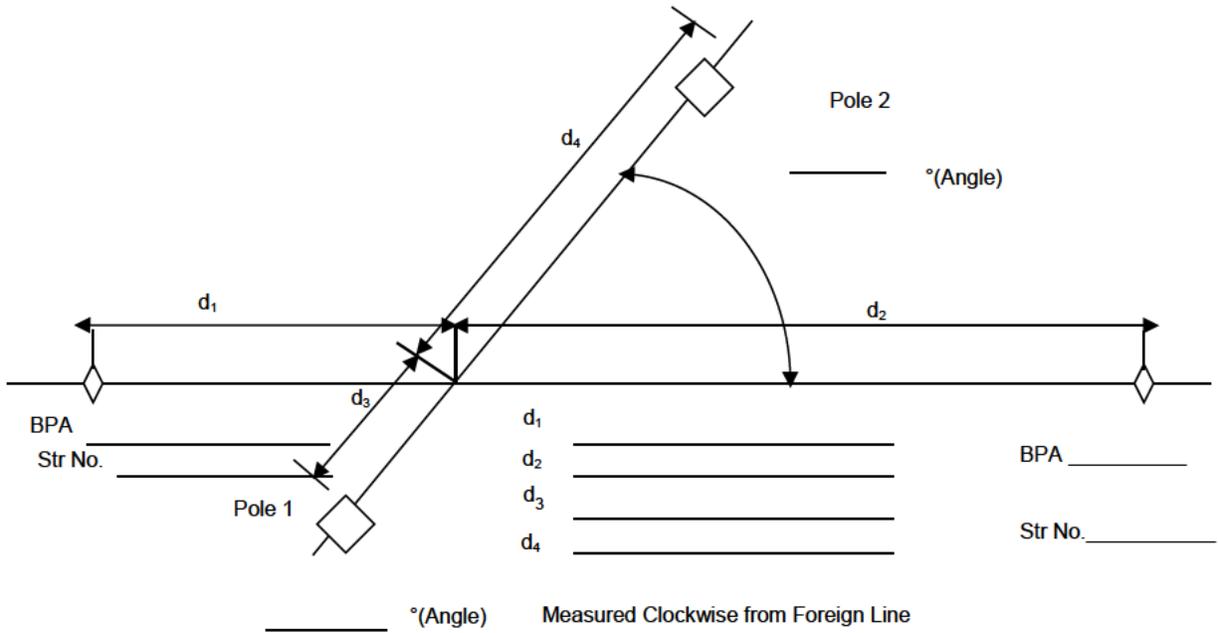
BPA STRUCTURE IDENTIFICATION

BPA STRUCTURE IDENTIFICATION

**U.S. DEPARTMENT OF ENERGY - BONNEVILLE POWER ADMINISTRATION (BPA)  
APPLICATION FOR PROPOSED USE OF BPA RIGHT-OF-WAY**

APPLICANT NAME
----------------

Complete **ONLY** if overhead or underground foreign line crosses an overhead BPA line. If the foreign line crosses more than one BPA line use additional sheets.



POLES	LENGTH	DEPTH SET	CLASS POLE
POLE 1			
POLE 2			
F I X T U R E S	SIZE OF CROSSARMS		
	MAKE AND CATALOG NUMBER OF INSULATORS		
C O N D U C T O R S	NUMBER	SIZE	
	KIND	VOLTAGE	
	MWT	LOADING	
	COMMENTS		

POLE 1
POLE 2 CONFIGURATIONS

**APPLICATION FOR PROPOSED USE OF BPA RIGHT-OF-WAY**

**Mail your application to the location nearest to your project:**

---

**WESTERN WASHINGTON**

**Location and Address**

**Phone Number**

Snohomish District Office, 914 Ave D, Snohomish, WA 98290

360.563.3640

Covington District Office, PO Box 3621, Portland, OR 97208-3621

253.638.3741

Olympia District Office, 5240 Trosper St SW, Olympia, WA 98512

360.570.4352, 360.570.4333 OR 360.570.4332

Ross Maint. Hdqt. Office, PO Box 3621, Portland, OR 97208-3621

800.836.6691

---

**OREGON**

**Location and Address**

**Phone Number**

Redmond District Office, 3655 SW Highland Ave., Redmond, OR 97756

541.516.3200

Eugene District Office, 86000 Hwy 99S, Eugene, OR 97405

541.988.7432

Salem District Office, 2715 Tepper Lane, Keizer, OR 97303

503.304.5900

Portland Office, PO Box 3621, Portland, OR 97208-3621

800.836.6619

Hood River, *(see Portland for mailing address)*

North Bend Area, *(see Portland for mailing address)*

---

**EASTERN WASHINGTON, IDAHO AND MONTANA**

**Location and Address**

**Phone Number**

Idaho Falls District Office, *(see Tri-Cities Pasco, WA mailing address)*

509.544.4747

Tri-Cities District Office, *(OR Side)*, 2211 North Commercial Avenue, Pasco, WA 99301

509.544.4747

Tri-Cities *(WA side)*, 2211 North Commercial Avenue, Pasco, WA 99301

503.230.5510

Spokane District Office, 2410 E. Hawthorne Rd., Mead, WA 99021-9594

509.468.3081

Grand Coulee Area, PO Box 24, Grand Coulee, WA 99133

509.378.7447

Ellensburg Area, PO Box 3621, Portland, OR 97208-3621

503.230.5611

Kalispell Maintenance District Office, 2520 US Hwy 2 East, Kalispell, MT 59901

406.751.7824

**From:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**To:** [jgargagliano@planethomelending.com](mailto:jgargagliano@planethomelending.com)  
**Subject:** No Trespassing sign for 17548 Jordan Rd, Arlington,Wa.  
**Date:** Monday, January 28, 2019 4:27:00 PM  
**Attachments:** [Mile23Structure 5 New Encroachment \(2\).jpg](#)  
[Mile23Structure 5 New Encroachment \(1\).jpg](#)  
[Mile23Structure 5 New Encroachment \(6\).jpg](#)

---

Joe,

Here you go.

**Patrick Munyua**,Contractor

**Flux Resources,LLC**

**Right of Way Agent**- TERR Snohomish

**Bonneville Power Administration**

(p) 360 - 563 – 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

**From:** [Talbot,Annette E \(BPA\) - LN-7](#)  
**To:** [Miles,Tucker \(BPA\) - LN-7](#)  
**Cc:** [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** FW: land dispute in Arlington, WA?  
**Date:** Monday, June 03, 2019 2:01:31 PM  
**Attachments:** [RE land dispute in Arlington WA.msg](#)

---

Tucker,

Michelle is working on this!

AT

---

**From:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Sent:** Monday, June 03, 2019 1:59 PM  
**To:** Talbot,Annette E (BPA) - LN-7  
**Subject:** FW: land dispute in Arlington, WA?

Hi Annette,  
Wendy said you were asking who was working on this. It's me.  
Michelle

---

**From:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Sent:** Monday, June 03, 2019 1:52 PM  
**To:** Teeny,Hala H (BPA) - TERR-3; Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

The attached has pictures.

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 1:51 PM  
**To:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH; Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

Tucker, are you good with Michelle reaching out to the attorney? If so, do you have his number handy?

---

**From:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH <medoiron@bpa.gov>  
**Sent:** Monday, June 3, 2019 1:39 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <hhteeny@bpa.gov>; Miles,Tucker (BPA) - LN-7 <btmiles@bpa.gov>  
**Subject:** RE: land dispute in Arlington, WA?

Yes, I'm aware of this.

In 2018 the property was staked with large survey stakes, posted U.S. Government property "No Trespassing" and the Real Estate Agency's (at least 2 of them) were called and informed of the BPA property and that they needed to remove their Real Estate signs from BPA fee owned land. ( then the sign would change...)

We have spoken with one female attorney for the bank.  
I can call and speak with the attorney first, if you'd like.

*Michelle*

Michelle E. Doiron, SR/WA

Realty Specialist | TERR-Snohomish

**BONNEVILLE POWER ADMINISTRATION**

914 Avenue D, Snohomish, WA 98290-2337

[bpa.gov](http://bpa.gov) | P 360-563-3641 | (b) (6)

SMILE(Simplicity, Manners, Inspire, Listen, Encourage)

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 1:24 PM  
**To:** Miles,Tucker (BPA) - LN-7; Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** RE: land dispute in Arlington, WA?

Hey Miles,

I've copied Michelle Doiron as this is her territory. Michelle, do you know which property is at issue here?

Hala

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:45 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

No, I don't. Want me to call the lawyer back and ask?

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 12:45 PM  
**To:** Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

Do you know the landowner's name?

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:43 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** FW: land dispute in Arlington, WA?

Hi Hala,

Are you or any of your Realty folks familiar with the situation described below? I checked with LNR but came up empty.

How's the detail going? I hope you're doing well!

Tucker

---

**From:** Miles, Tucker (BPA) - LN-7  
**Sent:** Monday, June 03, 2019 12:05 PM  
**To:** LNR (Realty)  
**Subject:** land dispute in Arlington, WA?

I just received a call from an attorney, Matt McCoy, representing a client who is apparently involved in an encroachment dispute with Bonneville in Arlington, WA. I'm not sure how he got my name or number; I am totally unfamiliar with the situation he described. It sounds like his client bought some land thinking it consisted of two lots but actually it was only one and the other is owned (?) by Bonneville. Apparently a (Bonneville?) survey showed a double-wide trailer encroaching on Bonneville's property. The address is 17518 Jordan Rd, Arlington WA. That's all I know.

Is anyone familiar with this? Matt is looking for a contact. He thinks that someone at Bonneville has already engaged with this issue – not sure whether it's someone from LN or Realty. If this doesn't sound familiar to anyone, I can check with Hala. Thanks,

Tucker





17518

NO TRESPASSING  
PROPERTY OF THE UNITED STATES  
BOHEMILLE POWER ADMINISTRATION







**From:** [Churchwell,Ralette C \(CONTR\) - TERR-COVINGTON](#)  
**To:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#); [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** Monroe-Custer No. 1 23/5 - Encroachment on BPA Fee - LURR PAK - 20190094  
**Date:** Tuesday, December 18, 2018 1:54:19 PM  
**Attachments:** [20190094LURR.docx](#)  
[20190094LURRPAK.pdf](#)

---

Hello,

Please review the LURR for this case. With Michelle's signature I'll convert the document into a pdf and submit it into the LURR process. Also, you may find the full e-case with all the prelim by using the following link:

W:\CASE FILE\2019\20190094\20190094 PETRONIS

## **Ralette C. Churchwell**

(CONTR) First – Tek, Inc.

Realty Tech 2 | TERR-Covington

**BONNEVILLE POWER ADMINISTRATION**

[rcchurchwell@bpa.gov](mailto:rcchurchwell@bpa.gov) | P 253-638-3742

*Please consider the environment before printing this email.*

Thanks Oliver. I don't really remember this one, but that's only because so many seem to cross my desk! Using the FOIA process seems like the right thing to do. I wonder if BPA can dispose of the land in this case...any idea Michele? Please let me know if there's anything I can do to help.

Hala

---

**From:** Kaufman, Oliver J (BPA) - LN-7 <[ojkaufman@bpa.gov](mailto:ojkaufman@bpa.gov)>  
**Sent:** Thursday, June 6, 2019 5:50 PM  
**To:** Teeny, Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>; Doiron, Michelle E (BPA) - TERR-SNOHOMISH <[medoiron@bpa.gov](mailto:medoiron@bpa.gov)>  
**Cc:** Senters, Anne E (BPA) - LN-7 <[aesenters@bpa.gov](mailto:aesenters@bpa.gov)>  
**Subject:** RE: FW: land dispute in Arlington, WA?

Good evening!

Just a quick note to follow up on this:

The attorney, Matt McCoy, represents the current landowners, and elderly couple. He is working up what sounds like a case for breach of warranty, maybe misrepresentation too, against the former landowner who allegedly represented that the couple was purchasing two, adjoining lots. However, one of those lots is a Bonneville fee-owned lot upon which the current owners have encroached with their newly-constructed home. I've attached the encroachment survey. As I understand it, our current position is that

Hala, you might recall that we had problems with a renter ((b) (6)) at this property and contacted the out-of-state owners ((b) (6)) to have some previous encroachments removed. I believe the kind of information Attorney McCoy is looking for is the correspondence regarding the removal of the encroachments because it would demonstrate that the owners knew the second parcel is Bonneville fee property.

After discussing with Paul, I have told the attorney that we would prefer he go through the FOIA process to get Bonneville documentation of our interactions with the previous landowner.

Thanks!

**Oliver J. Kaufman**  
Office of General Counsel  
Bonneville Power Administration  
PO Box 3621, LN-7  
Portland, OR 97208-3621  
503.230.4223 (Office)  
(b) (6) (Cell)  
503.230.7405 (Fax)  
[ojkaufman@bpa.gov](mailto:ojkaufman@bpa.gov)

---

**From:** Doiron, Michelle E (BPA) - TERR-SNOHOMISH <[medoiron@bpa.gov](mailto:medoiron@bpa.gov)>  
**Sent:** Monday, June 3, 2019 1:39 PM  
**To:** Teeny, Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>; Miles, Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

Yes, I'm aware of this.

In 2018 the property was staked with large survey stakes, posted U.S. Government property “No Trespassing” and the Real Estate Agency’s (at least 2 of them) were called and informed of the BPA property and that they needed to remove their Real Estate signs from BPA fee owned land. ( then the sign would change...)

We have spoken with one female attorney for the bank.  
I can call and speak with the attorney first, if you’d like.

*Michelle*

Michelle E. Doiron, SR/WA

Realty Specialist | TERR-Snohomish

**BONNEVILLE POWER ADMINISTRATION**

914 Avenue D, Snohomish, WA 98290-2337

[bpa.gov](http://bpa.gov) | P 360-563-3641 | (b) (6)

SMILE(Simplicity, Manners, Inspire, Listen, Encourage)

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 1:24 PM  
**To:** Miles,Tucker (BPA) - LN-7; Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** RE: land dispute in Arlington, WA?

Hey Miles,

I’ve copied Michelle Doiron as this is her territory. Michelle, do you know which property is at issue here?

Hala

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:45 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

No, I don’t. Want me to call the lawyer back and ask?

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 12:45 PM  
**To:** Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

Do you know the landowner’s name?

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:43 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** FW: land dispute in Arlington, WA?

Hi Hala,

Are you or any of your Realty folks familiar with the situation described below? I checked with LNR but came up empty.

How’s the detail going? I hope you’re doing well!

Tucker

---

**From:** Miles, Tucker (BPA) - LN-7  
**Sent:** Monday, June 03, 2019 12:05 PM  
**To:** LNR (Realty)  
**Subject:** land dispute in Arlington, WA?

I just received a call from an attorney, Matt McCoy, representing a client who is apparently involved in an encroachment dispute with Bonneville in Arlington, WA. I'm not sure how he got my name or number; I am totally unfamiliar with the situation he described. It sounds like his client bought some land thinking it consisted of two lots but actually it was only one and the other is owned (?) by Bonneville. Apparently a (Bonneville?) survey showed a double-wide trailer encroaching on Bonneville's property. The address is 17518 Jordan Rd, Arlington WA. That's all I know.

Is anyone familiar with this? Matt is looking for a contact. He thinks that someone at Bonneville has already engaged with this issue – not sure whether it's someone from LN or Realty. If this doesn't sound familiar to anyone, I can check with Hala. Thanks,

Tucker

**From:** [Kaufman, Oliver J \(BPA\) - LN-7](#)  
**To:** [Teeny, Hala H \(BPA\) - TERR-3](#); [Doiron, Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Cc:** [Senters, Anne E \(BPA\) - LN-7](#)  
**Subject:** RE: FW: land dispute in Arlington, WA?  
**Date:** Friday, June 07, 2019 9:24:30 AM

---

That's an interesting option, thanks for the suggestion!

I think the attorney is fine with our current position that the encroachments, particularly the house, need to be removed. My guess is he's looking at more damages that way.

**Oliver J. Kaufman**

Office of General Counsel  
Bonneville Power Administration  
PO Box 3621, LN-7  
Portland, OR 97208-3621  
503.230.4223 (Office)  
(b) (6) (Cell)  
503.230.7405 (Fax)  
ojkaufman@bpa.gov

---

**From:** Teeny, Hala H (BPA) - TERR-3  
**Sent:** Thursday, June 06, 2019 7:53 PM  
**To:** Kaufman, Oliver J (BPA) - LN-7; Doiron, Michelle E (BPA) - TERR-SNOHOMISH  
**Cc:** Senters, Anne E (BPA) - LN-7  
**Subject:** RE: FW: land dispute in Arlington, WA?

Thanks Oliver. I don't really remember this one, but that's only because so many seem to cross my desk! Using the FOIA process seems like the right thing to do. I wonder if BPA can dispose of the land in this case...any idea Michele? Please let me know if there's anything I can do to help.

Hala

---

**From:** Kaufman, Oliver J (BPA) - LN-7 <ojkaufman@bpa.gov>  
**Sent:** Thursday, June 6, 2019 5:50 PM  
**To:** Teeny, Hala H (BPA) - TERR-3 <hhteeny@bpa.gov>; Doiron, Michelle E (BPA) - TERR-SNOHOMISH <medoiron@bpa.gov>  
**Cc:** Senters, Anne E (BPA) - LN-7 <aesenters@bpa.gov>  
**Subject:** RE: FW: land dispute in Arlington, WA?

Good evening!

Just a quick note to follow up on this:

The attorney, Matt McCoy, represents the current landowners, and elderly couple. He is working up what sounds like a case for breach of warranty, maybe misrepresentation too, against the former landowner who allegedly represented that the couple was purchasing two, adjoining lots. However,

one of those lots is a Bonneville fee-owned lot upon which the current owners have encroached with their newly-constructed home. I've attached the encroachment survey. As I understand it, our current position is that all of the encroachments, including the house, need to be removed.

Hala, you might recall that we had problems with a renter ((b) (6)) at this property and contacted the out-of-state owners ((b) (6)) to have some previous encroachments removed. I believe the kind of information Attorney McCoy is looking for is the correspondence regarding the removal of the encroachments because it would demonstrate that the owners knew the second parcel is Bonneville fee property.

After discussing with Paul, I have told the attorney that we would prefer he go through the FOIA process to get Bonneville documentation of our interactions with the previous landowner.

Thanks!

**Oliver J. Kaufman**

Office of General Counsel  
Bonneville Power Administration  
PO Box 3621, LN-7  
Portland, OR 97208-3621  
503.230.4223 (Office)  
((b) (6)) (Cell)  
503.230.7405 (Fax)  
[ojkaufman@bpa.gov](mailto:ojkaufman@bpa.gov)

---

**From:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH <[medoiron@bpa.gov](mailto:medoiron@bpa.gov)>  
**Sent:** Monday, June 3, 2019 1:39 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>; Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

Yes, I'm aware of this.

In 2018 the property was staked with large survey stakes, posted U.S. Government property "No Trespassing" and the Real Estate Agency's (at least 2 of them) were called and informed of the BPA property and that they needed to remove their Real Estate signs from BPA fee owned land. ( then the sign would change...)

We have spoken with one female attorney for the bank.  
I can call and speak with the attorney first, if you'd like.

*Michelle*

Michelle E. Doiron, SR/WA  
Realty Specialist | TERR-Snohomish

**BONNEVILLE POWER ADMINISTRATION**

914 Avenue D, Snohomish, WA 98290-2337

[bpa.gov](http://bpa.gov) | P 360-563-3641 ((b) (6))

SMILE(Simplicity, Manners, Inspire, Listen, Encourage)

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 1:24 PM  
**To:** Miles,Tucker (BPA) - LN-7; Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** RE: land dispute in Arlington, WA?

Hey Miles,

I've copied Michelle Doiron as this is her territory. Michelle, do you know which property is at issue here?

Hala

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:45 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

No, I don't. Want me to call the lawyer back and ask?

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 12:45 PM  
**To:** Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

Do you know the landowner's name?

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:43 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** FW: land dispute in Arlington, WA?

Hi Hala,

Are you or any of your Realty folks familiar with the situation described below? I checked with LNR but came up empty.

How's the detail going? I hope you're doing well!

Tucker

---

**From:** Miles,Tucker (BPA) - LN-7  
**Sent:** Monday, June 03, 2019 12:05 PM  
**To:** LNR (Realty)  
**Subject:** land dispute in Arlington, WA?

I just received a call from an attorney, Matt McCoy, representing a client who is apparently involved in an encroachment dispute with Bonneville in Arlington, WA. I'm not sure how he got my name or number; I am totally unfamiliar with the situation he described. It sounds like his client bought some land thinking it consisted of two lots but actually it was only one and the other is owned (?) by Bonneville. Apparently a (Bonneville?) survey showed a double-wide trailer encroaching on Bonneville's property. The address is 17518 Jordan Rd, Arlington WA. That's all I know.

Is anyone familiar with this? Matt is looking for a contact. He thinks that someone at Bonneville has already engaged with this issue – not sure whether it's someone from LN or Realty. If this doesn't sound familiar to anyone, I can check with Hala. Thanks,

Tucker

**From:** [Fenton,Shelley N \(BPA\) - TERR-3](#)  
**To:** [Munyua,Patrick N \(CONTR\) - TERR-SNOHOMISH](#)  
**Cc:** [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** RE: House Built on BPA fee Property\_Case 20190094  
**Date:** Thursday, May 02, 2019 2:33:10 PM

---

It was a great day! You guys have got things going up there and it is such a pleasure to work with both of you.

See you on the 15<sup>th</sup>!

Shelley N. Fenton  
Regional Realty Officer – North  
Bonneville Power Administration  
Office: 503-230-4797

---

**From:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH  
**Sent:** Thursday, May 02, 2019 2:24 PM  
**To:** Fenton,Shelley N (BPA) - TERR-3  
**Cc:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** RE: House Built on BPA fee Property\_Case 20190094

Thank you Shelley for your guidance. I will send a summary of the case/events to Hala. It was nice working with you yesterday. ☺

Regards,  
**Patrick Munyua, Right of Way Agent** -TERR Snohomish  
Contractor, **Flux Resources,LLC**  
**Bonneville Power Administration**  
914 Ave D | Snohomish, WA 98290  
d: 360 - 563 – 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)  
<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

---

**From:** Fenton,Shelley N (BPA) - TERR-3  
**Sent:** Wednesday, May 01, 2019 5:44 PM  
**To:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH  
**Cc:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** RE: House Built on BPA fee Property\_Case 20190094

Thanks for sending this over. Perhaps they can pour a new foundation off of the FEE-owned property and move the house over. They should also move the driveway and mailbox off of our right of way and the satellite dish. I think we could issue a LUA for the drainfield. We should probably alert ECT as to what has occurred. All of this needs to be done at the current landowner's cost. It will be up to them to deal with the previous owner/real estate agent.

You are approved to send this forward with Hala with a “ask of her”. She always wants to know what we want her to do, or advise on. Be sure to sequentially outline the chain of events.

Thanks team SNO!

Shelley N. Fenton  
Regional Realty Officer – North  
Bonneville Power Administration  
Office: 503-230-4797

---

**From:** Munyua,Patrick N (CONTR) - TERR-SNOHOMISH  
**Sent:** Wednesday, May 01, 2019 5:31 PM  
**To:** Fenton,Shelley N (BPA) - TERR-3  
**Cc:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** House Built on BPA fee Property\_Case 20190094

Shelley,

Here is the survey for the house that was built on BPA fee near Monroe Custer 2 Mile 23. The land owner has walked away and the lending bank is now following up to find recourse.

We have communicated to the bank that the home has to be moved off of BPA’s land since it is an encroachment as it stands.

Regards,

**Patrick Munyua**,Contractor

**Flux Resources,LLC**

**Right of Way Agent-** TERR Snohomish

**Bonneville Power Administration**

(p) 360 - 563 – 3645 | [pnmunyua@bpa.gov](mailto:pnmunyua@bpa.gov)

<http://www.bpa.gov/PublicInvolvement/LandsCommunity/Pages/default.aspx>

**From:** [Miles,Tucker \(BPA\) - LN-7](#)  
**To:** [Teeny,Hala H \(BPA\) - TERR-3](#); [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** RE: land dispute in Arlington, WA?  
**Date:** Monday, June 03, 2019 1:52:26 PM

---

Hala, I don't have a problem with it, but I also probably won't be the LN attorney working on this, so let me check in with Anne to see who that would be and then Michelle can work with that person to decide who should reach out.

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 1:51 PM  
**To:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH; Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

Tucker, are you good with Michelle reaching out to the attorney? If so, do you have his number handy?

---

**From:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH <[medoiron@bpa.gov](mailto:medoiron@bpa.gov)>  
**Sent:** Monday, June 3, 2019 1:39 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>; Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

Yes, I'm aware of this.

In 2018 the property was staked with large survey stakes, posted U.S. Government property "No Trespassing" and the Real Estate Agency's (at least 2 of them) were called and informed of the BPA property and that they needed to remove their Real Estate signs from BPA fee owned land. ( then the sign would change...)

We have spoken with one female attorney for the bank.  
I can call and speak with the attorney first, if you'd like.

*Michelle*

Michelle E. Doiron, SR/WA  
Realty Specialist | TERR-Snohomish  
**BONNEVILLE POWER ADMINISTRATION**  
914 Avenue D, Snohomish, WA 98290-2337  
[bpa.gov](http://bpa.gov) | P 360-563-3641 | (b) (6)  
SMILE(Simplicity, Manners, Inspire, Listen, Encourage)

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 1:24 PM  
**To:** Miles,Tucker (BPA) - LN-7; Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** RE: land dispute in Arlington, WA?

Hey Miles,

I've copied Michelle Doiron as this is her territory. Michelle, do you know which property is at issue here?

Hala

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:45 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

No, I don't. Want me to call the lawyer back and ask?

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 12:45 PM  
**To:** Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

Do you know the landowner's name?

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:43 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** FW: land dispute in Arlington, WA?

Hi Hala,

Are you or any of your Realty folks familiar with the situation described below? I checked with LNR but came up empty.

How's the detail going? I hope you're doing well!

Tucker

---

**From:** Miles,Tucker (BPA) - LN-7  
**Sent:** Monday, June 03, 2019 12:05 PM  
**To:** LNR (Realty)  
**Subject:** land dispute in Arlington, WA?

I just received a call from an attorney, Matt McCoy, representing a client who is apparently involved in an encroachment dispute with Bonneville in Arlington, WA. I'm not sure how he got my name or number; I am totally unfamiliar with the situation he described. It sounds like his client bought some land thinking it consisted of two lots but actually it was only one and the other is owned (?) by Bonneville. Apparently a (Bonneville?) survey showed a double-wide trailer encroaching on Bonneville's property. The address is 17518 Jordan Rd, Arlington WA. That's all I know.

Is anyone familiar with this? Matt is looking for a contact. He thinks that someone at Bonneville has already engaged with this issue – not sure whether it's someone from LN or Realty. If this doesn't sound familiar to anyone, I can check with Hala. Thanks,

Tucker

**From:** [Teeny,Hala H \(BPA\) - TERR-3](#)  
**To:** [Miles,Tucker \(BPA\) - LN-7](#); [Doiron,Michelle E \(BPA\) - TERR-SNOHOMISH](#)  
**Subject:** RE: land dispute in Arlington, WA?  
**Date:** Monday, June 03, 2019 3:12:16 PM

---

Sounds good. Thanks Tucker!

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 3:09 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>; Doiron,Michelle E (BPA) - TERR-SNOHOMISH <[medoiron@bpa.gov](mailto:medoiron@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

Hala, I believe Anne will be assigning someone to this tomorrow. That person will probably reach out to Michelle for some background before getting back to the attorney. Thanks,

Tucker

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 2:11 PM  
**To:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH; Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

I don't see any pictures, but I suppose you should share them with the attorney that Anne assigns this to. I bet it will be Oliver, but let's wait and see.

---

**From:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH <[medoiron@bpa.gov](mailto:medoiron@bpa.gov)>  
**Sent:** Monday, June 3, 2019 1:52 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>; Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

The attached has pictures.

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 1:51 PM  
**To:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH; Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

Tucker, are you good with Michelle reaching out to the attorney? If so, do you have his number handy?

---

**From:** Doiron,Michelle E (BPA) - TERR-SNOHOMISH <[medoiron@bpa.gov](mailto:medoiron@bpa.gov)>  
**Sent:** Monday, June 3, 2019 1:39 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>; Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

Yes, I'm aware of this.

In 2018 the property was staked with large survey stakes, posted U.S. Government property "No Trespassing" and the Real Estate Agency's (at least 2 of them) were called and informed of the BPA property and that they needed to remove their Real Estate signs from BPA fee owned land. ( then the sign would change...)

We have spoken with one female attorney for the bank.  
I can call and speak with the attorney first, if you'd like.

*Michelle*

Michelle E. Doiron, SR/WA

Realty Specialist | TERR-Snohomish

**BONNEVILLE POWER ADMINISTRATION**

914 Avenue D, Snohomish, WA 98290-2337

[bpa.gov](http://bpa.gov) | P 360-563-3641 | (b) (6)

SMILE(Simplicity, Manners, Inspire, Listen, Encourage)

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 1:24 PM  
**To:** Miles,Tucker (BPA) - LN-7; Doiron,Michelle E (BPA) - TERR-SNOHOMISH  
**Subject:** RE: land dispute in Arlington, WA?

Hey Miles,

I've copied Michelle Doiron as this is her territory. Michelle, do you know which property is at issue here?

Hala

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:45 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** RE: land dispute in Arlington, WA?

No, I don't. Want me to call the lawyer back and ask?

---

**From:** Teeny,Hala H (BPA) - TERR-3  
**Sent:** Monday, June 03, 2019 12:45 PM  
**To:** Miles,Tucker (BPA) - LN-7  
**Subject:** RE: land dispute in Arlington, WA?

Do you know the landowner's name?

---

**From:** Miles,Tucker (BPA) - LN-7 <[btmiles@bpa.gov](mailto:btmiles@bpa.gov)>  
**Sent:** Monday, June 3, 2019 12:43 PM  
**To:** Teeny,Hala H (BPA) - TERR-3 <[hhteeny@bpa.gov](mailto:hhteeny@bpa.gov)>  
**Subject:** FW: land dispute in Arlington, WA?

Hi Hala,

Are you or any of your Realty folks familiar with the situation described below? I checked with LNR but came up empty.

How's the detail going? I hope you're doing well!

Tucker

---

**From:** Miles, Tucker (BPA) - LN-7  
**Sent:** Monday, June 03, 2019 12:05 PM  
**To:** LNR (Realty)  
**Subject:** land dispute in Arlington, WA?

I just received a call from an attorney, Matt McCoy, representing a client who is apparently involved in an encroachment dispute with Bonneville in Arlington, WA. I'm not sure how he got my name or number; I am totally unfamiliar with the situation he described. It sounds like his client bought some land thinking it consisted of two lots but actually it was only one and the other is owned (?) by Bonneville. Apparently a (Bonneville?) survey showed a double-wide trailer encroaching on Bonneville's property. The address is 17518 Jordan Rd, Arlington WA. That's all I know.

Is anyone familiar with this? Matt is looking for a contact. He thinks that someone at Bonneville has already engaged with this issue – not sure whether it's someone from LN or Realty. If this doesn't sound familiar to anyone, I can check with Hala. Thanks,

Tucker

# ASSESSOR'S PLAT OF TERRACE FALLS

SECTION 20 AND 21, TWP 31 N., RGE 6 E. W. 4 M.  
SCALE: 1"=100' DATE: 11-9-64

## DESCRIPTION

THIS PLAT OF TERRACE FALLS EMBRACES PART OF THE NE 1/4 OF THE SE 1/4 WITHIN SECTION 20 AND PART OF THE S 1/4 OF SECTION 21 WITHIN SECTION 20, AND OF THE S 1/4 OF SECTION 20 WITHIN SECTION 21, AND OF THE S 1/4 OF SECTION 21 WITHIN SECTION 20, AND OF THE S 1/4 OF SECTION 21 WITHIN SECTION 21, MORE FULLY PROVIDED WITHIN THE REALTY HEREOF OF WHICH DESCRIPTION BEING SET FORTH OF RECORD UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 18272380 (SEE DESCRIPTION ON SHEET 2 OF 2 SHEETS)

## APPROVAL

EXAMINED AND APPROVED THIS 8<sup>th</sup> DAY  
OF AUGUST, 1966.  
1827853  
18878579  
BY: W. D. Lynch  
CHAIRMAN, BOARD OF  
COUNTY COMMISSIONERS

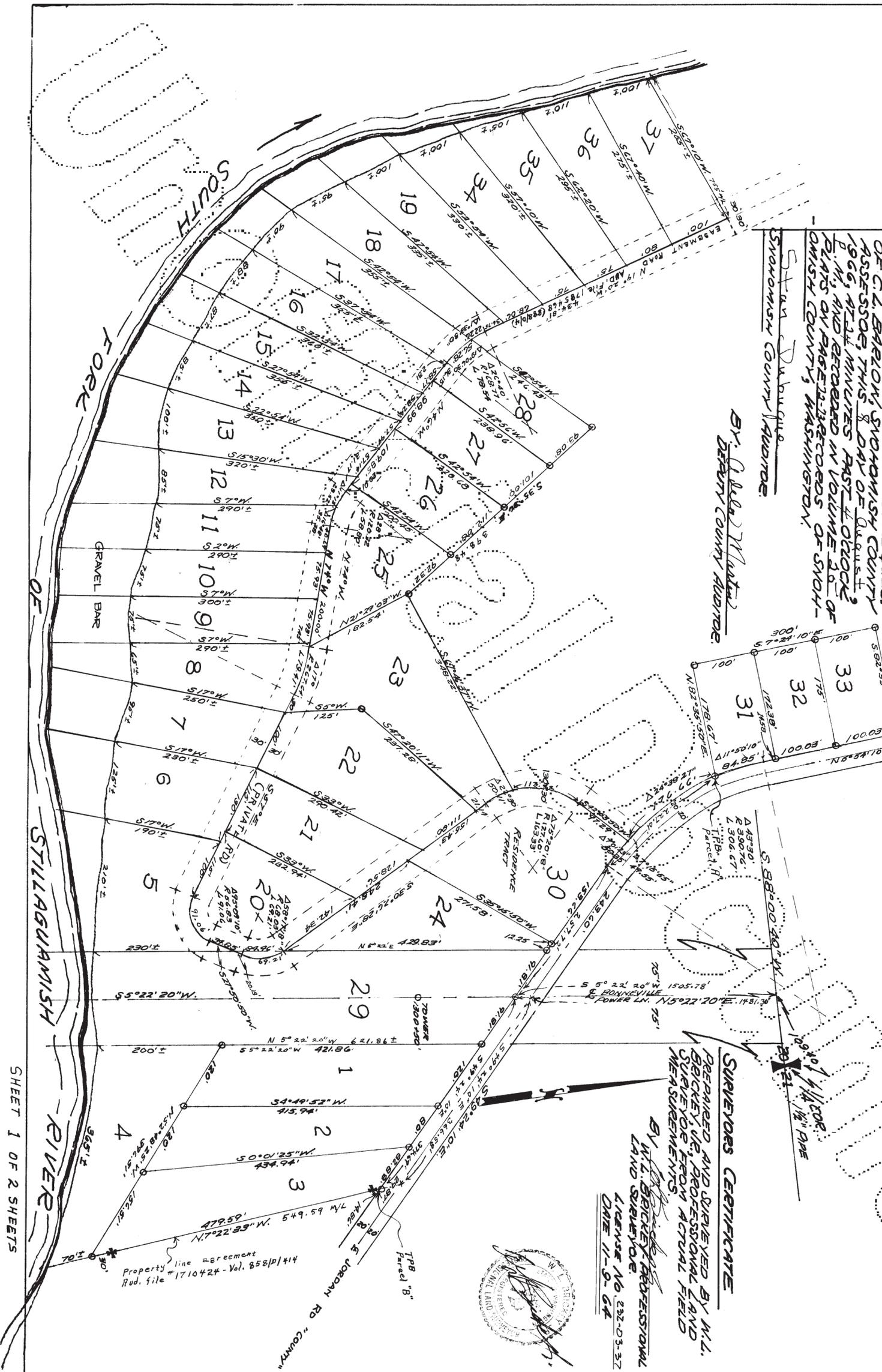
## RECORDING

FILED FOR RECORD AT THE REQUEST  
OF G. L. BARLOW, SNOHOMISH COUNTY  
ASSESSOR, THIS 8<sup>th</sup> DAY OF AUGUST,  
1966, AT 11 MINUTES PAST 4 O'CLOCK  
P. M., AND RECORDED IN VOLUME 20  
OF PLATS ON PAGE 23-3 RECORDS OF SNOH-  
OMISH COUNTY, WASHINGTON.

BY: Allen W. Hunter  
DEPUTY COUNTY AUDITOR

## SURVEYORS CERTIFICATE

PREPARED AND SURVEYED BY W.L. BRICEY, JR., PROFESSIONAL LAND SURVEYOR FROM ACTUAL FIELD MEASUREMENTS  
BY: W. L. Bricey, Jr.  
PROFESSIONAL  
LAND SURVEYOR  
LICENSE NO. 632-03-32  
DATE 11-9-64



ASSESSORS' PLAT OF  
TERRACE FALLS

SHEET 2 OF TWO SHEETS

# 1887859

DESCRIPTION

AS PROVIDED UNDER SNOHOMISH COUNTY AUDITORS FILE  
NO. 1878280, OFFICIAL RECORDS, VOLUME 37, PAGE 43, THEREOF.

PARCEL "A"

PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP  
SINDERT, RANGE 6 EAST W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST W/ CORNER OF SECTION 20, TOWNSHIP  
SINDERT, RANGE 6 EAST W.M., THENCE S 89°00'40" W. ALONG  
THE QUARTER SECTION LINE 100.40 FEET TO THE CENTER LINE OF  
A POWER LINE RIGHT OF WAY; THENCE S 5°27'30" W. ALONG SAID  
CENTERLINE 1807.78 FEET TO THE SOUTHERLY LINE OF A COUNTY  
ROAD RIGHT OF WAY; THENCE N 49°24'10" W. ALONG SAID RIGHT OF  
WAY LINE 257.72 FEET TO A POINT OF CURVE; THENCE CONTINUING  
ON SAID RIGHT OF WAY LINE ALONG A CURVE TO THE RIGHT WITH  
A RADIUS OF 410.76 FEET THROUGH AN ARC OF 127.01 FEET TO  
THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG  
SAID CURVE THROUGH AN ARC OF 84.87 FEET TO A POINT OF TANG-  
ENCY; THENCE N 5°58'10" W. 214.64 FEET; THENCE S 82°48'51"  
50" W. 177.62 FEET; THENCE SOUTH 7°24'10" EAST 300 FEET  
TO A POINT THAT IS SOUTH 82°58'30" WEST FROM THE TRUE  
POINT OF BEGINNING; THENCE NORTH 82°45'30" EAST 179.67  
FEET TO THE TRUE POINT OF BEGINNING.

ALL SITUATED IN THE COUNTY OF SNOHOMISH -  
STATE OF WASHINGTON

PARCEL "B"

THAT PART OF GOVERNMENT LOT 9, GOVERNMENT LOT 5, AND THE NORTH-  
EAST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 20, AND OF  
GOVERNMENT LOT 5, SECTION 21, ALL IN TOWNSHIP SINDERT, RANGE 6 EAST  
W.M., LYING WITHIN THE BOUNDARIES OF A TRACT DESCRIBED AS  
FOLLOWS:

BEGINNING AT THE EAST QUARTER SECTION CORNER OF SECTION 20,  
TOWNSHIP SINDERT, RANGE 6 EAST W.M., THENCE S 0°10'00" W. WEST  
ALONG THE EAST AND WEST QUARTER LINE 94.50 FEET TO A DISTANCE  
OF 100.40 FEET TO THE CENTER LINE OF THE RAINIERVILLE POWER ADVANCE-  
MENT TRANSMISSION LINE RIGHT OF WAY; THENCE SOUTH 5°27'30" WEST  
ALONG SAID CENTERLINE, 1807.78 FEET TO THE SOUTHERLY RIGHT OF WAY  
LINE OF THE COUNTY ROAD KNOWN AS CEDRON ROAD; THENCE SOUTH 49°-  
24'10" W. ALONG SAID ROAD RIGHT OF WAY LINE, A DISTANCE OF 274.69  
FEET TO THE LINE TAKED AS THE QUARTERLINE IN THAT CERTAIN AGREEMENT  
BETWEEN CHARLES WILKINSON, SR. AND HARRY V. EAST, ET AL., RECORDED  
UNDER AUDITORS FILE NO. 110444, AND THE TRUE POINT OF BEGINNING OF  
THIS DESCRIPTION; THENCE NORTH 49°24'10" WEST ALONG THE SOUTHERLY  
RIGHT OF WAY LINE OF CEDRON ROAD, 621.41 FEET TO A POINT OF CURVE;  
THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 410.76 FEET  
THROUGH AN ARC OF 52.35 FEET TO AN INTERSECTION WITH THE CENTER LINE  
OF A 60 FOOT ROAD EASEMENT RECORDED UNDER FILE NO. 178546B;  
THENCE SOUTH 42°58'30" W. ALONG SAID CENTERLINE 97.29  
FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS  
OF 127.60 FEET THROUGH AN ARC OF 113.22 FEET; THENCE SOUTH 67°46'37"  
WEST 348.22 FEET; THENCE NORTH 35°36' WEST 309.49 FEET; THENCE SOUTH  
42°34' WEST 246.49 FEET TO THE CENTERLINE OF A FOREMENTIONED EASEMENT  
RECORDED UNDER AUDITORS FILE NO. 178546B; THENCE FOLLOWING THE  
CENTERLINE OF SAID EASEMENT ALONG A CURVE TO THE RIGHT WITH A RADIUS OF  
168.77 FEET THROUGH AN ARC OF 23.26 FEET TO A POINT OF TANGENCY; THENCE  
NORTH 10°20' WEST 494.81 FEET; THENCE SOUTH 67°10' WEST 283 FEET; MORE  
OR LESS TO THE RIGHT BANK OF THE DUMM FORD OF THE STILLAGUAMISH RIVER;  
THENCE SOUTHERLY AND EASTERLY ALONG SAID RIVER BANK TO A POINT  
THAT IS SOUTH 7°22'03" E. OF THE TRUE POINT OF BEGINNING; THENCE NORTH  
7°22'33" WEST 549.53 FEET, MORE OR LESS TO THE TRUE POINT OF  
BEGINNING.

UNNOTICED