

## Kangley - Echo Lake Transmission Project

### "I'd Like to Tell You . . . "

1. When you develop alternative routes please consider \_\_\_\_\_

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2. Please avoid areas like \_\_\_\_\_

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3. Please be sure your environmental studies look at: \_\_\_\_\_

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4. I need more information about \_\_\_\_\_

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5. I have these other comments \_\_\_\_\_

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Please put me on your project mailing list. (You are already on the mail list if you have received mailed notice.)

Name \_\_\_\_\_

Address \_\_\_\_\_

Please mail your comments by **October 2, 2000** to:

**Bonneville Power Administration  
Public Affairs Office - KC  
P.O. Box 12999  
Portland, OR 97212**

