



# Proposed Albany-Eugene Transmission Line Rebuild Project

“I’d like to tell you . . .”

Please have your environmental studies look at:

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

You can fax your comments to BPA at (888) 315-4503, or submit comments via e-mail at: [www.bpa.gov/comment](http://www.bpa.gov/comment) or return them in the enclosed postage paid envelope by March 27, 2010.