

# Hooper Springs Transmission Project

"I'd like to tell you . . . "

1. Please consider:

---

---

---

---

---

---

---

---

---

---

2. I need more information about:

---

---

---

---

---

---

---

---

---

---

3. I have these other comments:

---

---

---

---

---

---

---

---

---

---

Name

Address

City

State

Zip

Please mail your comments by **August 9, 2010** to:  
BPA Public Affairs DKE-7  
PO Box 14428  
Portland, OR 97293-4428  
Or submit comments online at [www.bpa.gov/comment](http://www.bpa.gov/comment)